



All Hallows

Annual,

1896-97.



"Hentes docece omnes gentes."—*Matt. xxviii. 19.*



DUBLIN :

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THE INTERIOR OF THE NEW CHAPEL.

ALL HALLOWS ANNUAL

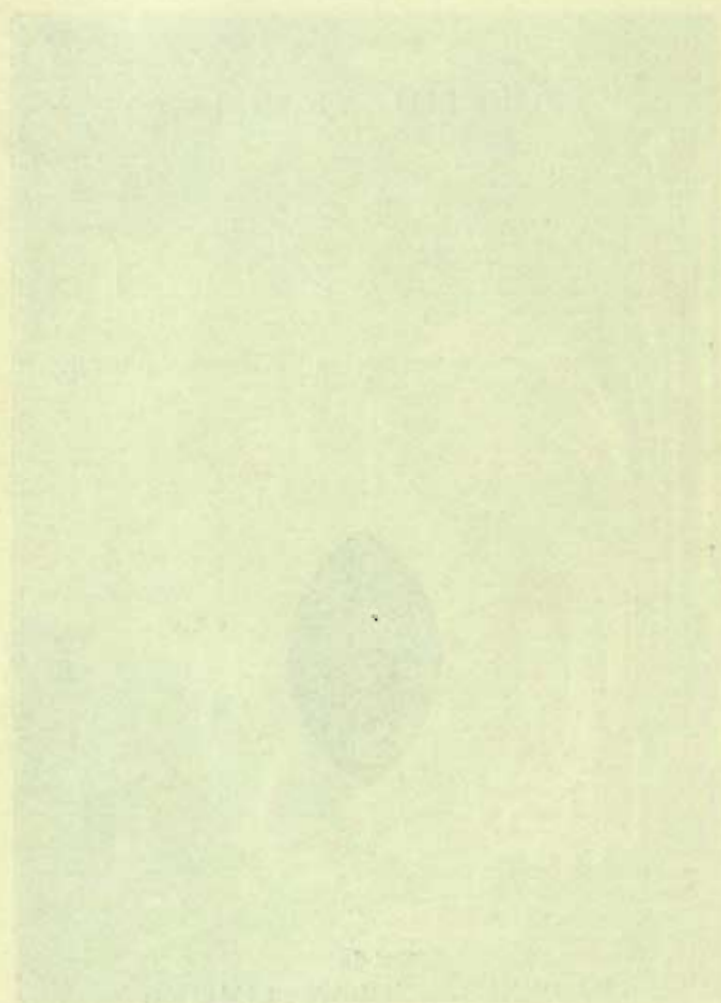
FOR THE YEAR 1897.

"Euntes docete omnes gentes."—MATT. xxviii. 19.



Dublin :
BROWNE & NOLAN, LIMITED,
24 AND 25 NASSAU-STREET,
1897.

ALL HALLOWS' ANNUAL



OF THE CITY OF BOSTON

1884

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All Hallows College, Dublin.

PROSPECTUS.

THE Entrance Examination will begin each year on the *First Tuesday in September*.

The Examinations commence at 9 o'clock a.m.

Candidates are required to present themselves in the College the day before the Examination.

All Hallows College was founded *exclusively* for the education of Students for Foreign Missions; no Students can be educated in it for a Home Mission. Each Candidate must present a letter of recommendation from his Parish Priest, and from the President of the College in which he has studied. He is further required to present a Certificate of Baptism.

PAYMENT OF PENSION.

By an arrangement with the Bishops in charge of the Foreign Missions, the yearly Pension is £10. Students in Rhetoric are required to pay £25 a-year. These Pensions are payable at the beginning of each Academic half-year, viz.: the first week of September, and the first week of February. A charge of thirty shillings is made for washing.

At entrance each Student pays £1 towards a Fund for Medical advice.

Clothes, Books, Medicine, Blankets, or Bed-Linen are not supplied.

Immediately after Entrance, each Student will supply himself with Ecclesiastical Dress, Cassock, Cotta, Biretta, &c. He will also supply himself with a Bible, Diurnal, All Hallows Manual, and the Books required for Class and the Services of the Church.

Programme of Entrance Examinations.

FOR ADMISSION TO FIRST YEAR'S PHILOSOPHY.

ORAL EXAMINATION.

Candidates for First Year's Philosophy may present either the Course prescribed from year to year by the Board of Intermediate Education in the Senior Grade in Latin, Greek, and Mathematics; or that

prescribed in the Programme of the Royal University for Matriculation with Honours; or the matter set forth in the following Programme:—

LATIN AND GREEK.—Candidates are liable to examination in two Latin and two Greek authors, one prose and one poetical, in each language, all selected by the candidate himself from the following:—

Latin.—Tacitus, any two books of the *Annals*; Livy, any two books; Cicero, and three Orations; Sallust, *Cataline* or *Jugurtha*; Horace, *Art of Poetry*, and any book of the *Odes*; or any two books of the *Epistles*; Virgil, any two books of the *Georgics*.

Greek.—The Acts of the Apostles or the Gospel of St. John, with a book of Xenophon; Demosthenes, 1st, 2nd, and 3rd *Philippics*, or half *Oration on the Crown*; Homer, any two books; Euripides, *Hecuba* or *Alceste*.

MATHEMATICS.—Euclid, Books 1, 2, 3, 4, and 5; Algebra, to the end of Quadratic Equations.

CHRISTIAN DOCTRINE.—Catechism.

WRITTEN EXAMINATION.

Latin Grammar.

Latin Composition.

Greek Grammar.

Greek Composition.

English Grammar.

English Composition.

The Authors in English Poetry prescribed by the Board of Intermediate Education for Ireland for Senior Grade.

GEOGRAPHY.—The Geography of Europe and the British Colonies.

HISTORY.—Outlines of the History of England and Ireland from the year 1377 to 1688.

Euclid, Book 1, 2, 3, 4, 6.

Algebra to the end of Quadratics.

Arithmetic.

N.B.—Some of the Candidates who fail to secure First Year's Philosophy, and who obtain high marks in the different subjects for examination, will be admitted into the Rhetoric Class.

FOR ADMISSION TO SECOND YEAR'S PHILOSOPHY.

Candidates are required to write a Latin Composition and an English Essay.

ORAL EXAMINATION.

Candidates are examined in the College Course of First Year's Philosophy, viz.:—

LOGIC AND METAPHYSICS.

De Logica.

Pars Dialectica and Pars Critica.

De Ontologia.

De Cosmologia.

De Psychologia.

MATHEMATICS AND NATURAL PHILOSOPHY.

Algebra, Geometry, Plane Trigonometry, Mechanics.

FOR ADMISSION TO FIRST YEAR'S THEOLOGY.

In addition to a Latin and English Essay, Candidates will be examined in the following subjects:—

- I. Logic, Metaphysics, and Ethics (the matter contained in Zigliara's *Summa Philosophica*).
- II. Algebra, Geometry, and Plane Trigonometry.
- III. Natural Philosophy (the matter contained in Ganot's *Physics*).
- IV. Astronomy.

* * For further information, including Papers set at the Entrance Examinations in the previous year, see *College Calendar*, price 6d., BROWNE & NOLAN, Ltd., Dublin.

ENTRANCE EXAMINATIONS,

SEPTEMBER, 1897.

Examiners.

LATIN BOARD.

Very Rev. William Fortune, D.D. ; Revs. J. S. Sheehy, C.M. ; Thomas O'Donnell, C.M. ; Michael Flynn, C.M.

GREEK BOARD.

Very Rev. James Moore, C.M. ; Very Rev. T. J. O'Mahony, D.D. ; Rev. M. O'Farrell.

MATHEMATICS BOARD.

Revs. D. Walsh, C.M. ; James Furlong, C.M. ; M. O'Farrell, C.M. ; Henry Bedford, Esq., M.A., Cantab.

EXAMINERS OF ENTRANCE EXAMINATION PAPERS.

LATIN AND GREEK :—Revs. J. S. Sheehy, C.M., and Patrick O'Gorman, C.M.

MATHEMATICS :—Rev. M. J. O'Farrell.

ENGLISH :—Revs. J. Furlong, C.M., and M. Flynn, C.M.

THE FOREIGN MISSIONS.

WITH regard to the Foreign Missions there are two points to which we beg to direct the attention of our readers. Firstly, we have had from time to time touching appeals urging us to prepare some of our students for poor and difficult missions, where Irish exiles were perishing and calling in vain for spiritual help. We have felt a pang of regret when we found ourselves unable to do anything for these poor missions. For these poor and difficult missions where the flock is small and scattered, a special vocation is required. Health and a spirit of sacrifice are two necessary qualities of such a vocation. That such vocations are easily found in this Missionary Island we do not doubt; but in the selection of candidates there is need of prudence and experience. With the assistance of many zealous friends of the College, we hope to provide for this great work. The Bishops of the poor missions to which we refer cannot pay the pensions of students, and it will be a great act of charity to help their Lordships. To co-operate with Jesus Christ in saving souls is, as St. Denis calls it, the "most divine of all divine things." We shall gratefully accept any help given us for these poor missions.

The second point to which we refer is, the great need there is at present of priests thoroughly equipped to take their place in society, and while teaching their own people, to be able to reply to the many difficulties which a philosophic age is raising and obtruding on the notice of the public, both Catholic and Protestant. We have before us two letters from learned and experienced Bishops in which this fact is pointed out. One of these Bishops contends, that the priests on the Foreign Missions should be more learned than the priests at home, and we remember how St Francis Xavier, writing from Japan to his Superiors at home, insisted on the same. The other Bishop to whom we refer says, that priests abroad even in remote country places, have to explain and answer objections to the Christian religion. To meet this necessity on the part of our Missionaries, we think it would be well to give the burses which are left at the disposal of the College to the most promising Candidates. Already something has been done on this head, and Students with really good talents who could remain on the home mission, have presented themselves at the Entrance Examinations and obtained burses. And here we have particularly to thank their Lordships the Bishops of Killaloe and Ross, who have sent us some of their best Students to fill the vacant burses. But more can be done, and we appeal to the heads of Seminaries and Colleges, and the Superiors of the Christian Schools to co-operate with us, and to send us Students talented, anxious for learning, and truly virtuous. Lastly, we appeal to the old *alumni* of this College who in so many ways have shown themselves deeply interested in the working of this missionary College to help us by their prayers.

J. M. J. V.

All Hallows College, Dublin.

UNDER THE PATRONAGE OF

HIS GRACE THE MOST REV. WILLIAM J. WALSH, D.D.,

Archbishop of Dublin and Primate of Ireland.

Trustees of the College Funds, 1897.

His Eminence the Most Rev. Michael Cardinal Logue, D.D., Archbishop of Armagh, and Primate of All Ireland.

His Grace the Most Rev. William J. Walsh, Archbishop of Dublin, and Primate of Ireland.

His Grace the Most Rev. Thomas W. Croke, Archbishop of Cashel.

His Grace the Most Rev. John M'Evilly, Archbishop of Tuam.

The Very Rev. Thomas Morrissey, Visitor of the Congregation of the Mission, Ireland.

The Very Rev. James Moore, C.M.

COLLEGE OFFICIALS, 1897

President.

Very Rev. James Moore, C.M.

Vice-President:

Rev. Thomas O'Donnell, C.M.

Deans.

Senior House—Rev. Thomas O'Donnell, C.M.

Junior House—Rev. Patrick O'Gorman C.M.

COLLEGE OFFICIALS.

Bursar.

Rev. Daniel Walsh, C.M.

Professors.

DOGMATIC THEOLOGY.

First Class.

Very Rev. Timothy J. O'Mahony, D.D., D.C.L.

Second Class.

Rev. Patrick O'Gorman, C.M.

MORAL THEOLOGY.

First Class.

Very Rev. William Fortune, D.D.

Second Class.

Rev. Thomas O'Donnell, C.M.

SACRED SCRIPTURE AND BIBLICAL HISTORY.

Rev. Michael Flynn, C.M.

CANON LAW.

Rev. Michael Flynn, C.M.

ECCLESIASTICAL HISTORY.

Rev. Michael O'Farrell, C.M.

SACRED ELOQUENCE.

Rev. D. Walsh, C.M.

NATURAL PHILOSOPHY.

Henry Bedford, Esq., M.A., Cantab.

LOGIC, METAPHYSICS, and ETHICS.

First Class.

Rev. James Furlong, C.M.

Second Class.

Rev. Michael J. O'Farrell.

LATIN.

Rev. Joseph S. Sheehy, C.M.

GREEK.

Very Rev. J. Moore, C.M.

ENGLISH LANGUAGE AND LITERATURE.

Rev. J. S. Sheehy, C.M.

FRENCH.

Rev. M. O'Farrell, C.M.

GERMAN.

J. Hogan, Esq.

ITALIAN.

Very Rev. T. J. O'Mahony, D.D., D.C.L.

MATHEMATICS.

First Class.

Rev. J. Furlong, C.M.

Second Class.

Rev. M. O'Farrell, C.M.

RITUAL AND CEREMONIES.

Very Rev. J. Moore, C.M., and Rev. P. O'Gorman, C.M.

ORGANIST AND LECTURER ON MODERN MUSIC.

P. A. Goodman, Esq.

GREGORIAN CHANT.

Rev. M. Flynn, C.M.

LECTURER ON ELOCUTION.

M'Hardy Flint, Esq.

PHYSICIAN.

T. Nedley, M.D.

DRILL MASTER.

Captain Mulchinock.

J. M. J. U.

STUDENTS, 1897-98.

PREFECTS.

Senior House.

Rev. Patrick O'Reilly, Natchez.

Rev. James Vaughan, Sacramento.

Junior House.

Rev. William Barry, Sydney.

Rev. David Gleeson, Melbourne.

SACRISTAN.

Rev. Edward O'Donnell, Bathurst.

PREFECT OF CEREMONIES.

Rev. William Barry, Sydney.

PREFECT OF CHOIR.

Rev. Andrew Jordan, St. John's, Newfoundland.

PREFECT OF LIBRARY.

Rev. P. J. Hennessy, Monterey.

INFIRMARIAN.

Rev. James Sheridan (senior).

PREFECTS, 1896-97.

Senior House.

Rev. John Brady, Monterey

Rev. James O'Reilly, Sacramento

Junior House.

Rev. Michael Fitzpatrick, Sydney

Rev. Michael Stapleton, Brisbane

SACRISTAN.

Rev. William Roche, Westminster

PREFECT OF CEREMONIES.

Mr. Edward Roche, St. John's,
Newfoundland

PREFECT OF LIBRARY.

Rev. Thomas Murphy, Middlesbrough

INFIRMARIAN.

Rev. William Barry

All Hallows Alumni honourea by the Holy See.



RIGHT REV. DR. GLENNON,
Coadjutor-Bishop, Kansas City, Mo.



RIGHT REV. THOMAS GRACE, D.D.,
Bishop of Sacramento Cal.



RIGHT REV. DR. DELANY,
Coadjutor-Bishop, Hobart.



MOST REV. JOHN O'REILLY, D.D.,
Archbishop of Adelaide.

CLASSES.

THEOLOGY.

FOURTH YEAR.—13.

Messrs. Hynes, James, Sacramento
 Hennessy, P. J., Monterey and
 Los Angeles
 Barry, William, Sydney
 M'Namara, Patrick, Dubuque
 O'Reilly, Patrick, Natchez
 Vaughan, James, Sacramento
 Feehely, John, Duluth

Messrs. M'Nerney, Francis, Dubuque
 Gleeson, David, Melbourne
 Doyle, James, Kingston
 Jordan, A. B., St. John's, New-
 foundland
 Fleming, John, Goulburn
 O'Donnell, Edward, Bathurst

THEOLOGY.

THIRD YEAR.—27.

Messrs. O'Leary, Barnaby, Goulburn
 Sheridan, John, Kansas City
 Sheridan, James (senr.), Toronto
 Briody, Patrick, Perth
 O'Donnell, David, Perth
 Crowe, Timothy, Richmond
 Crawley, Michael, Kingston
 Hurley, James, Chicago
 Brazil, Daniel, Ballarat
 M'Namara, Michael, Sydney
 Hennessy, John F., Lincoln
 M'Kearney, James, Nottingham
 Murphy, Denis, Sydney
 Hehir, Michael, Melbourne
 Prunty, William, Sydney

Messrs. Mulligan, Patrick, Bathurst
 Morris, Thomas, Perth
 Sheridan, James (junr.), Toronto
 Leddy, Patrick, Buffalo
 O'Reilly, Thomas, Wichita and
 Concordia
 Healy, Patrick, Westminster
 Flanagan, Christopher, Wel-
 lington
 O'Mahony, James, Duluth
 Cashmon, William, Brisbane
 O'Leary, Jeremiah, Brisbane
 Kirby, Richard, Roseau
 Coughlin, Bernard, Hobart

THEOLOGY.

SECOND YEAR.—21.

Messrs. Sullivan, Thomas, Halifax
 Ellis, John, Sacramento
 Kiely, James, Perth
 O'Connell, John Joseph, Salford
 Stack, Thomas, Peterborough
 Hackett, John, Pittsburg
 Rohan, John, Sydney
 Hogan, James
 Lynch, Patrick, Perth
 O'Connor, David, Middlesbrough
 Mulligan, Peter, Brisbane
 Sheehan, Michael, Salt Lake

Messrs. O'Brien, J., Wichita and
 Concordia
 Smyth, Edward, Sandhurst
 Daly, Richard
 Scanlan, Francis, Chicago
 Farrelly, Michael, Grahamstown
 Barry, Thomas, Sydney
 Brassil, Martin, Westminster
 Gowen, John, Brisbane
 Hehir, Thomas, Wellington
 O'Grady, William, Westminster

THEOLOGY.

FIRST YEAR.—28.

Messrs. Bresnan, Patrick, Trinidad
 M'Kenna, Patrick, Sydney
 Maher, Alfred J., St. John's,
 Newfoundland
 Considine, John P., Sydney
 Bradley, Michael, Dubuque
 Bresnan, Timothy, Trinidad
 Gilmartin, James
 O'Dwyer, John, Duluth
 Crowley, Thomas, Perth
 Delaney, Patrick, Sale
 Gilsenan, Patrick, Burlington
 Bolan, William, Galloway
 Lynch, John, Dubuque
 Cahill, William F., Sydney
 Fitzsimons, Thomas, Dubuque

Messrs. O'Connell, John P., Mel-
 bourne
 White, Justin, Sydney
 Horgan, Thomas, Dubuque
 Sullivan, William, Dubuque
 Forde, Michael, Omaha
 White, Michael, Kansas City
 Hayes, Thomas, Galloway
 Moriarty, Thomas, Omaha
 Aherne, Daniel, Maitland
 O'Sullivan, John, Omaha
 Twomey, Matthew
 O'Connell, John G., Brisbane
 Kelleher, Timothy, Brisbane
 Carey, Michael, Galloway

PHILOSOPHY.

SECOND YEAR.—33.

Messrs. Cronin, David
 Brady, Philip
 O'Sullivan, John
 Quillinan, John
 Corcoran, Thomas
 M'Guekin, Timothy, Sydney
 O'Brien, Thomas, Chicago
 Ryan, Edward, Ballarat
 Crowley, Cornelius, Adelaide
 O'Herlihy, Timothy, Sydney
 Power, Thomas, Grahamstown
 O'Driscoll, Timothy, Omaha
 Reilly, Edward, Toronto
 M'Kee, James, Cape Town
 Crossan, John, Alton
 Bolger, Thomas, Brisbane
 Blake, James

Messrs. Sheehy, Patrick, Sydney
 Norris, Thomas
 Byrne, Daniel, Sydney
 Wolfe, Richard
 Close, William, Ballarat
 Carney, John
 Kiernan, Patrick, Sydney
 Sheehan, William
 Fitzgerald, John, Richmond
 Cashmon, Patrick
 Sears, Patrick, Sacramento
 Keane, James
 M'Keon, Michael
 Carroll, Michael
 Duff, James
 Murphy, John

PHILOSOPHY.

FIRST YEAR—31.

Messrs. Cullen, James
 Hennessy, Patrick, Sydney
 Wren, Jeremiah
 Mescal, David
 Ward, Henry
 Fagan, Michael
 O'Kelly, Michael, Sydney
 Rohan, Matthew
 O'Brien, William
 Walsh, J.
 Fitzgerald, Thomas
 Conroy, James
 Freyne, James, Sydney
 O'Reilly, Patrick
 Lynch, Patrick
 O'Sullivan, Timothy

Messrs. Ward, Thomas
 Synott, John
 Wilkins, Joseph
 Flynn, Patrick
 Morrissey, Michael
 O'Farrell, William
 Mulcreavy, Peter
 Hayes, James
 O'Neil, John J.
 Floyd, Hugh
 Smith, William
 Monahan, Timothy
 Gleeson, Daniel
 Ryan, Patrick
 Brady, Andrew

RHETORIC CLASS.—14.

Messrs. Rooney, Michael
 Holland, Jeremiah
 Hynes, Michael
 Donnelly, Michael
 Clarke, Owen
 McGerrity, Peter
 M'Cormick, James

Messrs. O'Dowd, Michael
 Gilsenan, James
 Kenny, Bernard
 O'Driscoll, Denis
 Murphy, Martin
 Dobson, James
 O'Sullivan, Daniel

SUMMARY OF CLASSES.

THEOLOGY—

Fourth Year	...	...	13
Third Year	...	...	27
Second Year	...	...	22
First Year	28
Total			90

PHILOSOPHY—

Second Year	33
First Year	31
Total			64

RHETORIC ..

...	14
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Total Number of Students 168

SODALITIES.

ASSOCIATION OF THE SACRED HEART AND THE APOSTLESHIP OF PRAYER.

Spiritual Director.—Rev. Patrick O'Gorman, C.M.

THE CONFRATERNITY OF THE IMMACULATE CONCEPTION.

Spiritual Director.—Rev. T. O'Donnell, C.M.

ST. FRANCIS XAVIER'S SOCIETY.

Spiritual Director.—Very Rev. J. Moore, C.M.

TOTAL ABSTINENCE SODALITY.

Spiritual Director.—Rev. Patrick O'Gorman, C.M.

All the students of the College are members of the Association of the Sacred Heart, and are enrolled in the three grades of the Apostleship of Prayer.

All the students of the Senior House are members of the Society of St. Francis Xavier and the Confraternity of the Immaculate Conception.

One hundred and forty-five students are members of the Total Abstinence Sodality.

HORARUM ORDO QUO SCHOLAE HABENTUR.

	Feria II.	Feria III.	Feria IV.	Feria V.	Feria VI.	Sabbato
Schola Prima. 9.30—10.30 A.M.	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Moralis	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Moralis	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Dogm.	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Moralis	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Moralis	Theol. anni i. ii. iii. iv. Theol. Dogm. Theol. anni i. ii. Theol. Moralis
Schola Secunda. 10.30—11.30 A.M.	Theol. anni i. ii. iii. iv. Eloquentia Sacra	Theol. anni i. ii. iii. iv. Historia Eccles. Theol. anni iv. Ritualet	Theol. anni i. ii. iii. iv. Sacra Scriptura	Theol. anni i. ii. iii. iv. Historia Eccles. Theol. anni iv. Theol. Pastoral.	Theol. anni i. ii. iii. iv. Jus Canonium	Theol. anni i. ii. iii. iv. Sacra Scriptura
Schola Tertia. 1.30—2.30 P.M.	Theol. anni i. ii. iii. iv. Theol. Moralis Theol. anni i. ii. Theol. Dogm.	Theol. anni i. ii. iii. iv. Theol. Moralis Theol. anni i. ii. Theol. Dogm.	Vacat Schola	Theol. anni i. ii. iii. iv. Theol. Moralis Theol. anni i. ii. Theol. Dogm.	Theol. anni i. ii. iii. iv. Theol. Moralis Theol. anni i. ii. Theol. Dogm.	Theol. anni i. ii. iii. iv. Theol. Moralis Theol. anni i. ii. Theol. Dogm.
Schola Quarta. 5.55—6.25 P.M.	Theol. anni i. ii. iii. iv. Liturgia Sacra	4.45—5.15 P.M. Theol. i. ii. iii. iv. Cantus Gregor.		4.45—5.15 P.M. Theol. anni i. ii. iii. iv. Cantus Gregor.		Cantus pro Choro. 5.45—6.25 P.M.

Dominica—12.30—1.15 P.M. Theol. anni i. ii. iii. iv. Elocutio.

HORARUM ORDO QUO SCHOLAE HABENTUR.

	Feria II.	Feria III.	Feria IV.	Feria V.	Feria VI.	Sabbato
Schola Prima, 9.30—10.30 A.M.	Philos. anni ii. Philos. Naturalis Philos. anni i. Log. et Metaphy. Rhetorici Lingua Latina	Philos. anni ii. Philos. Naturalis Philos. anni i. Log. et Metaphy. Rhetorici Lingua Latina	Philos. anni ii. Metaphy. Philos. anni i. Log. et Metaphy. Rhetorici Lingua Graeca	Philos. anni ii. Philos. Naturalis Philos. anni i. Log. et Metaphy. Rhetorici Lingua Latina	Philos. anni ii. Philos. Naturalis Philos. anni i. Log. et Metaphy. Rhetorici Mathematica	Philos. anni ii. Philos. Naturalis Philos. anni i. Log. et Metaphy. Rhetorici Mathematica
Schola Secunda, 10.30—11.30 A.M.	Philos. anni ii. Hermen. Sacra Philos. anni i. et Rhetorici Lingua Gallica	Philos. anni ii. Historia Philos. Philos. anni i. et Rhetorici Histor. Biblica etc.	Philos. anni ii. Lingua Gallica Philos. anni i. et Rhetorici Lingua Anglica	Philos. anni ii. Metaphy. Philos. anni i. et Rhetoric Histor. Biblica etc.	Philos. anni ii. Metaphy. Philos. anni i. et Rhetorici Lingua Anglica	Philos. anni ii. Profana Historia Philos. anni i. Mathematica Rhetorici Lingua Latina
Schola Tertia, 1.30—2.30 P.M.	Philos. anni ii. Metaphy. Philos. anni i. Log. et Metaphy. Rhetorici Lingua Latina	Philos. anni ii. Metaphy. Philos. anni i. Log. et Metaphy. Rhetorici Lingua Latina	Vacat Schola	Philos. anni ii. Lingua Anglica Philos. anni i. et Rhetorici Lingua Gallica	Philos. anni ii. Lingua Gallica Philos. anni i. Mathematica Rhetorici Lingua Graeca	Philos. anni ii. Metaphy. Phil. an. i. et Rhetor. Lingua Anglica
Schola Quarta, 4.45—5.30 P.M.	Phil. anni i. ii. et Rhetorici 4.45—5.15 P.M. Cantus (Tonic Sol- Fa) Cantus pro Choro. 5.45—6.25 P.M.	Phil. anni i. ii. et Rhetorici 4.45—5.15 P.M. Cantus (Tonic Sol- Fa) Cantus pro Choro. 5.45—6.25 P.M.	Philos. anni i. ii. et Rhetorici Lingua Italica	Phil. anni i. ii. et Rhetorici Cantus (Tonic Sol- Fa) 4.45—5.15 P.M. Cantus pro Choro. 5.45—6.25 P.M.		Lingua Germanica, 8—9 P.M.

Dominica—1.15—2 P.M. Philos. anni i. ii. et Rhetorici. Elocutio.

HORARIUM.

FERIIS II^a, III^a, V^{ta},* VI^{ta} ET SABBATO.

6 0 a.m.	E lectulo surgitur	3 15 p.m.	Recreatio
6 30 „	Preces matutinae et meditatio	4 30 „	Visitatio SS. Sacramenti
7 5 „	Missa	4 45 „	Stadium
7 35 „	Stadium	6 25 „	Rosarium et Lectio Spiritualis
8 30 „	Jentaculum	7 0 „	Coena
9 0 „	Recreatio	7 15 „	Recreatio
9 30 „	Schola prima	8 0 „	Stadium
10 30 „	Schola secunda	9 0 „	Recreatio
11 30 „	Recreatio	9 30 „	Preces vespertinae
12 0 „	Angelus et studium	10 0 „	Omnes in lectulo sunt et lumina extinguuntur
1 30 p.m.	Schola tertia		
2 30 „	Examen conscientiae particulare		
2 40 „	Prandium		

* 6 30 a.m. Post Preces Matutinas Conferentia Spiritualis

FERIA IV^{ta}.

6 0 a.m.	E lectulo surgitur	3 15 p.m.	Recreatio
6 30 „	Preces matutinae et meditatio	5 0 „	Visitatio SS. Sacramenti
7 5 „	Missa	5 15 „	Stadium
7 35 „	Stadium	6 25 „	Rosarium et Lectio Spiritualis
8 30 „	Jentaculum	7 0 „	Coena
9 0 „	Recreatio	7 15 „	Recreatio
9 30 „	Schola prima	8 0 „	Stadium
10 30 „	Schola secunda	9 0 „	Recreatio
11 30 „	Vacat ad deambulationem	9 30 „	Preces vespertinae
2 30 p.m.	Examen conscientiae particulare	10 0 „	Omnes in lectulo sunt et lumina extinguuntur
2 40 „	Prandium		

DIE DOMINICA

6 0 a.m. E lectulo surgitur	6 0 p.m. Rosarium (a Dominica
6 30 „ Preces matutinae et meditatio	Secunda Octobris usque ad Dominicam primam Martii)
7 5 „ Missa	6 30 „ Rosarium (a Dominica
8 0 „ Studium	Secunda Martii us- que ad Dominicam primam Octobris)
8 30 „ Jentaculum	6 10 vel 6 40 Studium
9 0 „ Recreatio	8 0 p.m. Benedictio et Lectio
10 0 „ Missa sollemnis	Spiritualis
11 0 „ Recreatio	8 30 „ Coena
12 0 „ Coenula meridiana	8 45 „ Recreatio
12 10 p.m. Angelus et conciones	9 30 „ Preces vespertinae
12 30 „ Schola	10 0 „ Omnes in lectulo sunt et lumina exting- untur
1 30 „ Studium	
2 0 „ Recreatio	
3 0 „ Vesperae	
4 0 „ Prandium	
4 35 „ Recreatio	

N.B.—Diebus in quibus fit Secensus Spiritualis Ordo Exercitiorum
sic erit.

6 30 a.m. Preces matutinae et meditatio	4 30 p.m. Visitatio SS. Sacra- menti
7 35 „ Missa	5 30 „ Meditatio
9 30 „ Lectio spiritualis	6 30 „ Benedictio
9 30 „ Meditatio	8 0 „ Rosarium
11 30 p.m. Instructio	9 0 „ Preces vespertinae
2 30 „ Examen Conscientiae	

Tempore Exercitiis non occupato fit praeparatio ad confessionem et
leguntur novum Testamentum et Imitatio Christi.

LIST OF PREACHERS, 1897-98.

Sunday, 19th September	...	Messrs. J. Hynes and Patrick J. Hennessy
" 26th "	...	William Barry and Patrick M'Namara
" 3rd October	..	P. O'Reilly and James Vaughan
" 10th "	"	John Feehelly and Francis M'Nerney
" 17th "	...	David Gleeson and James Doyle
" 24th "	...	Andrew Jordan and John Fleming
" 31st "	...	Edward O'Donnell and Barnado O'Leary
" 1st November	...	John Sheridan and James Sheridan
" 7th "	...	Timothy Crowe and Patrick Briody
" 14th "	...	David O'Donnell and Michael Crawley
" 21st "	...	Daniel Brazil and James Hurley
" 28th "	...	Michael M'Namara and John Hennessy
" 3rd December	...	James M'Kearney and Denis Murphy
" 5th "	...	Michael Hehir and William Prunty
" 8th "	...	Patrick Mulligan and Thomas Morris
" 12th "	...	James Sheridan and P. Leddy
" 19th "	...	Thomas Reilly and P. Healy
-Christmas Day	...	C. Flanigan and J. O'Mahony
Sunday, 26th December	..	William Cashman and Jeremiah O'Leary
" 2nd January	"	Thomas Sheehan and R. Kirby
Eph. 6th "	...	Thomas Sullivan and James Ellis
Sunday, 9th "	...	James Keily and J. J. O'Connell
" 16th "	...	Thomas Stack and John Hackett
" 23rd "	...	John Rohan and James Hogan
" 30th "	...	Patrick Lynch and David O'Connor
" 6th February	...	Peter Mulligan and Michael Sheehan
" 13th "	...	John O'Brien and E. Smyth
" 20th "	...	Richard Daly and F. Scanlan
" 27th "	...	Michael Farrelly and Thomas Barry
" 6th March	...	John Gowen and M. Brassil
" 13th "	...	Thomas Hehir and William O'Grady
" 17th "	...	Patrick Bresnan and P. McKenna
" 20th "	"	Alfred Maher and J. Considine
Annunciation, 25th March	"	Michael Bradley and Timothy Bresnan
Sunday, 27th March	...	J. Gilmartin and J. O'Dwyer
" 3rd April	...	Thomas Crowley and P. Delaney
" 10th "	...	Patrick Gilsenan and Wm. Bohan
" 17th "	...	John Lynch and William Cahill
" 24th "	...	John P. O'Connell and Joseph Fitzsimons
" 1st May	...	Justin White and Thomas Horgan
" 8th "	...	William Sullivan and Michael Forde
" 15th "	"	Michael White and Thomas Hayes
" 22nd "	...	Thomas Moriarty and Daniel Aherne
" 29th "	...	John J. Sullivan and M. Twomey
" 5th June	...	John J. O'Connell and T. Kelleher
" 12th "	...	John Joyce and D. Bailey

SECOND PHILOSOPHY.

DURING the year there were, as is usual, public Theses in the Second Philosophy Class, for instance, on the Scholastic hypothesis of intellectual cognition; on the proof of the existence of God; and on the mode of God's knowledge of future free acts. Moreover, many subjects were treated from time to time in short essays. This latter method had the advantage that all in the class were engaged at such essays, and that questions were often dealt with in English thus enabling the students to have their knowledge in a form most suitable for after use.

The following are some of the papers written during the year :—

1. "De Natura Sensationis," treating of the Scholastic theory of sensation, the different senses, objects of sensation and sensation as an action.

2. "On the extent and relations of our Sense and Intellectual Powers." This was the complement of the former paper and of the thesis on intellectual cognition. It dwelt on the points of similarity and the difference in the powers of sense and intellect, showed how far our ideas and sensations correspond with realities, and how from the idea of "self" we get our more prominent generic ideas.

3. "De libertate arbitrii," as its name shows, explained the important doctrine of free will, with the nature and extent of its exercise, especially pointing out how we differ from Mill on the nature of "action from motive."

4. "The Pantheistic and Theistic notion of God compared." The philosophical cause of this most universal error Pantheism was discussed in this paper. The opposing doctrine on the relation of the finite to the infinite was accounted for from the fact that while the Pantheistic confounded the order of thought with the order of being, and hence, fell into the error of emanation, the thesis showed that the connection between the finite and the infinite was through the act of creation.

5. "Abstract of the Encyclical of Leo XIII. on the condition of the working classes." This abstract was intended to show the errors of Socialism and the remedies best suited to the present social condition of labour.

FIRST PHILOSOPHY.

THERE was three Thesis held in this Class during the course of the year; one in the first half of it and two in the second. The first which ran as follows:—

Sensus externi sub quibusdam conditionibus sunt criteria veritatis circa existentiam corporum, was given as a suitable exercise for students who had just studied Dialectics. The defender, Mr. Corcoran, had an opportunity of showing his skill in explaining with precision the meaning of the Thesis and in proving it by arguments given in form. On the other hand the objectors, Messrs. Crowley and Fitzgerald, had ample scope for their ingenuity in proposing and urging the various difficulties that can be brought against it. And certainly in all these points the above gentlemen acquitted themselves very well.

The second Thesis grappled with a far more subtle question—one which was warmly discussed by some of the great geniuses of the Middle Ages, by Abelard, William of Champeaux, Scotus, and St. Thomas—viz.,

the nature of the existence of the Universals. The terms of the Thesis were :—

Universale directum quoad rem conceptam existit in re; quoadmodum concipiendi existit in mente. Universale reflexum existit tantum in mente cum tamen fundamento in re.

It was defended by Mr. Sheehy, who before proving it and in order to throw more light on it, briefly reviewed the various false opinions held on this subject, and as briefly refuted them as he went along.

The objections were proposed by Mr. Carney from the Nominalist and Conceptualist point of view, and by Mr. M'Keon from that of the exaggerated Realists. The whole matter was thus fully thrashed out for the benefit of the Class. One could not help thinking how interested those great lights whose names were mentioned above, would be if they were present. They would certainly be amused at the coolness with which their opinions were handled.

I may mention that this same Thesis was very successful the previous year in the hands of Mr. Considine as defender, and of Messrs. Bradley and O'Leary as objectors.

The third Thesis :—

In rebus Creatis est realis distinctio inter essentiam actualem et existentiam ejus, was ably defended by Mr. Norris, who signalized himself by the clear way in which he stated the question at issue, and also by the successful way in which he answered the difficult objections that were put by Mr. Close.

This Thesis too, had justice done to it in the previous year by Mr. J. P. O'Connell and Mr. Leonard.

It may be added that in that year, '95-'96, there were two other Theses held, of which the first was *Mundus sensibilis creatus juit a Deo*; the second, *Non repugnat aliquam Creaturam esse ab Aeterno*. The former was vigorously defended by Mr. Fitzsimons; the latter by Mr. Delaney. The objectors were Mr. Lynch and Mr. Mullins.

In spite of this recognition of the merits of Past Students of the Logic Class, we should remember that there is always room for improvement and that future dialecticians may safely take as their motto "Excelsior."

A LITERARY AND DEBATING SOCIETY.

OWING to a pretty general desire, it has been decided to re-establish the Literary and Debating Society which existed in the College for some years previous to the year 1883. The Students met more than once to discuss the *pros* and *cons*, the advantages and inconveniences of such a step. And, as a result, a committee consisting of Messrs. James O'Reilly, W. Barry, E. P. Roche, A. Jordan, B. O'Leary, and M. Brazil, was chosen to draw up rules and constitutions for the future Society. And, in the Junior House, plausible objections, put forward by Messrs. Considine and P. M'Kenna, were effectively answered by Messrs. J. P. O'Connell, Leonard, and Delaney. There can be no doubt but that a few general meetings in the course of the year would be productive of substantial and lasting benefits. Reading and a spirit of self-improvement would be stimulated and fostered by essays and discussions on literary, scientific, and historical subjects, and no small aid would be afforded for the acquisition of that fluency and freshness of form and address which are as desirable and as attractive in the advocates of truth as well as in the upholders of error. Hence, we heartily wish the contemplated Society success and continuity.

CALISTHENICS.

DURING the past year a greater interest than usual was taken in the gymnastics. Most of the Students took part in the various exercises, and almost, night after night, for months the old "mart" was crowded with the clients of Captain Mulchinock. There were a certain number who constantly and enthusiastically used the horizontal and parallel bars, but the majority were rarely tempted beyond dumb-bells, bar-bells, and Indian clubs. Occasionally, too, there was a general rush for the single-sticks, owing, no doubt, to some sudden consciousness of the militant character of the Church. We sincerely hope that the Students will continue to practise those body-bending exercises, so highly appraised by the medical faculty for their mental and physical benefits, and that the College may be enabled in the course of time, by some past *alumnus* or some friend to establish as a gymnasium a more commodious hall than the present one.

SOME LECTURES.

DURING the past year we had a number of very interesting essays and lectures, only a few of which we can refer to in detail. The introductory ones, on select periods in Irish history, by the Rev. F. O'Farrell, were most highly esteemed. They awakened a deeper and more general interest in the records of our country, and showed the Students how to popularize a learned lecture.

For a change, the Rev. P. O'Gorman invited us to the banks of the Tiber where, acting as our cicerone, he gave us a most instructive insight into the buildings and art treasures of Rome, ancient and modern.

Finally, we had an essay from the Rev. M. Nolan on "Mary Queen of Scots," in which some threads of history were so artfully and sympathetically braided together, that even the strongest prejudices against Mary were, for the nonce at least, lulled to sleep.

The eloquent Archbishop of Wellington, the Most Rev. Dr. Redwood, kindly consented, at considerable inconvenience to himself, to give us an address. And never, indeed, can we forget the rare felicity and vividness with which he unfolded to us the various aspects, religious, social, and geographical of his adopted country. "I have," said he, "been all over the world, and nowhere have I seen such varying beauty within such a small area as in New Zealand."

During his short stay in his *Alma Mater* the Very Rev. W. Walshe, of Nashville, Tennessee, related to the Students, in his own lucid pungent style many of the incidents and experiences of his apostolic life. It was almost a pity that modesty, silent maid, did not allow the hero of Memphis to unroll the unique history of the Camp of Refuge during the yellow fever in 1878; but the speaker was at no loss, for other reminiscences, and scenes, and dialogues, and experiences, humorous as well as pathetic, which were no less suggestive than entertaining.

The Very Rev. Father Brady, O.M.I., on his return from a prolonged missionary tour, was pleased to give us a review of his observations and experiences on three continents. With a few vivid touches he brought home to us many of the salient characteristics of colonial life—made us realize the possibilities of such places as the veldt and Coolgardie—and occasionally during his discourse dwelt with apostolic warmth on the great need of zealous and learned evangelists.

The Rev. Father Phelan, late President of Goulbourn College, now a

member of the eminent Society of Jesus, gave us an admirable address on Colonial life in New South Wales and Victoria. Endowed with a rich vein of eloquence, he poured out for our delectation his experiences and observations, and delicately analyzed the social and religious atmosphere of the aforesaid colonies.

The Most Rev. Dr. Colgan, Archbishop of Madras, presided at the distribution of prizes in 1896. His noble gracious presence, and his paternal words and manner made an impression that cannot be effaced.

This Summer, 1897, the youthful and energetic Bishop of Ross (Dr. Kelly), presided, and his address to the Students was calculated to stir up in their hearts a noble spirit of emulation. In forcible periods he first reminded them of the Irish priests and scholars who went forth as foreign missionaries in the centuries of Erin's prosperity, and then impressed on them that the torch of piety and learning should be borne abroad no less faithfully and bravely by All Hallows' men in the day of our country's decline and depression.

NECESSITY OF CATHOLIC LITERATURE.

In the course of the year two very interesting lectures in the Sacred Eloquence Class. Before Christmas Rev. J. Brady read a paper on the "Necessity of Catholic Literature." Mr. Brady began by pointing out what Catholic literature is, and what it is not. By Catholic literature is not meant merely works written by Catholics, nor works written on Catholic subjects; but as Cardinal Newman has it, works on every subject viewed from a Catholic standpoint; viewed by a Catholic as a Catholic should view them, and as a Catholic only can view them. This formed the substance of his explanation of Catholic literature. He then went on to speak of the interest which the Church takes, and from the nature of the case ever must take, in the diffusion of good Catholic books amongst the faithful. He reminded us that this is especially true of our own times. We are in a reading age. People will and must read, and if they be not supplied with good wholesome Catholic works, they will indulge in the useless, and too often scandalous productions with which the world is inundated at the present day. He quoted the words of Pius the Ninth, in which the holy Pontiff prayed "that an army of writers might arise to defend truth and right and the Church of God, in language so powerful as to force men to read, to ponder, and be convinced"; and also the words in which the present Pontiff deploras the evil effects of the literature of our own day, "to evil journals we must oppose good ones, the cure must flow from the same source as the poison." The Fathers of the Council of Baltimore, he said, also appealed strongly to the heads of families to supply good reading materials to those under their charge. In the conclusion of his lecture he mentioned some of the ways in which a priest might spread Catholic literature amongst his people, notably by means of circulating libraries and young men's societies. He did not dwell at great length on these as it did not lie within his scope; he merely made a few suggestions which each one might think over for himself, and which those who were proximately preparing for the Mission might afterwards try to carry into effect. With these practical remarks Mr. Brady brought a most useful and interesting lecture to a close.

On the following Sunday Messrs. J. O'Reilly and McGoldrick spoke on the subject of the essay, paid a well-deserved tribute to Mr. Brady, and thanked him on behalf of the students. Messrs. P. O'Reilly and Murphy

also gave their views on the subject, and in all friendliness pointed out where they differed from those of the lecturer. The Professor then made a short *resumé* of the whole proceedings, and all felt that a very important subject had been most competently treated by Mr. Brady.

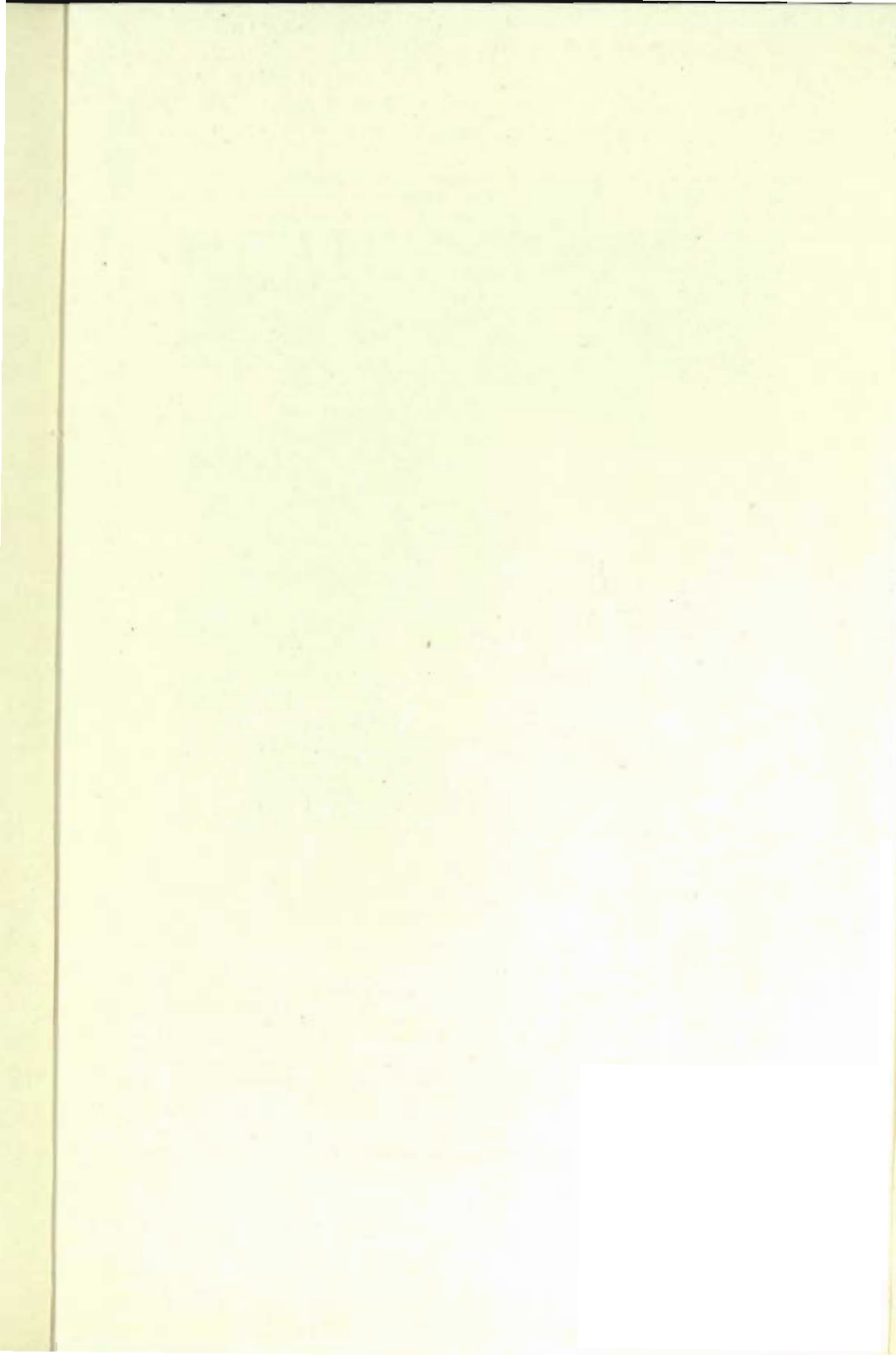
THE INFLUENCE OF THE ARTS ON CHRISTIANITY

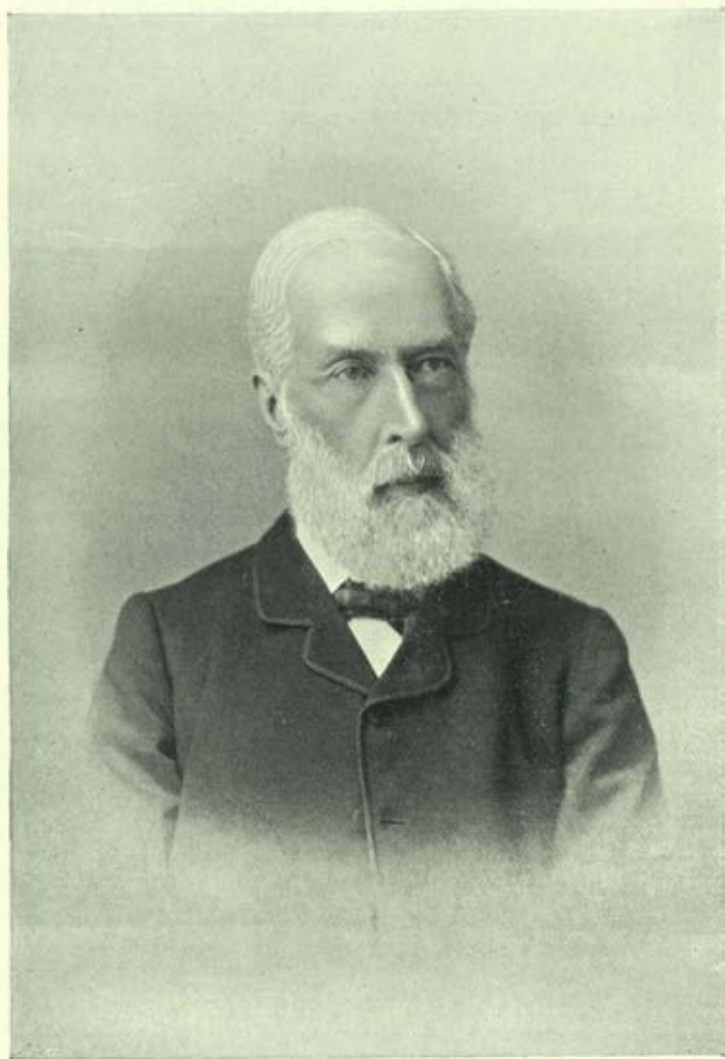
After the Easter recess, Mr. Jordan, in a masterly paper, gave a history of the Fine Arts and their influence on Christianity. This most extensive subject he treated with clearness, comprehensiveness, and power. After a few words of introduction, in which he endeavoured to awaken interest in his subject, he passed on to treat of the Arts individually. Speaking of Music, he told us of its use amongst the ancients, and of the higher and nobler uses to which the Church dedicated it in latter times: he dwelt on the Ambrosian and Gregorian chants, and showed the important place they occupy in the ecclesiastical music of the present day. With a few remarks on Palaestrina and the other later composers he dismissed music and came to architecture, sculpture, and painting. Of architecture he spoke at greater length. He told us of its rude beginnings and gradual development amongst the various nations anterior to the Greeks, in whom reached its highest perfection. The history of architecture in its relation to the Church was naturally an interesting phase of his subject, and his treatment of it formed perhaps the most interesting portion of his lecture. The Church, in the beginning, adapted herself to the architecture of the times; but ere long she made it her own, and stamped it with her holy impress. Of Gothic and Italian architecture a great deal was said. Mr. Jordan did not go into the vexed question as to the relative merits of these styles; yet he seemed to give the preference to the former, while not denying the grand realization of the latter style in the Church's greatest architectural glory—St. Peter's, at Rome.

His survey of sculpture and painting amongst the Ancients was short and rapid. The art of Sculpture, he said, in its rudest and simplest forms, was found amongst the Hindoos. Amongst the Egyptians a distinct advance could be traced, whilst among the Greeks, sculpture and painting as well as architecture reached their highest development.

Sculpture and painting, in their relation to Christianity, he viewed together. The Greeks and Romans used art to cater to the delectation of the senses; but the Church, inspired by nobler motives, made it a means of perfecting the heart and soul. The main history of the arts in their relation to Christianity he divided into two epochs, the first from the sixth to the twelfth century, the second from the twelfth to the fifteenth. During the former epoch it was the signal glory of religion to have saved the Arts from utter destruction; whilst during the latter, which is termed the Revival, we find the greatest names with which the history of Art has been associated, amongst others—Nicola Pisano and Donatello, Leonardi da Vinci, Titian, Raphael, and Michael Angelo.

After a few words on each of these eminent sculptors and painters, he referred to the causes which led to the decline of Christian Art. He terminated his lecture by alluding to the great influence of Art on the people, reminding us that for the generality of them it is the most potent form of language. Hence, he impressed upon us the necessity of utilizing hereafter by every means in our power this great instrument for good in the work of Christian education.





H. BEDFORD, ESQ., M.A., CANTAB.

On the next Sunday, Messrs. P. D. Hennessy and E. P. Roche spoke for a short time on the subject of the essay. They called attention to some of its many merits, and in a few graceful and well chosen words of praise, conveyed to Mr. Jordan the thanks he so well deserved. No one who followed Mr. Jordan through his lecture could fail to perceive that he grasped his wide subject in all its bearings; and the clearness and vigour of his language were only the natural result of the vivid picture of his subject, which he had before his mind when he sat down to write. The lecture could not but be productive of great good, and, as one of the speakers remarked, if it had no other result but to beget a taste for the study of Art, it would be an ample remuneration for Mr. Jordan's labours.

HENRY BEDFORD, ESQ., M.A.: CANTAB.

OF the few photographs which accompany our College Chronicle, there is one which will be particularly welcome to all past Students of All Hallows. It will remind them of a well-beloved professor—of those charming lectures which brightened the class-room, those affable and polished manners which sweetened all intercourse, and, above all, of that unfaltering fidelity to rule and duty which still wins the admiration of younger generations. It was in the year 1835 that Mr. Bedford went to Cambridge, where he read a distinguished course, taking in honors the Degree of B.A., and subsequently that of M.A. For years he laboured zealously in the ministry of the Anglican Church, and did not become a Catholic till 1851, when, as we heard him remark on one occasion, he had been already a priest for eight years. The year after his conversion he came to All Hallows to devote himself, like the rest of his companions, without remuneration, to the formation of Ecclesiastical students. And though, on the 1st of October next he will be eighty-two years of age, forty-five of which he has spent in the College, yet, in buoyancy, mental and physical, he seems to enjoy perennial youth, and actually spent the last two months travelling all over the Continent. Most heartily we wish him *ad multos annos*.

CATHOLIC SCIENTIFIC CONGRESS AT FRIBOURG.

THE subject of Dr. O'Mahony's paper was, "The root of the question as to whether there are or are not judgments which should be called *Synthetical a priori*: A Reply to Rev. Father Furbier." Father Furbier, who is a Professor of Philosophy, in the Island of Martinique, presented at the last Congress a paper on the "Principle of Casuality." In the course of it he undertook to refute Dr. O'Mahony's teaching on what he held to be a fundamental of his own doctrine on the main points of his paper. The teaching in question which he sought to refute, Father Furbier said he took as he found it in a paper which Dr. O'Mahony read at the first of these Catholic Congresses that was held at Paris in 1888, and which was subsequently published in the general report of its proceedings. This paper, it may be added, was at the time published by Messrs. Gill, of Dublin. A somewhat abridged edition of it was very lately issued from the publishing house of the Œuvre de S. Paul of Fribourg, and was favourably noticed a few days ago by *La Liberté*, one of the Fribourg dailies. English readers of the philosophical writings of Dr. Brownson and Dr. Ward will be familiar with at least certain phases of this fundamental question of philosophy, as that of man's real perception of absolute or absolutely necessary as distinct from merely contingent

truth. The subject has been warmly discussed at every meeting since the first, that of 1888. At that meeting it was declared by one of the principal speakers to be the question *par excellence* of the Congress. The others savants who took part in the discussion this year were Rev. P. M. de Munnyuek, Professor of Philosophy at Louvain, and Monsignor Kiss, D.D., Professor at the Buda Pesth University.—*Catholic Times*.

THE COLLEGE CHOIR.

WE cannot forget the debt of gratitude we owe the College Choir for the great pleasure they afforded the Community during the past year. We do not, of course, propose to make any reference to sacred music as rendered so effectively by them—not even to the enchanting harmony we had on such occasions as Passion Week and *Corpus Christi*. But we would wish to give expression to the prevailing sentiment throughout the College, with regard to the entertainments that were given on the chief feasts. No music, no amusement is received with a heartier relish than what is supplied by our own choir, and we may attribute this fact to the judicious selection of first-class music as well as to its excellent rendering. For instance, from time to time, we were charmed with such choruses as "Comrades in Arms" (Adam); "The Hunter's Farewell;" "Soldiers' Chorus" (Faust); and "The Retreat" (De Rille). And one chorus in particular, "The Martyrs of the Arena" (De Rille) was so dramatic and so admirably vocalized, that we could have fancied ourselves present at a diminutive oratorio. Of course, all our concerts and feasts were varied and enriched with songs and duets, the most admired of which were those by Messrs. Jordan, T. R. Murphy, J. F. Hennessy, William Cashman, and F. Scanlon, in the Senior House; and Messrs. Considine, Leonard, and J. J. O'Connell, in the Junior House.

NOMINA ALUMNORUM COLLEGII OMNIUM
SANCTORUM.

QUI IN SCHOLIS VARIIS PRAEMII ET ELOGII HONORES PUBLICE
SUNT CONSECTI, DIE 24 JUNII, A.D. 1897.

In Theologia Dogmatica.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt :—

D.D. Gulielmus Barry
Andreas Jordon
Edwardus Roche

SECUNDUM PRAEMIUM merit et consecuti sunt :—

D.D. Patricius D. Hennessy
Patricius O'Reilly
Jacobus Doyle

TERTIUM PRAEMIUM meriti et consecuti sunt :—

D.D. Thomas Murphy
David Gleeson
Gulielmus Roche

His proxime accesserunt :—

D.D. Christopher Tevlin
Jacobus Vaughan
Michael Stapleton
Petrus O'Reilly
Michael Fitzpatrick
Jacobus Hynes
Joannes Feehely
Michael Byrne
Joannes Flemming

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt :—

Dionysius Murphy
Jacobus Sheridan (senior)
Patritius Mulligan

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

D.D. Michael M'Namara
Thomas Barry
Barnabas O'Leary

TERTIUM PRAEMIUM meriti et consecuti sunt —

Patritius Lynch
Jacobus Sheridan (junior)
Eduardus Smyth

His proxime accesserunt :—

Johannes Sheridan
Jeremias O'Leary
Gulielmus Cashmon
Jacobus Hurley
Patritius Leddy
Michael Hehir
Ricardus Kirby
Johannes Rohan
Joannes Hennessy
Martinus Brassil
Joannes Gowan

In Theologia Morali.

In Prima Classe.

PRAESTANTISSIMI JUDICII PRIMUM PRAEMIUM meriti et consecuti sunt;—

D.D. Eduardus Roche
Patritius D. Hennessy
Gulielmus Barry

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Andreas Jordan
Gulielmus Roche
Michael Fitzpatrick

TERTIUM PRAEMIUM meriti et consecuti sunt :—

Thomas Murphy
David Gleeson
Christophorus Tevlin

His proxime accesserunt :—

D.D. Michael Stapleton
Patritius O'Reilly
Philippus Brady
Joannes Feehery
Jacobus Corcoran

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Dionysius Murphy
Joannes Sheridan
Patricius Mulligan

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Jacobus Sheridan (senior)
Eduardus Smyth
Thomas Barry

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Michael M'Namara
Barnabas O'Leary
Patricius Leddy

His proxime accesserunt:—

Michael Hehir
Patricius Lynch
Jacobus Sheridan (junior)
Gulielmus Cashman
Joannes Rohan
Jacobus O'Mahony
Thomas Sheehan
Ricardus Kirby
David O'Donnell

In Sacris Scripturis.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Eduardus P. Roche
Andreas Jordan
Dionysius Murphy

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Patricius Hennessy
Gulielmus Barry
Gulielmus Roche

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Patricius Mulligan
J. Sheridan (junior)
Thomas Barry

ORATIONE PRAEMIUM.

David Gleeson
 Joannes Sheridan
 Jacobus Sheridan (junior)

His proxime accesserunt :—

Michael Hehir
 Jacobus Kiely
 Patricius Leddy
 Gulielmus Cashmon
 Barnardas O'Leary
 Martinus Brassil
 Jacobus Kiely

In Jure Canonico.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt :—

Gulielmus Barry
 Andreas Jordan
 David Gleeson

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Jacobus Sheridan (senior)
 Denis Murphy
 Thomas Barry

TERTIUM PRAEMIUM meriti et consecuti sunt :—

Patricius Leddy
 Gulielmus Prunty
 Jacobus Sheridan (junior)
 Michael Hehir.

His proxime accesserunt :—

Jacobus Kiely
 J. M. Sheridan
 Barnabas O'Leary
 Gulielmus Cashmon
 Patricius Lynch
 Patricius Mulligan

In Historia Ecclesiastica.

-
- I. { Gulielmus Barry
 Andreas Jordan
 Thomas Barry
 { Jacobus O'Mahony
 II. { Michael Hehir
 { Jacobus M'Kearney
 { Dionysius Murphy
 III. { Gulielmus Cashmon
 { Christophorus Flanagan

His proxime accesserunt:—

David O'Donnell
 Eduardus Smith
 Jacobus Kiely
 Martinus Brassil
 Joannes Feehily
 Joannes Sheridan
 Gulielmus Prunty

In Schola Sacrorum Rituum.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Eduardus P. Roche
 Thomas Murphy
 Gulielmus Roche

SECUNDUM PRAEMIUM meriti et consecuti sunt:

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 Gulielmus Barry
 Andreas Jordan
 Patricius D. Hennessy

His proxime accesserunt:—

D.D. Jacobus Hynes
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 Petrus O'Reilly
 Eduardus M'Golrick
 Joannes Feehily
 David Gleeson
 Philippus Brady

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

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 Barnabas O'Leary

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 Jacobus M'Kearney

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- D.D. Dionysius Murphy
 Joannes Sheridan
 Patricius Leddy

His proxime accesserunt:—

- D.D. Thomas Barry *
 Patricius Mulligan
 Joannes Rohan
 Jacobus O'Mahony
 Ricardus Kirby
 Thomas Sheehan
 Gulielmus Cashman

In Schola Sacrae Eloquentiae.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

- D.D. Eduardus Roche
 Andreas Jordan
 Thomas Murphy

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

- D.D. Patricius D. Hennessy
 Gulielmus Barry
 Gulielmus Roche

TERTIUM PRAEMIUM meriti et consecuti sunt:—

- D.D. Dionysius Murphy
 Jacobus Sheridan (senior)
 Patricius Lynch

QUARTUM PRAEMIUM:—

- D.D. Barnabas O'Leary
 Thomas Barry
 Michael Fitzpatrick

His proxime accesserunt:—

Jacobus Corcoran
 Joannes J. O'Connell
 Eduardus M'Golrick
 Michael Byrne
 Gulielmus Cashmon
 Jacobus Vaughan
 Joannes Hennessy
 Thomas Sheehan
 Joannes M'Carthy

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In 1^a Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joannes P. O'Connell
 Josephus Léonard
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SECUNDUM PRAEMIUM meriti et consecuti sunt:—

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 Patricius M'Kenna
 Justinus White

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Thomas Horgan
 Timotheus Kelleher
 Michael Bradley

His proxime accesserunt:—

D.D. Thomas Crowley
 Joannes Joyce
 Matthew Twomey
 Joannes J. O'Connell
 Joannes Lynch
 Gulielmus Cahill

In Secunda Classe.

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 Thomas Corcoran
 Thomas Norris

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

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Ricardus Woulfe

His proxime accesserunt:—

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Eduardus Ryan
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Gulielmus Close
Jacobus Blake

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Michael Bradley
Joannes Considine

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D.D. Thomas Fitzsimons
Michael Bradley
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His proxime accesserunt :—

D.D. Michael Forde
Gulielmus Cahill
Justinus White
Michael White
Joannes Joyce
Gulielmus Cahill
Timotheus Bresnan

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Joannes Considine
Thomas Fitzsimons
Timotheus Kelleher
Patricius M'Kenna
Josephus Leonard
Gulielmus Cahill

His proxime accesserunt;—

Joannes P. O'Connell
Michael Bradley
Thomas Horgan
Joannes J. O'Sullivan
Michael White

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PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

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Patricius J. Hennessy

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Jacobus Cullen

SECUNDUM PRAEMIUM meriti consecuti sunt:—

Patricius O'Reilly
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Justinus White
Gulielmus Cahill

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Patricius Gilsenan
Joannes Gilmartin

His proxime accesserunt:—

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Joannes Lynch
Matthaeus Twomey
Thomas Hayes
Michael White
Joannes J. O'Connell
Joannes J. Sullivan

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PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Gulielmus Close
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Thomas Norris

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Daniel Byrne
Joannes Fitzgerald
Michael M'Keon

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Bernardus Crowley
Joannes Carney
Joannes M. O'Sullivan
Timotheus M'Guckin

His proxime accesserunt:—

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Phillipus Brady
Thomas Corcoran
Joannes M'Kee
Michael Sheehan
Patricius Kiernan
Gulielmus Cashman
Patricius Leary

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In Prima Classe.

Joannes Considine
Joannes Lynch
Josephus Leonard
Thomas Moriarty

His proxime accesserunt:—

Joannes P. O'Connell
Thomas Horgan
Gulielmus Cahill
Patricius Delaney
Michael Forde
Justinus White

In Secunda Classe.

	(Thomas Norris
1st.	{ Patricius Sheehy
	{ Daniel Byrne
	{ Gulielmus Close
2nd.	{ Joannes Synnott
	{ Michael Fagan

His proxime accesserunt:—

Patricius Kiernan
Thomas Power
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Patricius Hennessey
Joannes Fitzgerald
Philippus Brady

In Mathematica.

In Schola Prima.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

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Timotheus O'Driscoll
Daniel Cronin
Guillemus Close

In Secunda Classe.

- D.D. Henricus Ward
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Joannes Synnot
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His proxime accesserunt :—

- Matthaeus Rohan
Timotheus Sullivan

In Schola Historiae Biblicae.

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Ricardus Woulfe

QUARTUM PRAEMIUM :

- D.D. Joannes Synnot
Michael Fagan
Thomas M'Gucken
Daniel Byrne

His proxime accesserunt :—

- Patricius Kiernan
Guillemus M'Keon
Daniel Brady
Joannes Sullivan
David Cronin

In Schola Sacrae Musicae.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Andreas Jordan
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Michael M'Namara
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SECUNDUM PRAEMIUM meriti et consecuti sunt:—

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TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Franciscus Scanlan
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David O'Connor
Jacobus Doyle

His proxime accesserunt:—

D.D. Jacobus Sheridan (senior)
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Michael Crawley
Joannes Gowen

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joannes Considine
Joannes J. O'Connell
Josephus Leonard
Patricius Delaney
Patricius Kearney
Michael Bradley

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Patricius Sheehy
Thomas Fitzsimons
Timotheus M'Gucken
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Timotheus Kelleher
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His proxime accesserunt:—

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In Schola Elocutionis.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Josephus Leonard
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Joannes Joyce
Gulielmus O'Sullivan
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Thomas Crowley
Justinus White
Michael White
Daniel Aherne

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joannes Fitzgerald
Patricius J. Sheehy
David Cronin

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

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Gulielmus Close

TERTIUM PRAEMIUM meriti consecuti sunt:—

D.D. Thomas Power
Patricius Sears
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His proxime accesserunt:—

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Gulielmus Sheehan
Ricardus Woulfe
Eduardus Ryan
Thomas O'Brien
Michael M'Keon
Jacobus Cullen
Thomas Ward
Michael O'Kelly
Thomas Norris

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De Christo Redemptore.

In Semestri Verno : praelegetur ;—

De Gratia ;
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De Eucharistia ;
De Novissimis ;

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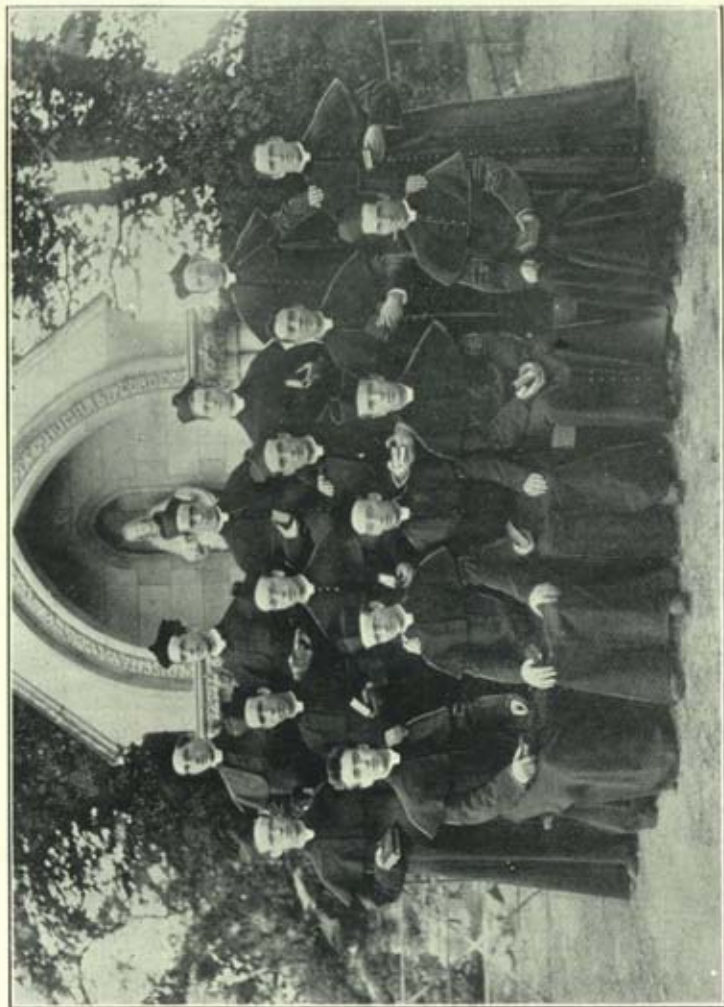
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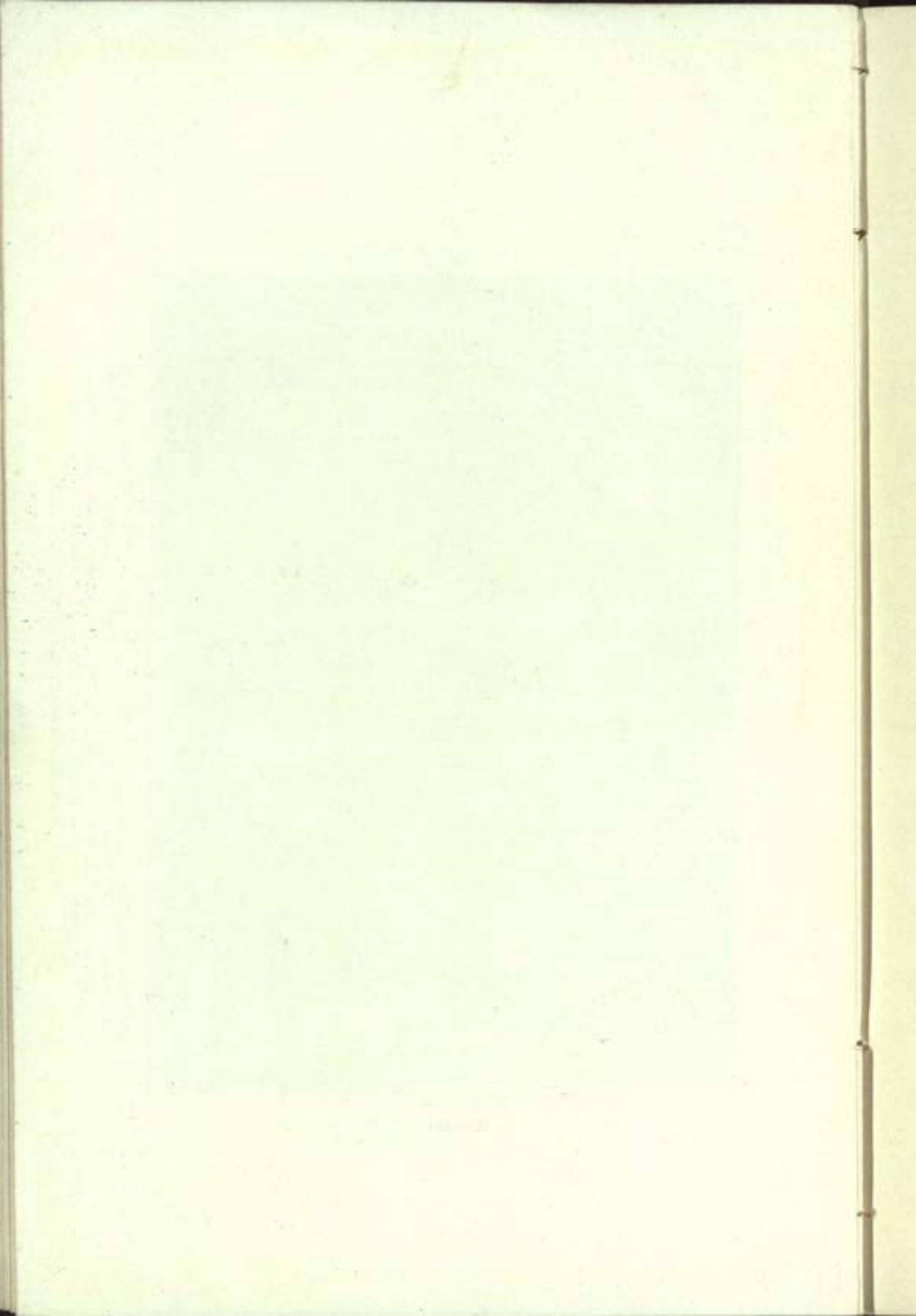
VIENNA PHOTOGRAPHIC STUDIO.

Rev. F. McALIFFE, Rev. J. CURTIS, Rev. JOHN HASSETT, Rev. P. HASSER, Rev. J. O'FLYNN,
Maitland. Davenport. Dubouque. Mon. & Los Angeles. Maitland.



Rev. D. HARRINGTON, Rev. T. LANE, Rev. B. FAGAN, Rev. T. O'BRIEN, Rev. J. MURPHY, Rev. J. SHERIDAN,
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Brooklyn. Goulburne. Brisbane. Dubouque. Sydney.

FOURTH DIVINITY CLASS, 1895-96.



IN SCHOLA THEOLOGIAE MORALIS PRO THEOLOGIS
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EXAMINATION FOR THE ORDINANDI.

PENTECOST, 1898.

1. Each student called to the order of Lector will be examined in the treatise *De Sacramentis in Genere*.

2. Each student called to the order of Acolyte will be examined in the treatises *De Sacramentis in Genere* and *De Eucharistia*.

3. Each student called to Sub-deaconship will be examined in three treatises, viz.:—*De Ecclesia Christi*, *De Sacramento Eucharistiae*, *De Sacramentis in Genere*.

4. Each student called to Deaconship will be examined in four treatises, viz. — *De Gratia*, *De Verbo Incarnato*, *De Vera Religione*, and *De Ecclesia Christi*.

5. Each student called to the Priesthood will be examined in the following treatises:—*De Poenitentia*, *De Peccatis*, *De Censuris*, *De Matrimonio*, *De Justitia et Restitutione*, *De Eucharistia*, *De Ordine*.

N.B.—The examiners will insist on a thorough knowledge of the Class Books in these as well as in the other examinations.

THE NEW CHAPEL.

OWING to the supervision of our eminent Architect, Mr. Ashlin, as well as the energy of the Builder, Mr. Kiernan, the new College Chapel has, within a comparatively short time, approached the term of its completion. Of course, years must elapse before all the beautiful designs for the interior can be executed. Storied windows, animated statues, frescoed stations, these and such like stimulants to devotion, and accessories befitting the Shrine of Emmanuel must be postponed indefinitely owing to want of funds. Even our present progress has been attained only by means of a considerable loan, on the interest of which we must spend for years what would otherwise support several students for remote and neglected missions. We have every hope that some generous benefactors may before long come to our relief. For what nobler, what more meritorious work can there be than to aid in the erection and establishment of a temple such as All Hallows Chapel is worthy of God, the holy and the true—a temple, too, in which for generations young apostles will be formed, and fostered, and ordained? What greater act of charity and of faith can there be than to share in the work of a Foreign Missionary College, and so to spread abroad the light and warmth of the Gospel, to console with the Bread of Life our famishing brethren in distant lands, and to respond to that piercing appeal that comes from all sides for earnest and well-trained evangelists?

At the initiation of the fund for the College Chapel, the President received the following very kind and encouraging letter:—

MY DEAR FATHER MOORE,—I have no doubt that the feelings of regret with which the burning of your College Chapel has been heard, wherever the news of the recent disastrous fire has travelled, will find practical expression in generous offerings to the College from all who appreciate its noble work.

The sympathy of the many friends of All Hallows will not suffer you to be content with merely rebuilding the Chapel on the old lines. It is time that the College should have a Chapel really worthy of its place in the missionary work of the Church.

I send you a cheque for £100 as my subscription.

I remain,

My Dear Father Moore,

Sincerely yours,

✱ WILLIAM J. WALSH,

Archbishop of Dublin.

GENEROUS AID FROM BUENOS AYRES.

The following letter was received by Very Rev. Father Fortune, and with reference to the accompanying subscription it may not be out of place to remark that £1,000 of Argentine money was needed to purchase £283 15s. of British.

CHIVILCOY,

BUENOS AYRES

December 28th, 1895.

MY DEAR FATHER FORTUNE,—Enclosed you will find a cheque for £283 15s., with the subscribers' names, collected amongst the Irish residents

in Buenos Ayres, to aid in rebuilding the College Chapel, lately destroyed by fire. Amongst us here, as in other parts of the world where our countrymen are scattered, the sad news could not fail to be a source of sorrow, and awaken a feeling of sympathy and gratitude. For in times gone by Argentina received many favours from All Hallows College. While the Irish priests and people at home are generously contributing, it would be a matter of reproach to the Irish abroad if they were deaf to the appeal of All Hallows to rebuild the chapel, for in the one now in ruins more than 1,600 priests were ordained, and followed to labour and administer among the Irish scattered over the face of the earth. What Maynooth and her priests were to Ireland at home, All Hallows and hers were to Ireland abroad. We hope, then, that Ireland abroad will not be ungrateful, especially when we see those who were the first to come forward to repair the loss were the Bishops and priests of Ireland, and we hope, too, that a new and more magnificent chapel will soon replace the old one.

On the part of subscribers and my own, I remain, yours sincerely,

SAMUEL O'REILLY,

Irish Chaplain.

APPEAL TO THE MEMBERS OF THE ALL HALLOWS ALUMNI ASSOCIATION, THE ALL HALLOWS' MISSIONARY FATHERS, AND THE FAITHFUL, SCATTERED IRISH RACE, FOR WHOSE BENEFIT THE GREAT IRISH NATIONAL MISSIONARY COLLEGE, ALL HALLOWS, WAS ESTABLISHED.

FELLOW ALUMNI AND COUNTRYMEN,—We wish to bring to your notice that, shortly after midnight of May 12th, 1895, All Hallows College, Dublin, was visited by a destructive fire.

Whilst the great buildings of the College were saved, there now remain but the smouldering ashes and charred walls of the stately Gothic Church (on which over 10,000 dollars was lately expended), of its hallowed relics and shrines, and of its sacred altar and tabernacle, before which over 1,500 Christian Levites so often knelt, prayed, obtained divine knowledge and grace, pledged their priestly vows, received the consecration of the Christian priesthood and the Apostolic commission to teach the Gospel to "ALL NATIONS."

As representatives of these Irish Missionaries, and officers of our international organization, THE ALL HALLOWS ALUMNI ASSOCIATION, we desire to tender to the Staff and Directory of the College, an expression of our grief and sympathy, and to contribute our mite to the rebuilding of the sacred edifice now in ashes, and for such other purpose in connection with an *Alma Mater* as may be deemed proper.

We appeal to our fellow All Hallows priests everywhere, to unite with us in raising a fund, for this purpose, of which we may be proud, and which may prove a nucleus of varied good, binding together the more closely all the scattered children of All Hallows.

We likewise appeal for the same purpose to our scattered Irish race. It owes a great debt to All Hallows, and the memory of its zealous founders. It was in the dark days of the forties, when famine and pestilence were abroad, and the emigrant ship was carrying away from the hearths of their fathers, human cargoes—the best blood of our race—into foreign lands, where there were few, if any, representatives of the Soggarth Aroon, to share with the stricken emigrants their sorrow and affliction, or to break to them

the Bread of Life, the consolations of our holy religion ; it was in these dark days that the venerable Father Hand, and his reverend comrades—among whom was the present venerable Bishop Woodlock—obtained from the Holy See permission to establish an Apostolic College for the training of Irish Missionaries, to follow after their scattered race—victims of British tyranny and misgovernment—and to minister to these exiles of Erin the sacraments of the Church, whose greatest missionaries, the Irish people are, for the Catholicity of the English-speaking world of to-day is, almost exclusively, the fruit of the faithful children of St. Patrick.

In the dark days referred to, our poor scattered people were unable to help the upbuilding of Father Hand's grand and holy project, and the whole burden fell, for the most part, on poor old Ireland, ever faithful and generous even in her poverty.

For over half a century the Irish people at home, amid the variety of calls upon their generosity, have been the chief contributors to the maintenance of this great Foreign Missionary College, and we deem this a proper occasion to remind our scattered Irish people and their children everywhere, that this great Apostolic College, which has sent out to minister to them priests to the number of nearly 2,000, and which maintains an average of 200 students in regular board and attendance, now needs a helping hand, to rebuild its ruined altars and sacred shrines, continue its Apostolic mission and extend its influences and blessings.

We appeal to you to give your mite cheerfully and promptly.

Forward contributions to the Right Rev. Bishop McGolrick, Treasurer, Duluth, Minn., or the Very Rev. F. Moore, President, or to your Pastor, Bishop, or Archbishop.

The undersigned Secretary will be pleased to receive notice direct from contributors, and publish same, as may be deemed proper.

JOHN O'FARRELL, *Vice-President*,
Pastor, St. Patrick's Church, Iowa City, Iowa.

JAMES MCGOLRICK, *Treasurer*,
Bishop of Duluth.

P. J. MACKIN,
Pastor Immaculate Conception Church,
Elgin, Ill.

JOSEPH McNAMEE,
Pastor St. Teresa's Church, Brooklyn.

JOHN VEALE,
Pastor St. Patrick's Church, Memphis.

BOARD OF
CONSULTORS.

WILLIAM WALSH, *Secretary*,
Pastor St. Mary's Church, Jackson, Tenn.
JUNE 7, 1895.

In the absence of the Right Rev. Bishop Scannel, President, and now on his visit "ad limina."

TO THE PRESS,—I will be pleased to furnish you facts in connection with the above, which I commend to your generous notice. Would be glad if you would open your columns for subscriptions.

WILLIAM WALSH, *Secretary*, A.H.A.A., Jackson, Tenn.

A TOUCHING INCIDENT.

IN the following letter to the President, His Grace the Archbishop of Dublin mentions a touching and edifying incident on the part of the Sodality of the Children of Mary attached to the Convent of the Sisters of Charity, Harold's-cross. The self-sacrifice of those young people is truly worthy of admiration :—

MY DEAR FATHER MOORE,

I have been asked to take charge of the enclosed subscription of £21 towards the building fund of your new College Chapel.

This truly generous offering has come to me from the members of the Sodality of Children of Mary, attached to the Convent of the Sisters of Charity, Harold's-cross. The good nun to whose untiring zeal in the works of charity and of religion, we are indebted for the existence in Dublin of this most edifying Sodality, writes to me in sending the subscription :—

"Trifling as the donation is, I cannot but feel it is pleasing to the Sacred Heart, as was the widow's mite of old, for it is the fruit of sacrifice. Some of the girls had been saving a few shillings for an excursion on Whit-Monday, but insisted on giving it 'for so good a purpose,' saying 'we can go to the Park for the day and enjoy ourselves just as well.' I am often surprised at the heroism practised by these Children of Mary, and they are so unconscious of it."

With but very few exceptions the members of this excellent Sodality are working girls, and this generous offering of theirs to All Hallows is made by them out of their hard-earned wages. It is not strange, indeed that they should strongly sympathise with the College in its recent trials. Comparatively unknown, though the fact may be even in Dublin, this humble Sodality, like All Hallows, holds a high place amongst the missionary organizations of the Church. There are at the present moment 392 of its former members now professed nuns working for religion, and for the poor in every quarter of the globe. They are to be found in the convents not only of Ireland, of England and Scotland, of France and of Belgium, but in those also of the United States, of Australia, of New Zealand, of Mexico, of India, of Africa, and even of such countries as Denmark and Norway where convents are as yet but few.

I am sure you will not fail to have this admirable Sodality and its devoted members enrolled in a place of honour upon the list of the many benefactors of All Hallows.

I am,

My dear Father Moore,

Sincerely yours,

✠ WILLIAM J. WALSH,
Archbishop of Dublin.

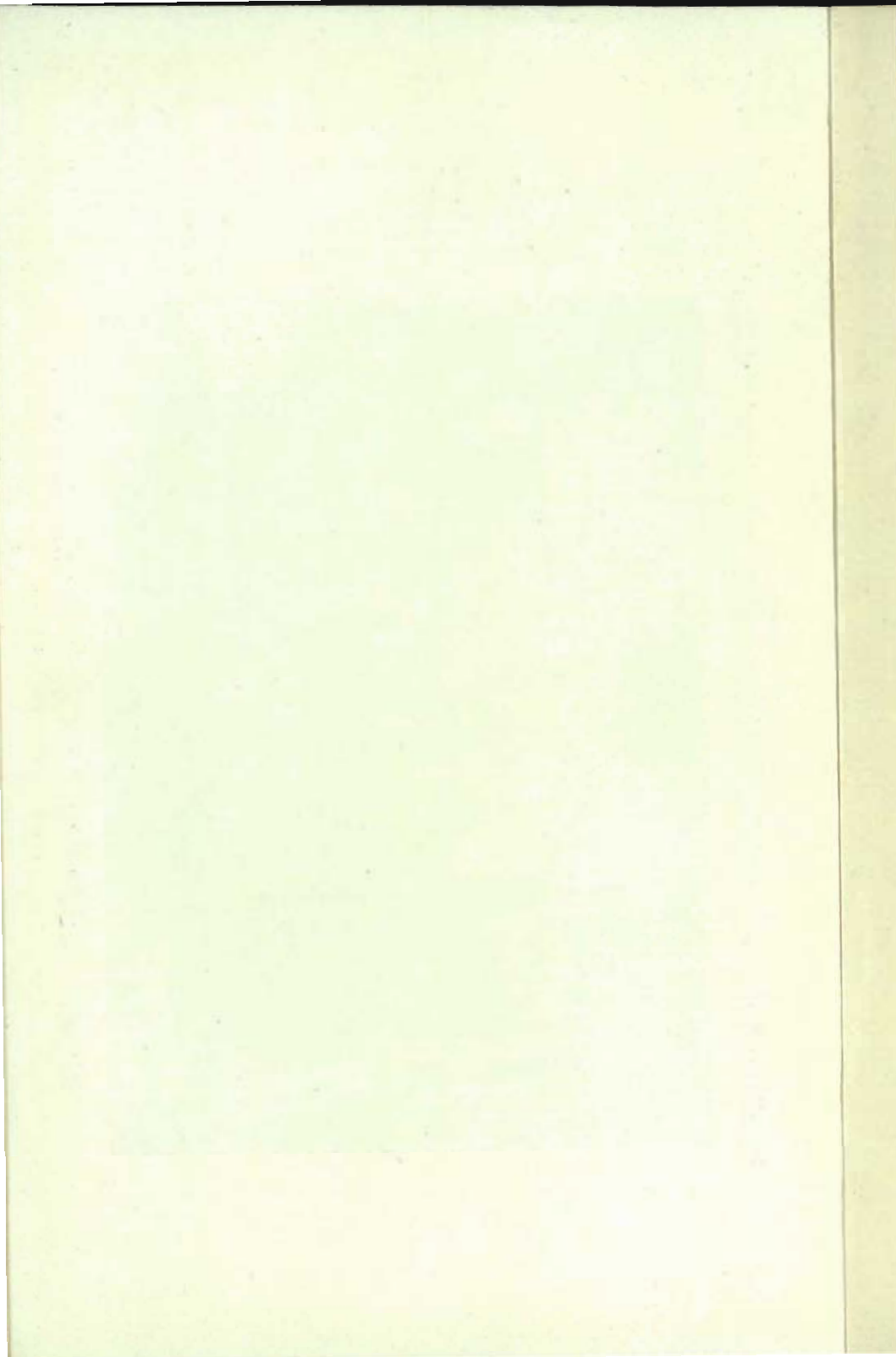
VIENNA PHOTOGRAPHIC STUDIO.

Rev. T. MURPHY, Rev. E. M'GOLRICK, Rev. M. NOLAN, Rev. J. BRADY, Rev. T. LEE, Rev. B. O'DOHERTY, Rev. J. O'REILLY,
 Middlesboro, Davenport, Mon. & Los Angeles, Brisbane, Maitland.



Rev. N. CLINTON, Rev. P. HAYES, Rev. E. O'BRIEN, Mr. T. GALVIN, Rev. P. O'REILLY, Rev. M. CREGAN,
 Kansas City, Helbart, Roscau, Mon. & Los Angeles, Kansas City.

FOURTH DIVINITY CLASS, 1896-97.



SOME NOTABLE SUBSCRIPTIONS TOWARDS NEW COLLEGE
CHAPEL RECEIVED FROM FRIENDS OUTSIDE IRELAND:—

Right Rev. Dr. Hogan, Kansas City	...	...	£10	0	0
Very Rev. Moses Doon, Liverpool	...	...	5	0	0
Very Rev. Father Hennessy, Garstang	...	...	15	0	0
Very Rev. Father Moriarty, deceased	...	...	10	0	0
Monsignor Thorpe, Cleveland	...	...	5	0	0
Canon Condon, Glasgow	...	...	5	0	0
Very Rev. Bernard Tracy, Glasgow	...	...	3	0	0
Rev. Father Brady, Sheffield	...	...	5	0	0
Right Rev. Bishop Seannell, Omaha	...	...	10	0	0
Very Rev. Father McDonald, Saratoga, U.S.	...	...	20	0	0
Rev. Bernard O'Reilly, Brooklyn	...	...	5	0	0
Rev. J. McCarthy, Omaha	...	...	3	0	0
Very Rev. Father M'Hale, C.M., Niagara University	...	...	5	0	0
Very Rev. Thomas Hudson Gilroy, Cal.	...	...	20	4	0
Right Rev. Dr. Hennessy, Wichita	...	...	5	0	0
Right Rev. Dr. Naughton, Roseau	...	...	10	0	0
Right Rev. Monsignor Fagan, Cape Town	...	...	5	0	0
Sister Emelie Angers	...	...	3	0	0
Very Rev. Father Smith, W. Indies	...	...	3	0	0
Rev. J. Minnah, Queensland	...	...	3	3	0
Very Rev. Father M'Faley, El Dorado	...	...	4	0	0
The All Hallows Alumni Assoc. per Dr. M'Golderick, Duluth	...	...	107	7	0
Very Rev. Father Mulyhill, New Zealand	...	...	6	6	0
Very Rev. Father P. J. O'Connor, Armidale, Australia	...	...	10	0	0
Bishop Delaney, Hobart	...	...	10	0	0
The Duke of Norfolk	...	...	5	0	0
Very Rev. Father Gleeson, California	...	...	5	0	0
Rev. John M'Enroe, Brooklyn	...	...	5	0	0
Rev. Father M'Enroe (sen.), Brooklyn	...	...	25	0	0
Right Rev. Dr. Leonard, Cape Town	...	...	3	3	0
Rev. Father O'Connell, Australia	...	...	5	0	0
The Very Rev. S. O'Reilly, Buenos Ayres	...	...	\$1,000		
Very Rev. E. Flannery	...	...	\$100		
Right Rev. Dr. Higgins, Sydney	...	...	5	0	0
Rev. J. Reynolds, Brooklyn	...	...	5	0	0
Right Rev. Dr. Dunne, Wilcania	...	...	3	0	0
The Rev. Archdeacon Russell, Adelaide	...	...	10	0	0
Very Rev. J. O'Reilly Missouri	...	...	5	0	0
Mrs. Catherine Kelly, San Francisco	...	...	20	6	0
Very Rev. Hugh Smith, Chicago	...	...	5	0	0
Right Rev. Dr. Glennon, Coadjutor, Kansas City	...	...	10	0	0
Right Rev. Dr. Moore, Ballarat	...	...	20	0	0
Mr. Stafford, London	...	...	5	0	0

A DETAILED DESCRIPTION OF THE CHAPEL.

THE new Chapel, which occupies a commanding position in front of the extensive College buildings, is in the Early Decorated period of Gothic Architecture, and is built throughout with granite ashler facings and limestone dressings. It consists of nave or choir, chancel, side-chapels, and transepts, the latter forming part of the chancel. On the north side of the nave two additional side-chapels adjoin the sacristies. The nave is approached by a handsome doorway on the front, and from the College by a corridor, both of which entrances lead into a spacious porch, connected in its turn by means of circular stone stairs, with the organ gallery overhead. Exclusive of chancel and porch the nave is seventy-seven feet in length, and fifty-five feet high to the ridge. It is divided into seven bays by richly-moulded wall shafts and columns, with carved caps and moulded bases, and in each bay there is a two-light window. The heads of the window are filled with handsome geometrical tracery, richly cusped and enclosed in moulded arches, and the jambs have columns with moulded caps, annulets, and bases. The organ gallery at the end has an open tracery front, with marble columns at intervals, supported on richly-carved corbels. Accommodation is provided for two hundred stalls, which are arranged in three tiers on either side, with a prie-dieu in front. The work throughout is in solid oak, elaborately panelled and moulded with columns and tracery, and executed by Messrs. Beakey & Co., Mary-street.

Opening off the nave is the chancel, the total width across the transepts being seventy-two feet, and the depth from the marble chancel-steps to the apse fifty-six feet. The apse terminates in a diagonal form, and is lighted with nine beautifully-proportioned windows, enriched with cinque foil tracery, moulded arches and columns. It is only when these windows, at present filled with temporary glazing, shall be richly lighted with sacred history, that the surpassing symmetry and beauty of the sanctuary can be fully realized. Between the windows all round, moulded shafts, with columns and caps are carried down and supported by corbels with angels, bearing emblems on shields. At the angles, where the transepts intercept with the chancel, there are four marble columns supported on moulded corbels which carry the cross arches of the groining. The side-chapels opening off the transepts, and those adjoining the sacristies have richly-panelled ceilings in pitch pine, and are lighted with tracery windows. The ceiling of the chancel is groined in pitch pine, with moulded transverse and diagonal ribs which have elaborately-carved bosses at the intersections. The nave and transept ceilings, on the other hand, are panelled and groined with splendidly-moulded transverse ribs springing off the wall shafts. The floors of the chancel and side-chapels are laid in encaustic tiling, while the flooring of the nave is in oak block, with walnut borders.

The high altar is beautifully executed in marble and Caen stone, and enriched with five crocketed canopies which are supported on columns, the centre one rising to a height of twenty feet, and crowned with a foliated cross. On plan it takes the form of the apse, and is twenty feet wide. There are statuary-marble groups in the reredos representing the adoration of saints, and while the front of the altar depicts the three sacrifices, the wings have elaborate arcades containing groups of angels bearing scrolls and emblems. The whole of the altar, as well as the rest of the carving throughout the Church, has been executed by Mr. G. Smith, Great Brunswick-street, who comes of a gifted family of sculptors.

Externally the Church is in keeping with the artistic proportions of the

interior. The front of the transepts have exquisite rose windows, and are finished with gables with carved crosses on the apex. Two octagonal turrets flank the front, are carried up over the roof, finished with moulded arcades, and surmounted with spires with ornamental bands and iron finials. The nave and chancel are divided into bays by means of buttresses, the weatherings of which are in chiselled limestone, and the eave enlivened with corbels. The slating is executed with green slates, and finished with an ornamental cast-iron cresting by M'Gloughin's, of Great Brunswick-street. The glazing of the windows is in cathedral rippled glass, with coloured roundels and borders.

PAST STUDENTS.

RIGHT REV. DR. GRACE, BISHOP OF SACRAMENTO.

THE clergy and laity of Sacramento have reason to rejoice on the selection of Father Grace to watch over their spiritual interests. His long and faithful career as a priest, the great services which he has rendered to the youthful Church, his many beautiful qualities of mind and heart, eminently fit him for his high dignity. He has endeared himself to the people whom he served in the ministry, he has won the admiration of those outside the fold, and reflected credit on the Church. Eminently fitting, indeed, that such a man should be called to the highest honour, and at the same time the most reponsible position in the diocese.

Father Grace is comparatively a young man. He was born in Wexford, Ireland, in 1842. His early education was received in the schools of his native place, and while still young, he entered the famous missionary College of All Hallows, near Dublin. The College has sent out many priests to every English-speaking country, and many of its graduates occupy high positions in the Church. The fellow-pupils of Father Grace speak of his college career as a brilliant one, and the sterling qualities which have since gained him universal respect there shone forth. He was ordained to the priesthood, in 1867, and soon afterwards arrived in California, the scene of his missionary labours.

The priest of those days has no Boswell, nor does he need one. The times were wild, but in the midst of the turmoil and strife there was one figure whose presence brought peace and pleasure into the community. The priest went on his mission heedless of fatigue or personal sacrifice. Churches and academies had to be built, the sacraments administered, the people taught, schools provided. The foundations of religion had to be laid in a new land, and that the work was done well is evidenced by the position that the Catholic Church holds in California to-day.

Father Grace was one of these pioneers of the faith. Red Bluff was one of the first missions, and the magnificent Convent of Mercy in that parish is a lasting testimonial to his zeal and energy. In Grass Valley and Marysville he also laboured until, fifteen years ago, he was transferred to St. Rose's Church, Sacramento.

The Diocese of Sacramento was erected by his Holiness Leo XIII. on May, 28th, 1886. Right Rev. P. Manogue was its first Bishop, having been consecrated Coadjutor to Bishop O'Connell of Grass Valley, in 1881, whom he succeeded three years afterwards.

In 1881 he laid the corner-stone of the magnificent Cathedral of the Blessed Sacrament in Sacramento, which was solemnly dedicated one year afterwards. Father Grace was appointed pastor, and since then has filled that position. On the death of Bishop Manogue, February 27, 1895, the administration of the diocese fell on his shoulders. His appointment as Bishop was received with joy by the clergy and laity of the diocese, and by many admirers in this city. The date of his consecration is not yet announced, but promises to be a grand ceremony. The *Monitor* extends its hearty congratulations to Father Grace, and wishes a long and useful career in the Episcopate.

RIGHT REV. LAWRENCE SCANLAN.

A BRIEF SKETCH OF HIS ACTIVE AND SUCCESSFUL CAREER.

RIGHT REV. LAWRENCE SCANLAN, the subject of this sketch, was born in Ireland, in 1843. He received his early education in Thurles, county Tipperary. In 1863 he entered the great missionary college of All Hallows, Dublin, and in June, 1868, graduated with honors and was ordained a priest for the archdiocese of San Francisco. He came to San Francisco in 1868, and was assigned as assistant pastor to one of the first Catholic churches in San Francisco. At St. Patrick's church, his first mission, he laboured with zeal and devotion for two years. His superior, Archbishop Alemany, being attracted by his zeal and prudence, appointed him pastor of the Catholic church in Woodland. This recognition of merit was given as a well-earned reward, and his brother clergymen who were his seniors in age and missionary labours, and to whom he had endeared himself, considered the distinction just.

After the discovery of the silver mines in Pioche in '71, a petition for a Catholic priest was sent to the ordinary. Pioche then, more than at present, was far removed from the confines of civilization. The people who flocked there in search of hidden treasures were made up of all classes and creeds. The Catholic Church always uses the greatest precaution in selecting pastors to sow the mustard seed in new missions, and in this instance Father Scanlan, because of his prudence, zeal, and energy, was selected and appointed to "go and bring forth fruit." The selection of the young pastor of Woodland was for him a great sacrifice, but the appointment was the highest mark of distinction. He accepted the appointment with the same spirit of good-will which has marked his entire life. Here he laboured for two years with the greatest success. His charity and self-sacrifice won for him the plaudits of all classes, whilst his zeal and devotion were on one occasion the subject of public praise by the Episcopal Bishop of Nevada.

During his two years' pastorate of Pioche he succeeded in building a large and commodious church. After the completion of the church he directed his attention to the establishment of a hospital for miners who had no homes in case of sickness or injuries received in the mines. As his plans were about matured, and every inducement and encouragement offered by all classes of citizens, who had implicit faith and confidence in the Catholic pastor of the place, he was recalled to California and made pastor of Petaluma.

The charge intrusted to him in a small country town in California was but of very brief duration, for in June of the same year he was asked by Archbishop Alemany to come to Salt Lake and assume pastoral charge of the whole territory of Utah. He set out immediately for the scene of his future labours,

succeeding Father Walsh in 1873, and for twenty-three years he has laboured in the state of Utah. The success of his labours may be judged by his works. When he came to Salt Lake there was only one church in the whole territory, and that was encumbered with a heavy debt. The number of communicants were very few. In Salt Lake there was only three Catholic families, and about twelve individual members. His first effort was to pay off the indebtedness of the church. In this he succeeded by visiting all the mining camps that surround Salt Lake.

His only personal property, consisting of a donation given him by the people of Pioche, as a mark of their esteem, before leaving that camp for California, was all invested in the purchase of the lot where St. Mary's Academy now stands. Looking to the interests of the Church, at his instigation two Sisters of the Holy Cross came to Utah, in May, 1875. Satisfied that the prospects were favourable for the opening of a boarding and day school in Salt Lake, they commenced in May, 1875, the erection of St. Mary's Academy on the site purchased by Father Scanlan in 1873. The plans of the building were drawn by Captain Davis, of Fort Douglas, and its execution carried out by Father Scanlan, who superintended it from beginning to completion. School was opened in September of the same year. Whilst soliciting funds for the erection of St. Mary's, a promise was made to mine owners, superintendents of mines and smelter, also to the miners and men working in smelters, all of whom donated liberally, that a hospital, under the direction of the sisters, would also be founded. Before the completion of St. Mary's, Father Scanlan was held to his promise; and in response to the appeal made to him in September, 1875, he rented the two-story brick building on Fifth East-street, which was used as a hospital for many years.

In 1876 he purchased the site on which the present church at Ogden now stands, and before the end of that year made two trips on foot from Ogden to Carlin on the Southern Pacific Railway, collecting funds for the erection of the little church, which was completed in 1877. No sooner was the church dedicated to public worship than the Catholics of Ogden asked for a Sisters' school. The first step was taken the same year by the purchase of the lot on which the old Sacred Heart Academy stands, and the building erected in 1878. The same year Father Scanlan made a circuit of all Utah on horseback. He remained in Silver Reef for a month, and returned to Salt Lake, only to retrace his steps, for already the people of Silver Reef had petitioned him to come there and build a church. He went back at the invitation of his flock, built a church, school, and hospital. His work in Silver Reef was duplicated in Park City and Eureka the two next years, save that of a hospital.

In 1885 he founded All Hallows College in this city, and under his guidance for three years over 300 students were educated. The present hospital of the Holy Cross, which is a continuation of the original institution bearing that name, and which was founded in 1875, is entirely his own work. He purchased from ex-Mayor F. Little the ten-acre block on which it is located, in 1880. From its commencement to completion he superintended the whole work. All the interior plans and arrangements were carefully made before the architect drew his plans, and every change made in the original plans were made according to his suggestions. The hospital alone, the finest in the west, would be a monument to his zeal and business capacity.

St. Ann's Orphanage was founded by him in 1891. Since it first opened its doors over 400 children have received, at the hands of the sisters, all the care and attention which parents could wish for their

beloved little ones. In Bingham, Provo, and Frisco, churches were erected by him. By his works he is best known, and through these he has endeared himself to the people of Utah.

During the 23 years of pastoral charge in Utah his steps were always carefully directed, and in turbulent times his wisdom always steered him in the right path. Between him and the Mormon people there was never the least friction, for his motto was liberty and charity. As a recognition of the good will of the Mormon people towards him in 1875, when at Silver Reef, he received from the authorities of the church at St. George an invitation to hold services in the tabernacle at that place. The services, consisting of a high mass, which meant the singing in the Latin tongue of the *Kyrie Elison*, *Gloria*, *Credo*, *Sanctus*, and *Agnus Dei*, were all prepared by the tabernacle choir of St. George. *The Desert News*, April 25, 1885, pays him a high tribute for refusing to sign a document calling for special legislation against the Mormons, which had been sent to President Cleveland. *The Evening Chronicle*, then published in Salt Lake, in its issue of April 27, 1885, administered a mild censure for his refusal to sign the document referred to; but all his acquaintances congratulated him for his wisdom and prudence in the matter.

His elevation in the Church kept pace with his works. In 1878 he was made Vicar Foran of the Archdiocese of San Francisco, to which Utah was then attached. In 1886 the growth of Catholicity in Utah and its many institutions gave it sufficient importance to be erected into a vicariate apostolic, and Very Rev. Laurence Scanlan was appointed Vicar Apostolic of Utah and Bishop of Lavenden. In 1891 Utah was elevated into the dignity of a diocese, and Right Rev. Laurence Scanlan appointed as the first bishop of Salt Lake. In his dignity of bishop he rules over the Church to-day as pastor, over which he received the title of priest in 1873. Bishop Scanlan is unassuming, gentle and kind in his manner. Retiring in his nature, he never thrusts himself on the public only when some public cause of charity demands his attention. Liberal to all and broad-minded in his principles, he is uncompromising in the doctrines of his Church. He is a man of profound learning and varied scholarly attainments. He is a thorough classical scholar, and speaks French, German, and Italian fluently.

He is at present building a new church in De Lamar, Nev., and *The Herald* sends him greetings and best wishes for success.

DR. GLENNON.

THE REV. JOHN J. GLENNON, Vicar-General and Rector of the Kansas City Cathedral, has been appointed Coadjutor of the Bishop of Kansas City. A cablegram from Rome yesterday announced the appointment. The appointment means that all the duties of the Bishop of this Diocese will now fall upon the shoulders of Father Glennon, and that in case of the death of Bishop Hogan he will be his successor.

Father Glennon was born in County Meath, Ireland, June 14th, 1862, and is the youngest man who has ever been honoured, as he has been honoured in America. It usually takes a long life time of work in the Church to obtain such distinction. Although a young man, Father Glennon has made a reputation as a learned and brilliant Churchman. His Father lived in America for many years, but returned to Ireland after accumulating a fortune. Young Glennon attended school at St. Mary's College, Mullingar, and graduated at the age of sixteen. He then studied theology at All Hallows College, Dublin, whence he graduated

at the age of twenty-one. Bishop Hogan who had heard of Glennon's remarkable abilities induced him to come to this country. In 1883 he came from Ireland to Kansas City, and on December 24th, 1884, he was ordained a priest by Bishop Hogan.

Since his ordination Father Glennon has fully sustained the promises held out by his youthful abilities, and has made quite a reputation, as a learned and brilliant ecclesiastic, and profound minister, a logical, eloquent, and impromptu speaker; and while his high intellect and remarkable talents have always commanded admiration and respect, his courteous graciousness and genial benignity, and friendliness have attached to him many affectionate hearts, so that to know him, is to love him as man, and to venerate him as the faithful servant of his Heavenly Father. Together with all his other talents and accomplishments, Father Glennon is also a great linguist.

Besides English, Latin and Greek, he is very fluent in German and French, understands Italian very fairly, and has found time even to commence the study of Spanish. Moreover, he is very much versed in the literature of these various languages.

Father Glennon's first position was that of assistant pastor of St. Patrick's Church. In the summer of 1887, he paid a visit to his home in Ireland, and made a tour of the European Continent. He came back to Kansas City in the end of December of the same year, and in January, 1888, was appointed Rector of the Cathedral Parish, where he since remained. In the fall of 1893, he was appointed Vicar-General of the Diocese of which he has now become assistant Bishop.

One of the most imposing ceremonies which ever took place in the Cathedral of the Immaculate Conception of Kansas City, was celebrated on the 27th June, 1896, in the consecration of Bishop Coadjutor John J. Glennon. He was consecrated by Archbishop John J. Keen, assisted by the Right Rev. S. M. Fink, D.S.B., D.D., and Right Rev. M. Burke, Bishops of Kansas City, Kas, and St. Joseph's. His full title from to-day is Right Rev. John J. Glennon, Bishop of Pinera, and Coadjutor Bishop of Right Rev. J. J. Hogan.

The Diocese of Kanas City, over which he now rules, is one of those into which the State of Missouri is ecclesiastically divided, the two others being St. Louis and St. Joseph. Its area is 22,539 square miles. There are about eighty priests, and a population of nearly 50,000 Catholics in the Diocese. The Church property which is vested in the name of the Bishop of the Diocese represents about \$2,000,000.

THE MOST REV. DR. O'REILLY, ARCHBISHOP OF ADELAIDE.

At the request of the Bishops of the Plenary Council of Australasia, held in 1885, the Diocese of Port Augusta was erected extending towards the north to the 25th degree of south latitude; towards the east to the borders of Queensland and New South Wales; towards the west to Western Australia; towards the south embracing the counties Musgrave, Jervia, Daly, Stanley, Light, Eyre, and thence extending along the Murray River. The town of Port Augusta, which gives name to the See, though small, is already the chief centre for all the surrounding territory. It is prettily situated, and the Catholic Church and Presbytery are perched on the highest ground, and command accordingly an extensive view of the harbour. The Right Rev. John O'Reilly was appointed first Bishop of the See by

Brief on the 13th of May, 1887, and was consecrated in the Cathedral of St Mary's at Sydney by the Cardinal-Archbishop of Sydney on the 1st of May, 1888, the assistant Bishops being their Lordships the Bishops of Maitland and Grafton.

The newly-consecrated Prelate is a native of the city of Kilkenny, in Ireland, and made his preparatory ecclesiastical study in St. Kieran's College, Kilkenny, completing his course in the great missionary College of All Hallows. For eighteen years he laboured with the zeal of an Apostle in the Diocese of Perth, having the charge of the Freemantle district, and being for a considerable time editor, and, very often too, the printer of the excellent Catholic newspaper, the *West Australian Record*, which has rendered in the past, and still continues to render, most valuable services to religion throughout the whole western colony. He lost no time in entering upon the extensive missionary field assigned to him, and we find him taking formal possession of the Diocesan charge in his Cathedral on the 15th of July, 1888, and immediately afterwards setting out on a visitation of the whole inhabited portion of the Diocese. The official census for 1891 gives the extent of area of this Diocese as 370,438 square miles, with a total population of 53,184, the number of Catholics being 11,156.

During his Lordship's four years of Episcopate a great deal has been achieved. In 1889 there were 7 parochial districts with 14 priests, 28 churches, and 7 presbyteries. In the beginning of 1893 there are 9 districts, 15 priests, 29 churches, and 8 presbyteries. In 1889 there were 610 children in the schools; in 1893 there are 875. In 1889 there were 6 convents with 15 nuns, besides 11 lay teachers, and 11 primary schools. In 1893 there are 8 convents with 31 nuns, besides 9 lay teachers, 14 primary schools, and 1 high school.

The all-important work, however, to which Dr. O'Reilly has hitherto devoted his energies was the wiping out of the crushing debt which for years had weighed down the Diocese, and in this herculean task his efforts have been attended with singular success. The amount of debt on the 13th of August, 1888, was £17,987 2s. 9d.; interest and expense accruing to the 30th of November, 1892, added an additional sum of £6,586 9s. 2d., making a total of £24,573 11s. 11d. By his exertions in his collecting campaign, £17,348 0s. 6d. was paid off on the 30th November, 1892. But, furthermore, other works were carried on in the meantime entailing an outlay of £6,580 10s. 4d., and for making this expenditure an additional amount of £5,356 10s. 6d. was collected. Thus, the credit of the Diocese has been made secure, thanks to the energy of the pastor and the generous confidence of a faithful people.—*Extract from Cardinal Moran's History of the Catholic Church in Australasia.*

THE ARCHBISHOP AS COMPOSITOR.

An Archbishop compositor is not met with every day, and it is something which "when found, make a note of." Dr. O'Reilly, whom the Pope has just promoted to the vacant archdiocese of Adelaide, the metropolis of South Australia, can set up type with a facility that would qualify him for membership of the London Society of Compositors. It was under the strain of necessity that he learned the art or practice of type-setting. Ordained at All Hallows College, Dublin, he emigrated to Western Australia, where he established a newspaper called *The Catholic Record*. This paper got into financial difficulties, and to lessen the cost of production,

Dr. O'Reilly supplemented the work of editing his journal by helping to set up the type as well. He thoroughly mastered the art, and then taught several priests how to do likewise. A few years ago Dr. O'Reilly was consecrated first bishop of Port Augusta. He found his new diocese heavily handicapped by debt, and immediately set out on a systematic tour of the colonies, which resulted in the collection of £30,000.—*The British Printer*.

REV. THOMAS PHILLIPS.

HIS SILVER JUBILEE.

THURSDAY, the 24th ult., marked the twenty-fifth anniversary of the ordination to the priesthood of Rev. Thomas Phillips, the esteemed pastor of St. Joseph's Church Berkeley. Elaborate preparations had been under way by the parishioners of Berkeley to celebrate the event in a magnificent manner, out of deference to the wishes of their pastor this idea was abandoned. The principal observance consisted of the celebration of a Solemn High Mass in the morning, and a banquet in the afternoon, at which about a dozen or so of Father Phillips' brother priests from Oakland and adjoining towns were present.

The Church was packed at the Solemn High Mass. Father Phillips was the celebrant, and assisting him were Rev. Thomas M'Sweeney, pastor of St. Francis de Sales' Church, Oakland, as deacon, and Rev. Lawrence Serda, of Sacred Heart Church, Temescal, as sub-deacon. Rev. J. B. McNally, of St. Patrick's Church, West Oakland, acted as master of ceremonies. The following priests were present in the sanctuary:—Revs. M. King, pastor of the Immaculate Conception Church, Oakland; P. Powers, pastor of St. Michael's Church, Livermore; Thomas M'Naboe, Pastor of Mission San Jose; J. Pimental, Pastor of St. Paul's Church, San Pablo; William Gloria, pastor of St. Joseph's Church, Oakland; John Cull and John Butler of St. Francis de Sales Church, Oakland; M. P. Scanlan of Sacred Heart Church, Temescal; Joseph Conway of St. Joseph's Church, Alameda, and John F. Nugent, Pastor of St. Brendan's Church, San Francisco.

The singing which proved a delightful feature of the occasion, was rendered by a special choir, under the direction of Miss Marie Giorgiani. The Mass sung was Lejeal's in C. At the Offertory a violin solo was given by Mr. Sekamp of Berkely. At the conclusion of the Mass, Eimer's *Te Deum* was sung. The ladies composing the choir were Misses Rich, M. Byrne, Bumsted, Higgins and Pauba.

The banquet at the parochial residence in the afternoon proved a very pleasant affair. Addresses were made by nearly all the visiting clergymen, and Father Phillips was the recipient of many congratulations and well-wishes. During the day numerous congratulatory telegrams were received, and numbers of the parishioners called to pay their respects to their beloved pastor.

Rev. Thomas Phillips was born in Tipperary fifty years ago last month. His studies for the priesthood were made at All Hallows' College, Dublin, at which famous institution he was ordained on the 24th June, 1872. He came to this Coast in September of the same year, and his first mission was assigned as assistant priest at St. Francis' Church, this city. Here he remained until the month of April, 1874, when he was appointed pastor of Souora, Tuolumne country. Eleven years he spent in this rugged country

attending, in addition to the parish of Sonora, many of the adjacent mining camps. From Sonora Father Phillips was transferred to Suisun, which also included the mission of Elmira, remaining there four years, until his appointment in June, 1889, as pastor of St. Joseph's Church, Berkeley.

This parish contains about two thousand souls. Many excellent societies are connected with it, as well as a flourishing school for boys and girls, with an average daily attendance of one hundred and fifty pupils. The school is conducted by the Presentation Nuns, who have their Novitiate connected with the institution. Under Father Phillips' charge the parish has made most commendable and praiseworthy progress. *The Monitor* congratulates Father Phillips upon the twenty-fifth anniversary of his ordination, and wishes him many continued years of usefulness in the service of his Master.

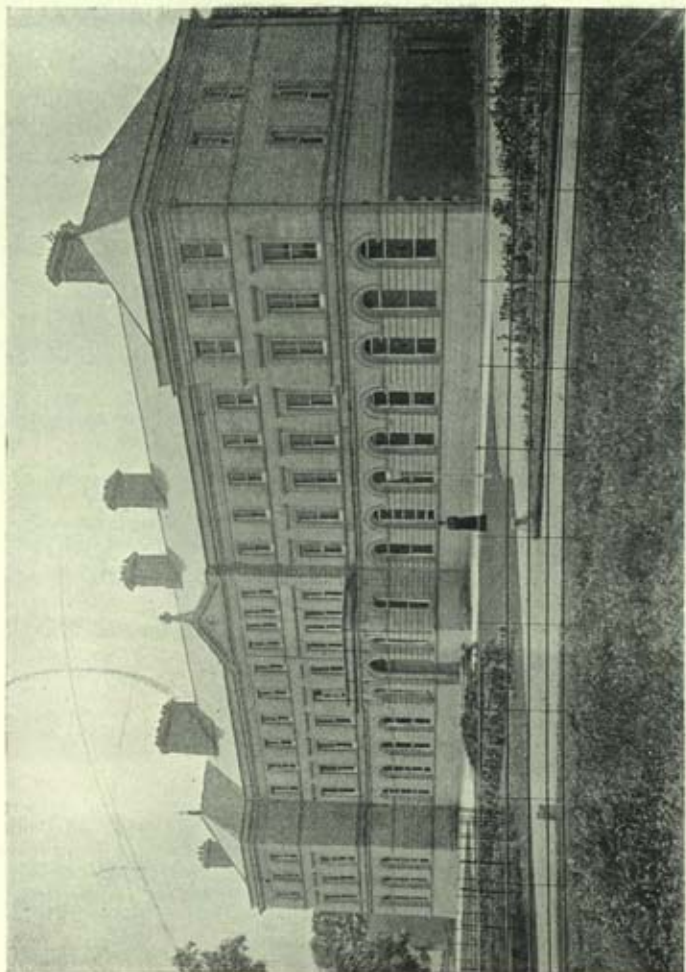
VERY REV. FR. TRACY.

A little more than a year ago there was a great gathering of Derrymen in Glasgow, and as a distinguished *alumnus* of All Hallows presided on the occasion, it may not be out of place to clip a short notice of his life from the *Glasgow Examiner*.

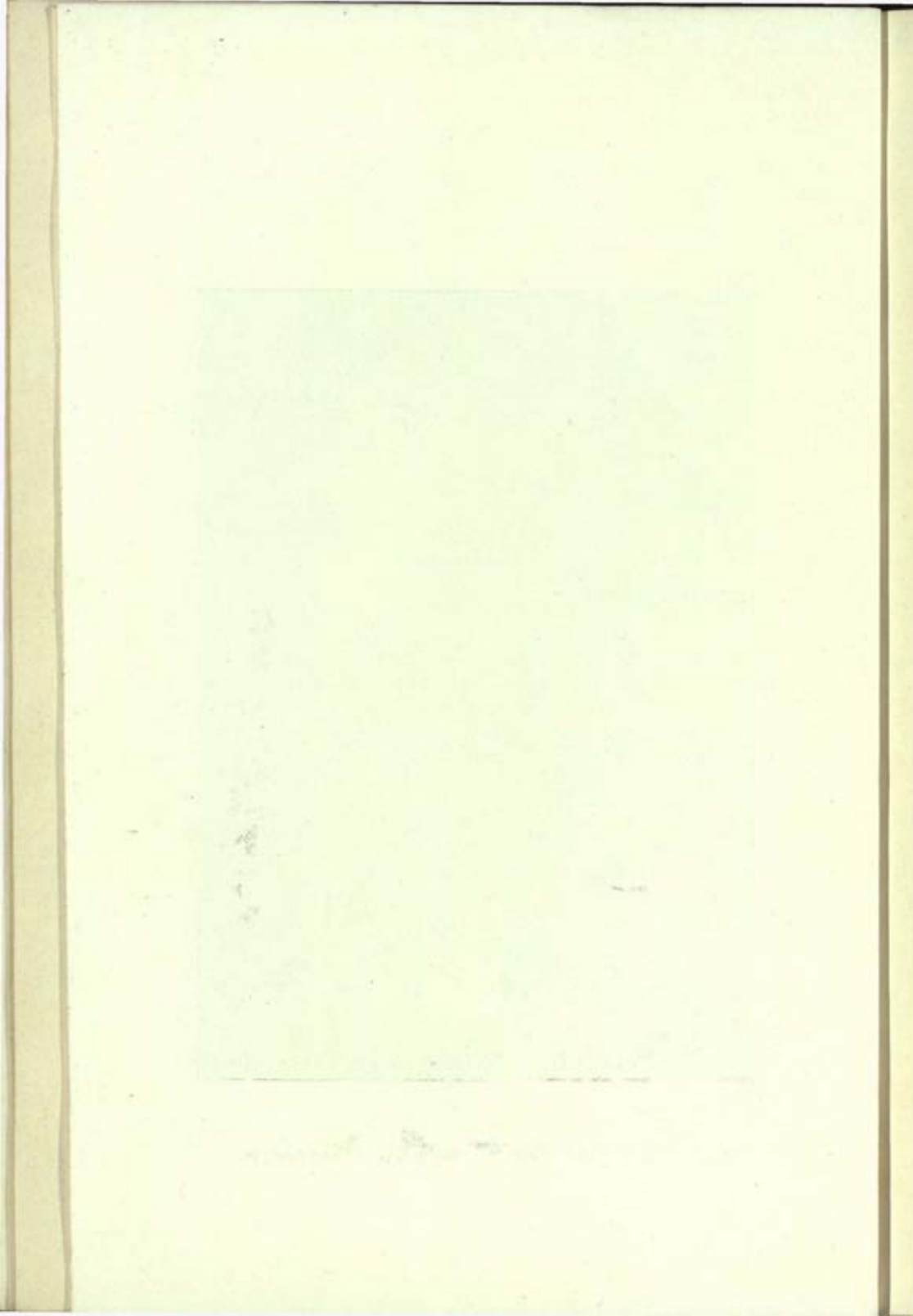
A few words about the Derry Reunion Chairman, Father Bernard Tracy, may be interesting just now. He is, from the crown of his head to the soles of his feet, a Derryman, having been born in the parish of Cumber, diocese of Derry. That was on the 24th of April, 1832, so that he is now 64 years of age. The rev. gentleman came early to Glasgow, and in this city he studied his classics. At the age of 21 he entered All Hallows, Dublin, as a Student of the Glasgow diocese, and there continued his studies, which he completed at San Sulpice, Paris, where he was ordained priest by Cardinal Morlot, on the 17th of December, 1859. Father Tracy was appointed to the charge of Pollokshaws, in which he began his charge on Ash Wednesday of 1860.

For twenty-one years he remained in Pollokshaws. Then he went to Neilston, and is now the pastor of St. John's, Barrhead. Father Tracy built the church in Pollokshaws, and had the satisfaction of seeing the parishioners there increase from 2,000 souls in 1860 to 3,000 in 1880. But he is not only a zealous priest; he has done good public service. For instance, while on the Parochial Board he raised the question of the proselytizing of poor Catholic children, who were educated, according to the Scotch custom, "in the religion of the ratepayers"—the Catholic ratepayers not being counted. He petitioned the Board of Supervision repeatedly on this subject, and was selected as one of the only two priests from Scotland (the other being the late Bishop Rigg) examined by a Parliamentary Commission on Poor-Law Administration, and successfully laboured to have poor Catholic children educated as Catholics, and not in the Protestant "ragged schools." He has the honour of being the very first priest in Scotland elected to a School Board under the Education Act of 1870.

On occasion Father Tracy has shown himself a patriot. An intense Home Ruler, he performed the leading part in the Glasgow celebration of the O'Connell centenary in 1875. By a coincidence, he was asked to preside over that event by the same gentlemen who requested him to act as chairman at the Derry reunion—Mr. Feeney. The centenary celebrations, Father Tracy contended to be really in honour of Mr. O'Connell, and nothing else. Councillor John Ferguson thought otherwise, and introduced into



THE JUNIOR HOUSE.



the proceedings the amnesty element. This the rev. gentleman resented, and on Glasgow Green he addressed the O'Connell demonstrators from an open carriage, and brought with him to a meeting in Pollokshaws the vast majority of the procession—the remainder going to Bailleston and Mr. Ferguson. Consequent on this division a heated discussion between Father Tracy and Mr. Ferguson was held in a local daily paper. But that is now of the past, and the rev. gentleman thinks none the less of Mr. F. for the part he took in the discussion. Personally Father Tracy is the most amiable of gentlemen, and as Chairman of the first annual reunion of Derrymen of the misty Scotland he is the right man in the right place.

OUR esteemed friend the Rev. John R. Kenny, we are happy to say, has completely recovered from a severe attack of illness, and is now in the Sacred Heart Presbytery, Sydney. The Rector of the Sacred Heart Church is the Very Rev. Dr. Carroll, V.G., whom old pupils of All Hallows remember with affection.

We are happy to learn from the Perth newspapers that Father Deasy's health is much improved. He was prostrated from a severe illness, we believe typhoid fever, and for several weeks was in the balance between life and death. We wish him *ad multos annos*.

Old Pupils will remember Father Strong as a very delicate student. West Australia seems to have agreed with him, and he is now healthy and strong.

Father Cregan is Assistant-Secretary to His Eminence Cardinal Moran.

The Rev. P. Kenny is a hard-working rector in Grafton Diocese, and his namesake, Father Timothy Kenny, is curate to the Very Rev. Father Treacy, V.G., Wilcania.

Father Martin Hayes is in Bairnsdale, diocese of Sale, and has had considerable experience of "bush life." He has met in the bush people with faith as lively as in "Old Ireland." But, alas! owing to mixed marriages, some have lost the faith, *perierunt sicut oves*.

Several past Students revisited their *Alma Mater* during the past year. They came to refresh old memories, and rekindle the old love. Amongst others we remember the Most Rev. Dr. Naughton, of Rouseau, West Indies; the Very Rev. Fathers Smyth, Chicago; Taaffe, Brooklyn; Coleman, Sacramento; Cahill, New York; and Walsh, St. John's, Newfoundland. We regret we cannot give a fuller list of those who called. We may also mention that it was a source of great and special pleasure that some former Students, now veterans in the Church, were present at the ordination of the priests, to join in the imposition of hands, and so impart the young Levites portion of their own missionary spirit.

In Memoriam.

THE LATE DEAN MORIARTY.

PANEGYRIC BY THE BISHOP OF SALFORD.

THE church and its precincts were crowded with people, the contingent of the Children of Mary were all dressed in black with a white ribbon, and occupied all one side of the church, while a large number of the young men of the parish completely filled the other, the remaining accommodation being thronged with members of the congregation. It was manifest that the hearts of the congregation were filled with an intense grief that could not be restrained. Bishop Bilsborrow, in preaching the panegyric, took for his text the words of St. Matthew, xxv. 13, "Watch ye therefore, because you know not the day nor the hour," and said—"Within sixteen months the two Catholic Churches in Rochdale have been hushed in mourning by the deaths of their respective rectors—Canon O'Neill, of St. John's, and Dean Moriarty, of St. Patrick's. Neither of them died in the midst of the flocks which they had so long and so faithfully served, and by which they were tenderly loved, but both of them had left their missions for a brief interval in quest of health, and death overtook them both in distant lands in the maturity of their intellectual powers and of their missionary experience. The deaths of both were quite unexpected, and occurred with a suddenness for which the Word of God is ever exhorting us to be prepared. Our departed brother, Michael Moriarty, was born at Grange, in county Limerick, in June, 1830. His early piety, his gentleness and sedateness, without the least alloy of moroseness or sadness, were early indications, coupled with his expressed desire, that God called him to the holy priesthood, and to labour for souls in His vineyard. His parents, to gratify his ardent wish, sent him to begin his studies for the Church first at the Seminary of Limerick, and afterwards to the Mansion House Seminary, Cork. Having finished there his classical studies with more than ordinary distinction, he was transferred to the great Foreign Mission College, All Hallows, Dublin, for his philosophy and theology. Here, too, at the early age of twenty-three, he was ordained priest in June, 1853. Dearly as he loved his native country, in the true spirit of an apostle he preferred to follow his fellow-countrymen, poor emigrants, whom misfortune and misrule were driving in thousands from their native shores, to minister to their spiritual wants, and to share their trials and their poverty in England. He at once offered his services, his life as the event has just proved, to this diocese. At that time the diocese of Salford, by the restoration of the Catholic hierarchy in this country after its suppression by penal enactments in the 16th century, was being governed by its first Bishop, the amiable Dr. Turner. In the whole of his diocese his Lordship had only fifty-one missionary priests, and less than forty churches and chapels. At the present day in the diocese we have two hundred and fifty missionary priests, one hundred and fifty-five churches and chapels, with an estimated Catholic population of two hundred and sixty thousand. Father Moriarty's

first appointment was to Granby-row in Manchester, of which mission our venerable provost, Monsignor Croskell, had recently been nominated rector in succession to the Bishop who now withdrew to the Cathedral, Salford. Here, devoted to his work, and happy in the society of his brethren, he laboured with indefatigable zeal for two years, and was then transferred to a new and more important field of labour amongst the dense and poor Catholic population of St. Patrick's, Manchester. Here his assiduity in visiting the sick and the negligent, and his charity to the poor, had ample scope and free indulgence. During the six years he remained at this mission night or day he never spared himself. Beloved by all at St. Patrick's, at the wish of his Bishop he went in 1861 to St. John's, Rochdale, as assistant priest to Father Dowling. During his brief stay, he was deeply touched by the spiritual destitution of a large Catholic population, chiefly distressed emigrants from his native land, who had settled, a scattered flock without a shepherd, at the other side of the river. He determined to hasten to their relief. Such an enterprise required a courage, a perseverance, a heroism, to be daunted by no difficulties, to ensure its success. What these difficulties were our departed friend on the occasion of one of my visits to him gave me, in his customary refined language and manner, a most interesting account. I may not repeat the thrilling and picturesque narrative which deeply interested me since it had so many points of resemblance to my own early experience; I may, however, say that not the least of his difficulties at first was the intolerance and bigotry shown to him by those whom his unvarying courtesy and urbanity gathered to his side in later years as his admirers, friends, supporters, and even fellow Catholics. 'Love your enemies, do good to those that hate you, pray for them that persecute you, and calumniate you, that you may be children of your Father who is in Heaven, and who maketh His sun to rise upon the good and the bad, and raineth upon the just and unjust,' were no idle sentiments with our departed friend; they were the principles which his religion taught, and which he copied into his life. The following year the Bishop severed his connection with St. John's, and appointed him single-handed to establish the new mission of St. Patrick's. With what zeal and success he laboured here for thirty-four years, the church in which we are assembled for these solemn obsequies, the adjoining presbytery and schools are a convincing proof. They are a noble monument to his munificence and to the devotion of his people to their pastor, and to their spirit of self-sacrifice for their holy faith which they value beyond all earthly treasures. What were your pastor's anxieties and responsibilities, his presence of mind and firmness, you yourselves were witnesses on a memorable occasion in 1868. The religious firebrand, Murphy, the hired agent, so it was believed, of one of the great political parties, on his 'No Popery' crusade paid a visit to Rochdale at the crisis of the impending disestablishment of the Irish Church. His mob of associates, after succeeding in partially demolishing St. John's Church, would have doubtless demolished this church, which had been opened the year before, had not the prudent tact and intrepid courage of Father Moriarty saved it. Being of a modest and retiring disposition, as a rule, he took no part in public affairs for which his urbanity and capacity eminently fitted him. He shrank from publicity, dreaded the interviews and correspondents of newspapers, and devoted himself not at all in an exclusive or misanthropical spirit, but because it was most in accordance with his sense of duty, and most congenial to his character, to the spiritual, educational, and social interests of his flock. A sense of duty, however,

dragged him from his comparative obscurity in 1870, and compelled him to represent and safeguard the interests of his fellow Catholics on the formation of the School Board in that year.

"Soon after my consecration, in 1892, I sought the opportunity of rewarding such long and faithful services as he had rendered by some distinctions and favour. I was, therefore, rejoiced to promote him to the office of Dean. But so little did he covet dignities that he declined it, and it was only at my most pressing solicitations, and, as it seemed, to please me rather than himself, that he finally accepted, and when last year he was unanimously—to my great delight—nominated by the Canons to a stall in the Cathedral Chapter, he refused the honour so persistently that he could never be induced to accept it. His health for some years has not been robust. He was compelled to winter in a warmer climate. But this winter he has been so much better that he assured me, with great delight, not many weeks ago, that he thought he would be able to spend this winter and spring in England. In this he was, unhappily, deceived. He was pursuing his journey south, and had reached as far as Nice, from whence, on Tuesday of last week, the startling and sad news reached us by telegram that he was dead. Later intelligence brought us the particulars that whilst crossing a street in Nice, and attempting to escape one tramcar, he came in contact with another coming in an opposite direction, which the glare of the sun prevented him from seeing. He was knocked down and seriously injured, but happily remained sufficiently conscious to give instructions to be conveyed about four o'clock to his hotel. A doctor and priest were immediately sent for, and the worst results were feared. God, however, gave His faithful servant the crowning Grace, the joy and consolation of receiving the Sacraments of Holy Church, and soon after requesting, with his usual forethought and charity, his attendants, fortunately his niece amongst the number, not to blame the driver of the tramcar for the accident, he peacefully expired about six o'clock on the same afternoon. May his soul rest in peace. And if those lips, now cold and silent in death, could speak to us as they have so often spoken from this altar, we cannot doubt that he would admonish us in our Lord's words, 'Watch ye therefore and pray; be always ready; because at what hour ye know not, the Son of Man will come.' I ask you to remember your pastor, all that he has done for you; he has baptized you; he has broken the bonds of sin with that Divine authority which God gives the priests of His Church; he has broken for you the Bread of Life; he has built schools for your little ones, and solaced and assisted the aged and the dying by his words; I ask you, as you have done during the last few days, so now and for many weeks and years to continue your prayers for him who has been so faithful to you, that his soul may rest in peace and be admitted into the joys of the Kingdom of Heaven."

After the delivery of this discourse, which deeply affected all who heard it, the coffin was conveyed from the church to the hearse amid a scene of violent grief, too painful to describe. Shortly afterwards the funeral *cortège* proceeded to the station, whence it travelled *via* Holyhead to Limerick, where the deceased was interred in the vault of the family at Grange, the Rev. P. Lynch, M. R. (of St. Wilfrid's, Hulme), and member of the Manchester School Board, being deputed by the Bishop of Salford (the Right Rev. Dr. Bilsborrow) to accompany the remains to Ireland, and represent him at the funeral there. It is a considerable distance from Wardleworth to Rochdale, St. Patrick's being situate at the far side of the town, but all along the

route for a long time before the sad *cortège* passed the way was lined with people, and the crowded streets, the respectful demeanour of the people, and the many signs of mourning, bore eloquent testimony to the esteem in which the late Dean Moriarty was held by those whom he had loved to call his fellow-citizens, and the love and veneration with which he had filled the hearts of his fellow-countrymen and all the Catholics of the town.—*The Catholic Times*.

A CORRESPONDENT writes:—During the past ten days the town of Rochdale has been stirred to its depths such as it has not been for many a long year. When the sad news of Dean Moriarty's death spread on the morning of February 17th, men of all classes and of all creeds in Rochdale felt a loss as something personal to themselves. The winning, gentle, chivalrous character of the Dean had made many fast and staunch friends. Men who differed from him in politics and in religion as widely as the North Pole differs from the South, admired and loved him. An illustration of this is ready to hand. A year or two ago the Dean organized a bazaar, the proceeds of which were spent in enlarging the parish schools. Amongst the most energetic workers for this purpose were ladies who were members of the Church of England, some of them even the wives and daughters of clergymen in that Church. They worked, however, as zealously and earnestly as if the bazaar had been organized for the enlargement of one of their own schools. Non-Catholics felt the loss as deeply as the Dean's own flock. The magnificent sermon of the Bishop of Salford gives the main facts of the Dean's life and a analysis of his character. I need not repeat it. When the body reached Rochdale on Tuesday evening, though there was only a few hours' notice of its coming, the whole population of Rochdale lined the streets as a mark of respect. A crowd of at least six or eight thousand people were assembled in the open space in front of the station, and formed themselves into a procession after the hearse from the station to St. Patrick's Church. Every head was bare as the hearse moved slowly along, and frequently could be heard from the dense crowds lining the streets the uncontrollable sobbing of groups of friends. It is estimated that 20,000 people were assembled on the occasion. The scene in church surpassed all description. It was positively heartrending. During the Dean's life as parish priest of St. Patrick's for the past thirty-five years, there were many present whom he baptized, many more whose marriages he had blessed. All the Catholics present had heard from his lips words of counsel and comfort in the pulpit, and words of consolation and hope in the sacred tribunal of Penance. Their friend and father was dead. His body was there amongst them. Never more would they hear his voice, and never more clasp his hand. There were present in the enormous congregation of 1,500 in the church, men of every creed and no creed. From eight in the evening until three on the following morning 10,000 people filed past the coffin. If Dean Moriarty had been a prince he could not have received a more spontaneous or heartfelt testimony of affectionate regret. Now comes the marvellous fact. The late Dean had a wonderful devotion to the Rosary. The Rosary beads in quiet moments were never out of his hand. For two whole days and nights the church was open, and there was never less than two hundred men present reciting the Rosary for the repose of his soul. During two days and nights there was never a break for an instant in this wonderful prayer. Sometimes the congregation swelled even to a thousand and more. At the Requiem Mass over eighty priests of the

diocese were present. Many could not restrain their emotion, and at the conclusion of the Bishop's noble sermon, when he himself struggled to restrain his feelings, and in the end even could not, a wail of sorrow arose in the church which anyone who was present cannot forget to his dying day. As the funeral passed on the Thursday from the church to the station, blinds were everywhere drawn down, and at the Town Hall the flag was floating at half-mast. A few personal friends of the Dean accompanied the body to Ireland. Amongst the clergy was Father Walsh, his curate; Father Hanrahan, of Salford; and Father Lynch, of Manchester, who was deputed by the Bishop to represent him at the funeral. The body was taken to Grange, near Kilmallock, and interred in the family vault. Dean Moriarty wished that his body should rest in Irish soil, in that land which he loved so well, and for whose children he worked so zealously. May God rest him! His whole life is an example alike to layman and priest, and for many a year to come will his memory remain green amongst the toiling thousands of Rochdale.

THE LATE MR. JOSEPH MURPHY, STUDENT OF
ALL HALLOWS COLLEGE, DUBLIN.

THE REQUIEM OFFICE.

ON Monday, the 13th inst., the students of the All Hallows Foreign Missionary College paid a last tribute of their esteem and affection for Mr. Joseph Murphy, lately deceased, by the solemn celebration of Office and Mass in the church of his native parish, Inniscarra. There were representatives from almost all the counties of Munster present at the ceremony; and at eleven o'clock when the ceremony was commenced, a most imposing sight was witnessed by a crowded church as the students proceeded in processional order from the vestry to the front entrance door through the centre of the church to take their places in the choir. The Very Rev. B. McCarthy, D.D., P.P., of Inniscarra, presided at the Office. When all had taken their respective places in the choir, the two chanters, Rev. Robert F. O'Donovan, and Rev. Joseph Murphy, came forward and commenced the chanting of the Office by intoning the first Antiphon. The chanting of the Office was finished at 11.45 a.m., and immediately after followed the Solemn Requiem Mass. The Rev. Daniel P. Harrington, Castletown-Berehaven, was celebrant on the occasion; the Rev. Peter J. O'Leary, Deacon; and the Rev. William Roche, Sub-deacon; the Rev. John O'Flynn was Master of Ceremonies; Messrs. Denis Murphy and Patrick J. Hennessy assisted as Acolytes, and Mr. Daniel J. Horgan, as Thurifer. The other members present at Office and Mass were—Rev. Edward Neville, P.P., Conna; Rev. Joseph Noonan, C.C., Cloghroe; Rev. John Morrissey, C.C., Berrings; Rev. D. Flynn, C.C., St. Patrick's, Summerhill; Rev. Florence M'Auliffe, All Hallows College; Rev. Michael Cregan, do.; Rev. Thomas R. Murphy, do.; Rev. Barth O'Doherty, do.; Rev. William Barry, do.; Mr. Barnabas O'Leary, do.; Mr. Edward Looney, do.; Mr. John F. Hennessy, do.; Mr. Jeremiah O'Leary, do.; Mr. James Kiely, do.; Mr. John J. O'Connell, do.; Mr. Patrick Looney, do.; Mr. John Gowen, do.; Mr. Thomas Barry, do.; Mr. Patrick Deasy, do.; Messrs. Timothy and Patrick Bresnan, do.;

Mr. Justin White, do; Mr. Matthew Toomey, do.; Mr. J. P. O'Connell, do.; Mr. Timothy O'Herlihy, do.; Mr. Jeremiah J. O'Leary, do.; Mr. Daniel Ahern, do.; Mr. Michael Forde, do.; Mr. Timothy M'Guckin, do.; Mr. Francis Creedon; Mr. Cornelius O'Shea, Mr. P. Toomey, Mr. David Mescal, and Mr. Cornelius Murphy.

Everything pertaining to the Office and solemn celebration of the Holy Mass was gone through with the greatest accuracy, exactness, and uniformity. The singing choir, which consisted solely of the students themselves under the leadership of Rev. R. F. O'Donovan and Rev. Joseph Murphy, did its part admirably,—the tone and harmony of the singing having very much impressed all who had the happiness to be present at it. Those engaged at the solemn ceremonies of the Altar distinguished themselves in like manner by their uniformity of action, and by the gracefulness with which they discharged their respective parts. Indeed the whole ceremony was not only creditable to the gentlemen themselves, but also to the institution of which they are the *Alumni*, and was a worthy tribute to the memory of their departed brother who is gone for ever from amongst them.

The deceased, now dead almost six months, was a native of the parish of Inniscarra, near Blarney, and from his earliest years, cherished a tender love for the holy priesthood. He made his preparatory studies at St. Finbar's Seminary, Cork, and when those had been completed, he competed for entrance into All Hallows Missionary College, securing for himself a place in the logic class after a very severe test. He was not long initiated with the *Alumni* of that College when he had won the admiration and respect of all who knew him by his courteous and affable disposition as well as by his solid piety. For three years he read a respectable course until his illness, which began to make itself felt about the 1st of last November, when he had to leave College for home. For a time it would appear as if he were to rally again and be once more with his fellow-students. But alas! he was doomed to revisit no more his *Alma Mater*, and, after a short, but painful illness, his soul winged her way to a brighter and happier place, in February, 1896.—R.I.P.

THE LATE VERY REV. MONSIGNOR CARMODY.

DURING the fifty-one years of his clerical life in Nova Scotia, the deceased gentleman had been stationed in various parts of the diocese of Halifax and was everywhere respected and liked for his zeal as a clergyman and his genial and unassuming manner. In the outlying parishes, where he served in former years, the news of his death will be heard with regret by the older inhabitants, and in this city, where his later years were spent, he had endeared himself to young and old by the qualities just mentioned. In fact, had it not been for Monsignor Carmody overtaxing his strength and endurance by undertaking to discharge in person duties to which they were not equal, and of which younger and more vigorous men were willing and anxious to relieve him, the end, which so many regret, but to which he himself looked forward with a feeling of contentment, would probably have been postponed for months, if not for years.

While strong in his own faith and zealous on behalf of his Church, he was gentle and tolerant towards persons of other denominations, and probably leaves not a single enemy behind him.

The deceased clergyman was born at Croom, County Limerick, Ireland, March 3, 1822; educated at the seminary in Youghal, Cork County, and All Hallows College, Dublin, where he was ordained to the priesthood, March 8, 1845, by His Grace Archbishop Walsh, first Archbishop of Halifax. He sailed from Waterford, April 10, 1845, and arrived in Halifax, May 20. He laboured with great zeal in most of the laborious missions of the arch-diocese, Yarmouth, with Tusket Wedge; Meteghan with Salmon River; St. Croix with Weymouth, Combene, Digby and Annapolis; Chezzetcook with Ship Harbor, Tangier; Sheet Harbor and Quoddy; Herring Cove with Ferguson's Cove, Ketch Harbor and Prospect; Windsor with Wolville and St. Patrick's, Halifax. While yet but a young priest he was made a canon of the cathedral by Archbishop Walsh. On the death of the Very Rev. Mgr. Power, in the year 1887, he was appointed vicar-general of the arch-diocese, and in the month of June, 1892, he was honoured by His Holiness Pope Leo XIII., who raised him to the dignity of private chamberlain.

The jubilee of Mgr. Carmody's ordination to the priesthood was celebrated on the 8th of March, 1895, at which time he received the congratulations of his many friends in Halifax and throughout the province.

DEATH OF THE REV. WILLIAM J. FLYNN, ALL HALLOWS.

ON Friday evening, 5th inst., a gloom was cast over the students of All Hallows College by the death of one of their most esteemed fellow-students, whose bright and useful career was cut short after two days' illness. The Rev. W. J. Flynn was the eldest son of Mr. Flynn, Ressie, Kinnegad, near Mullingar, and nephew to the Rev. T. Cole, C.C., Ballymore. He pursued his preliminary course of studies under the direction of the Christian Brothers, Mullingar. He then entered All Hallows, where for the past five years he read a most distinguished course in Philosophy and Theology. He took the solemn vows and was ordained Sub-Deacon on May 31st last.

The death of our fond brother seemed to be nothing less than a providential call to the brighter and better land; for he was taken from our midst while his soul was still aglow with that fervour which prompted him to consecrate his young life to God. He had all the care and attendance that medical skill could give; yet all proved unavailing. For on Friday, June 5th, in perfect resignation to the Holy will of God, and strengthened by the consolations of our holy religion, he breathed forth his pure soul. His fellow-students will often miss the warm-hearted and generous companion who for so many years knelt side by side with them in prayer, and whose pleasant countenance enlivened their hours of recreation; but they are consoled, for they know he enjoys a nobler inheritance in heaven, where he sings the Divine Office which he had just begun, in union with the thousands spoken of in the Apocalypse who follow the Lamb whithersoever He goeth. The students tender their sincere condolence to the relatives of the deceased, and they pray that his poor father and mother may be reconciled to the higher and holier way.

The funeral obsequies took place in the College Chapel on the following day. Ceremonies commenced at 10 o'clock. The Office was followed by Solemn Requiem Mass. The Rev. James Moore, C.M., President, presided. The sacred ministers were: Celebrant, Rev. James Furlong, C.M.; Deacon, Rev. A. M. Clinton; Sub-deacon, Rev. W. Barry; Master of Ceremonies, Rev. B. Fagan. The music of the Mass was sung by the choir students. After High Mass the Most Rev. Dr. Woodlock recited the prayers for the dead, and blessed the coffin before its removal to the cemetery.

The coffin bore the following inscription:—

REVEREND WILLIAM J. FLYNN,

Died June 5th, 1896,

Aged 22 Years.

R.I.P.

After the Office and High Mass, the remains were interred in the College cemetery. All the Students were in procession, the coffin being borne by those in Holy Orders.

The chief mourners were—Rev. T. Cole (uncle), and the father and brother of the deceased.

A YOUNG PRIEST'S DEATH.

WAS ORDAINED ONLY A YEAR, AND DIED OF CONSUMPTION.

THE Rev. Francis McKeon, who was visiting this city, died at the residence of his sister, Mrs. Reddin, 922, Kent avenue, on Monday night. Father McKeon was a native of Smare, parish of Columbkille, County Longford, Ireland, and was only 24 years old. He was educated and pursued his ecclesiastical studies at All Hallows College, Dublin, where he was ordained a year ago. After his ordination he came to this country and went to Duluth, Minn., for which diocese he was adopted by Bishop McGolrick. He was considered very bright, and while at College made rapid progress with his studies, but was of delicate health. Shortly after his arrival in the West, his health began to fail and he decided to come to this city for a stay, where he had brothers and sisters. He reached here a month ago, but instead of improving he gradually grew worse, and died on Monday night. The cause of his death was consumption.

FATHER MULVANY.

THE deceased clergyman was born at Lisduff, Virginia, Co. Cavan, in 1824, and was ordained August 15th, 1852, after completing his collegiate course at Cavan College and All Hallows. He founded the mission and schools at Bacup, where he zealously laboured for 28 years. He was the first priest that made his home in Bacup; the first that offered up the Holy Sacrifice of the Mass since the days of the good old monks of

Whalley Abbey, over three hundred years ago. It was a hard trial for a young priest to be sent to a place where there was scarcely any provision made for the celebration of the Divine Mysteries. The congregation numbered about seven hundred, scattered over an area that at present embraces five Catholic missions. The first week he secured a room which was over two shops, the best that could be got in the town. At the end of five years, through great exertions, he exchanged the upper room for St. Mary's Church. After that all his efforts were directed towards providing and maintaining good schools for the children. Three years later he had them under Government Inspection. One of Her Majesty's Inspectors of Schools told him that within his whole district, which then comprised all the Catholic Schools of Lancashire, he did not know any place with such limited resources as Bacup that had its school under Government Inspection at the time. He was presented on the occasion of his silver jubilee with a purse of gold, a beautifully illuminated address, also an address from the young people, and a richly illuminated four-volumed breviary. Of commanding presence, free and affable, and large hearted to all who came in contact with him, Father Mulvany soon won his way to the hearts of the people, Catholic and non-Catholic, rich and poor alike. He subsequently went to Pleasington Priory, and did his utmost to put the Priory into repair and worthy as the house of God. Here he remained until failing health obliged him to retire from his sacred duty. He passed away peacefully at his residence, Southsea, fortified with the rites of the Church, and quite conscious to the end. After Requiem Mass at St. Swithin his remains, according to his wish, were brought to Ireland and interred in Maghera Church, Virginia, January 4th, beside his brother the late Rev. Thomas Mulvany, Administrator of Crosserlough. High Mass was sung by his nephew, Rev. P. O'Connor, P.P., and a large number of priests assisted at the sacred office.—R.I.P.

REV. P. O'REILLY.

FATHER PHILIP O'REILLY, Assistant Pastor of St. Michael's Church, on the West Side, who has been in ill-health for some time, died last week at Manitou Springs, Colo., where he had gone in hope of recovery. The remains were sent to St. Paul for burial, and the funeral took place at St. Michael's Church last Tuesday in the presence of a large congregation of mourners. Gounod's Requiem Mass was sung by the Choir. The celebrant was Father O'Neill, pastor of St. Michael's, assisted by Fathers Harrington and Fitzgerald. One hundred or more priests were in attendance. Before the Mass proper, the Office for the Dead was chanted by the assembled clergymen.

The sermon followed from the lips of Father James O'Reilly, of Minneapolis, who was related to the dead pastor, and who had been his neighbour in Ireland. This sermon touchingly recognised the moral, no less than the intellectual vigor of one who had done much for the spiritual welfare of his people. The reverential rite of according absolution devolved upon Mgr. Cailliet, Vicar-General of the diocese, and President of St. Paul's seminary, who represented Archbishop Ireland. The pall-bearers were Reverends L. Cosgrove and P. R. Cunningham, of St. Paul; J. J. Hand, of Green Isle, J. O'Connor, of Morton, John Slevin, of Shieldsville, and Michael Quinn, of Lakeville. The interment was at Calvary.

The following clergy and others were in attendance: Right Rev., Monsieur Caillet, Very Rev. J. C. Byrne, Reverends Danehy, Heffron, O'Neill, O'Reilly, Dolphin, Christie, Gibbons, Corcoran, Joseph Fitzgerald, Conroy, Harrington, Gleeson, Gabriel, Andre, John Andre, Cosgrove, Gros Boland, Trainor, Kiernan, Jung, Solnce, Homet, Kisane, D. Sullivan, Krause, Molloy, Savey, Rehill, William Walsh, Robert Fitzgerald, James Fitzpatrick, Gaughan, P. Carey, P. Kenny, Andrejeski, Knaflea, Mitce, Timothy, Dr. Degnon, B. Connolly, Cunningham, Thobec, J. Prendergast, H. Prendergast, Quinn, Dr. Shaefer, Casey, Woods, McDevitt, Moore, Cahill, Mattocks.

Father O'Reilly was but thirty-three years old, yet among the most intellectual of the Catholic clergy in this State. He was especially conversant with the intricacies of dogmatic theology. Of this subject he has made a profound study. He was a graduate of the Institute of Paris. Because of his learning and his mental strength, Father O'Reilly had no sooner finished his ecclesiastical education than he was appointed to a theological chair at All Hallows College, Dublin, where he established a reputation.

Father O'Reilly was a native of County Longford, Ireland. After attending Longford Seminary, he became a student of All Hallows, and obtained his final degree at the famous Saint Surplice in Paris. His professorship at All Hallows was cut short by a change of authority, the college going into the hands of a religious order. It was then, in 1891, that he came to the States and entered immediately upon the duties of assistant pastor at St. Michael's. During six years he was devoted to his pastoral labours, and so heedless of self that his piety resulted in that early death to which none of his brethren was as resigned as he himself. Pulmonary consumption, developed abroad, was aggravated by exposure. Father O'Reilly went to Colorado six months ago as a final measure of perfunctory self-protection. All the clergy were his friends, but his relatives are in distant Ireland, save two cousins now pursuing his own sacred calling in Pennsylvania.

During the short period of his ministration he won the affection of the people, and rarely has the tribute of sincere grief been more demonstrative than on the occasion of his burial. The mourning black in which the church was draped emphasized the gloom that pervaded the assemblage which had gathered to pay a last farewell to him who had done so much during his brief career to lead his people along the path of a higher and better life.

VERY REV. ROBERT CANON DAVISON.

With much regret I have to announce the death of the Very Rev. Robert Canon Davison, Administrator of the Pro-Cathedral, Copperas-hill, Liverpool. The deceased was an Irishman, having been born in Belfast some sixty-five years ago. In early manhood he came to Liverpool and obtained a place on the teaching staff of the Catholic Institute, Maryland-street. Having a strong desire to enter the priesthood, young Davison succeeded, mainly through the kindly influence of Monsignor (then Father) Nugent, in entering All Hallows College, Dublin, where he pursued his ecclesiastical studies. His first mission after ordination was

the curacy of SS. Peter and Paul, Crosby. From there he was sent to Formby, whence he was transferred to St. Alban's, Athol-street, under Canon Steed. In this, one of the poorest parishes of the city, he made his mark by the sterling work he accomplished. His energetic and business qualities soon attracted the attention of Dr. Goss, the then Bishop of Liverpool, who appointed him, while still a comparatively young man to the rectorship of St. Mary's, Douglas. Father Davison proved himself fully equal to the exigencies of this position, and it was with genuine regret that his parishioners, in the year 1871, witnessed his departure on the occasion of his appointment as parish priest of St. Nicholas' Pro-Cathedral, Copperas-hill. There he showed such skill in the management of the affairs of the Church that the late Bishop O'Reilly bestowed upon him, in 1883, a canonry. Canon Davison fully justified the honour done him, and got through a great amount of work until, about a year ago, advancing years, and the burden of responsibility having undermined his health, he became bed-ridden. During the past six months the end was only a question of time, and his death, which took place on Sunday, did not come as a surprise.

THE LATE VERY REV. P. R. DAVOREN, WILCANNIA.

AMONGST the victims of the heat apoplexy in the West was Father Davoren, the beloved priest of Wilcannia. He had been weak for some time from the effects of a bad attack of influenza, and his Bishop (Dr. Dunne) would fain have him take a vacation in November, but the zealous priest preferred to work on to have his bazaar for convent debt during Christmas week, and to celebrate with his people the holy Christmas time. Even then he waited until the arrival of Rev. Father Keegan, who came from Cobarr to do duty at Wilcannia during his absence. Father Keegan arrived on Thursday, 16th instant, tired and weary after two nights in a mail coach, and was welcomed by Father Davoren, but was surprised at Father Davoren's request to make a General Confession since he was not strong and would be travelling soon. Confession over, Father Davoren said Mass, but soon after breakfast the attack of heat apoplexy set in. Father Keegan gave him the last Sacraments, and notwithstanding the unremitting attention of Dr. Atkins, the fine old priest, as already announced in the *Freeman*, passed peacefully to his reward on Friday morning, the 17th.

Bishop Dunne, on being telegraphed to, replied that he hoped to beat Wilcannia for Sunday. Meantime, owing to the weather, the funeral attended by Father Keegan, and a large concourse of Catholics and non-Catholics, took place on Saturday evening at six o'clock. The Bishop arrived at 10 o'clock on Saturday night, after two days' journey from Broken-hill.

In addressing the congregation on Sunday, his Lordship was most affected when he spoke of the loss to the district, and to the diocese of such a devoted priest. They had only to look around and behold a lasting monument to his memory in the beautiful convent and church-school which he had with such labour and zeal erected. Few men, the Bishop declared, could be found to hide under an unassuming exterior more genuine piety, more thorough business ability, or greater devotion to duty.

Sprung from a family in Tipperary which has given to the service of the Church many zealous priests, Father Davoren having been ordained at All Hallows College, spent upwards of twenty-eight years in Australia, principally in the Diocese of Bathurst. When the new Diocese of Wilcannia was formed, being then stationed at Wentworth, he volunteered his services for Wilcannia. During these more than eight years the Bishop declared that he was consoled and edified by the labours of Father Davoren, and rejoiced in having him appointed a "counsellor" of the Diocese. His zeal and charity endeared him to the people of Balranald and Wentworth, and the tears of representative Catholics of Wilcannia around his death-bed showed their appreciation of losing in him a good priest, a prudent counsellor, and a sincere friend. The non-Catholics who came in contact with him, and who did not for two hundred miles along the Darling River, and in the back blocks up to the Queensland border, admired his singleness of purpose and devotion. Yet he never sought for popularity, courted society, or surrounded himself with the usual comforts of a home.

Well may the people of Wilcannia, and especially the Sisters of Mercy, whose interests were so dear to his heart, well may the good Bishop of Wilcannia, and the priests of the diocese, mourn the loss of such a zealous, learned, and devoted priest.—R.I.P.

MR. THOMAS LONG.

MR. LONG's early demise was a painful shock to all the Students, and to his class-fellows of the Second Divinity in particular. About two months before last Christmas he fell a victim to a serious cold which affected his lungs, and brought on considerable hemorrhage. For weeks two Bon Secours Sisters vigilantly and carefully nursed him under the supervision of the doctors, and so restored him to health that he was able to go home to Ballyferriter, Dingle, Co. Kerry. But, alas! the disease had made too great headway, the lungs wasted rapidly, and on the beautiful feast of Christmas, 1896, he passed peacefully into the embraces of the Infant Saviour, strengthened and consoled by the Sacraments of His Church, surrounded by his friends, and fondly remembered in many a prayer by his fellow-students.

DEATH OF THE REV. FATHER LAMPH.

It is with sincere regret that we have to announce the death of the Rev. Father John Lamph, which took place at St. Mary's Presbytery, Clayton street, Newcastle, on Tuesday. Father Lamph was only 30 years of age. He was educated in Ireland, but completed his studies for the priesthood at Ushaw College, where he was ordained in May, 1890. He was first sent as a curate to South Shields, and afterwards transferred to St. Mary's Cathedral, Newcastle, where he has laboured the few short years of his priesthood with much success. He was a great favourite with Catholics generally. As a preacher he was much admired, his power in the

pulpit being above the average. Unfortunately he had a somewhat delicate constitution, and for some time past it has been known that he was consumptive, his father having died of the same disease. Father Lamph preached the sermon at St. Mary's on New Year's Day, and in referring to the many changes that took place between one New Year's Day and another, said that friends who were in that church the previous New Year's Day had gone to their account, that before the year was out many who were that day listening to him might never see another New Year's Day, and that in all likelihood he who was preaching to them would be amongst the number of those whose deaths would be recorded during the present year. The sermon was much talked about at the time, and he himself was afterwards twitted about its doleful character. In less than a month afterwards he was seized with serious illness, and almost from the first it was felt that his own remarkable prophecy would be, as it has been, fulfilled. He received the unremitting care and attention of Dr. George Foggin and Professor Oliver, and at one time hopes were entertained that he would recover sufficiently to proceed to a warmer climate, but he relapsed, and although he improved a little now and again, he never gained sufficient strength to permit of his being removed. He was then anointed and revived somewhat. But the favourable symptoms were only temporary and he gradually got weaker and passed away, as stated above, beloved by clergy and laity alike. His parents belonged to Consett. His mother and sister have been very devoted to him during his illness. He also leaves three brothers, two of whom are in America.—*Newcastle Chronicle*.

In reference to the foregoing we may briefly remark that before going to Ushaw Father Lamph had completed his philosophical and theological course in All Hallows.

REV. M. WALSH.

LAMD TO REST.¹

SELDOM have the priests of the archdiocese turned out in such numbers as they did on Wednesday morning to pay the last tribute of affection to Father Walshe, of the diocese of Peoria, who died Monday afternoon at St. Joseph's Hospital. The funeral services were held, at the invitation of Father Dolphin, in St. Patrick's Church, and were most impressive. Mother Seraphine, of St. Joseph's Academy, Mother Bernardine, of the Hospital, and several of the Sisters showed their respect for the deceased priest by their presence.

Father Walshe was a splendid type of the young clergy of Ireland who gave up their associations and their homes to spread the Gospel of Christ in every part of the world. He was born twenty-nine years ago in Galway, and made his collegiate course in St. Jarlath's, Tuam. After graduating he entered All Hallows, that grand old institution which has sent missionaries to every quarter of the globe. He was ordained priest three years ago and came out to this country. His first mission was at Ell Paso, Ill., where he made hosts of friends, and where there are many who now mourn his loss. He began his labours a strong and active young man, but soon contracted a cold which he never succeeded in shaking off, and which quickly developed into consumption. He went south for a short time, and, as a

last resort, he came to St. Paul, where he was tenderly cared for the past eight months by the Sisters of St. Joseph. Nothing that science could suggest or love could do was forgotten.

Although he was practically a stranger here, no higher honours could be paid to any one than were bestowed on him yesterday morning. The beautiful ceremonies of the Catholic Church were carried out in every detail, and no one who was present will ever forget the occasion. Promptly at 10 o'clock the two chantors, Fathers Dolphin and Molloy, began the office for the dead, and the vast concourse of the laity listened in wonder to the sad funeral notes, as the priests, habited in cassock and surplice, sang those sad Psalms which tell of the nothingness of this world and the beauties of the life to come.

The solemn Requiem Mass was sung by Rev. P. O'Neill, with Father Hand as deacon, and Father Fitzgerald as sub-deacon. Father Dolphin acted as master of ceremonies, and delivered a most touching and eloquent eulogy. He said:—

"Rev. Fathers and Beloved Brethren—For the first time in my life I am called upon to pay the last tribute of respect and affection to a priest of God's Church; and, as I stand here before you, my tongue can hardly find words to express the emotions that I feel within my heart. Here before me lies the body, not only of a fellow-creature, but of one who stood a soldier in the army of Christ, doing the same work I am doing, fighting the same battle I am fighting. He was in a particular sense a brother. And as I stand here looking on his mortal remains I cannot help thinking of the sanctity of the priesthood and the emptiness of human life, and my thoughts are directed to that other life whose beauty is beyond comprehension and whose duration is without end.

"'Blessed are they who die in the Lord;' blessed are they who do His work; oh, how much more blessed is this poor priest who fell in the front of the battle, who died doing Christ's own work.

"The circumstances of this funeral are particularly touching. Here we have a priest, and a young priest, stricken down in the bloom of all his manhood. Years ago God started in his heart the desire to be a minister at His altar. He himself fostered that divine call. The day came when, to the joy and delight of his father and mother and friends, he was ordained a priest of God's Church. Oh! the beauty of the life of the priest who gives himself up fully to God! And this young man made the sacrifice. He listened to God's voice calling him to labour in His vineyard. He renounced not merely the enjoyments that the world indulges in, but he left home, and friends, and kindred, and came thousands of miles to spread the Gospel of Christ, and infuse into the hearts of men the love of the Redeemer. If our Saviour has said: 'He that shall leave home and friends and kindred for My Name's sake will be rewarded.' O Father Walshe, how truly can we say that reward is thine! Here, far from the place of his birth, in a strange land, his father and mother are not given the last chance to receive a blessing from his hands or a parting message from his dying lips. Even the members of the parish of his first love, they who so tenderly called him 'Father,' cannot be here to show their regard for him. But he is surrounded by strong hearts. No man like Father Walshe can die without friends. And although he left this life far from home, far from those who were near and dear to him, you see in this grand throng of priests how deeply he was respected by all who knew him, and you have a guarantee that he will never be forgotten.

"And when I look around the church this morning, and see the people

here who never met him, I thank God that a priest is nowhere without friends, but that wherever a Catholic heart beats, there he is revered and respected.

"Need I say, God rest his soul! I do say it. I trust and pray that the sufferings he so patiently endured will be accepted in atonement for any shortcomings he may have had, and that his soul is now with his Creator and Rewarder. And, my brethren, as I said to you on All Souls' morning, there is no wish so strong in a priest's heart as that those among whom he laboured, those who knew him or heard of him, would remember him in their prayers. The impression has gone abroad that a priest, being a champion of God, being a soldier fighting his battles, needs no assistance. Let not that idea take possession of you. It is they who are in the greatest responsibility, they who are closest to God, from whom most is expected. God, it is true, looks kindly on His own. But still, my brethren, pray for him. Your petitions will not be in vain. I know that the priests here will not forget him, but will keep him in remembrance at the holy sacrifice. Pray, then, for his soul. Pray that no evil power may stay his upward flight, but that his good Redeemer, whom he so dearly loved, will give him the home which awaits him in Heaven as a reward for the virtues he practised on earth."

Those who occupied seats in the sanctuary were :—Fathers Dolphin, Rhatigan, Cunningham, Ronayne, O'Neill, Byrne, Danehy, Trobec, Ogulin, Stariha, Bush, Hurley, O'Brien, Burke, Fitzgerald, J.; O'Reilly, J.; O'Reilly, P.; Molloy, Moore, Turner, Chareyre, Gaughan, Lynch, McClosky, Solnce, Gleeson, Conroy, O'Connor, P. J.; O'Connor, J.; Fitzpatrick, McIntyre, Gibbons, Kissane, Casey, Lee, McDevitt, McEveagh, Hand, Harrington, Lee, and others whose names could not be obtained.—*North Western Chronicle*.

DEATH OF THE BISHOP-ELECT OF CONCORDIA, U.S.A.

THE Catholics of Chicago and of the United States, who rejoiced at the election of the Right Rev. T. J. Butler, D.D., of Chicago, to the dignity of Bishop of the diocese of Concordia, Kan., will learn with the deepest sorrow of the Bishop-elect's sudden death in Rome, on the eve of his consecration. The distinguished prelate died, on July 16th, of intestinal paralysis. He was to have been consecrated on the 18th by Cardinal Satolli. Dr. Butler was born in the city of Limerick, Ireland, on the feast of All Saints, in the year 1833, and received his early education under the direction of his uncle, who was Bishop of Limerick. After a preparatory course at All Hallows, he was sent to the Irish College at Rome, where he, together with two of his brothers, was ordained to the priesthood, the Bishop-elect being a favourite with Pius IX., and a member of the Papal choir. He remained in Rome for some time, where he received the degree of Doctor of Divinity. Before the war he came to America with his brother, the Rev. D. Butler, and, after a short stay in Baltimore, he settled in Chicago, and became chancellor of the diocese of Chicago under Bishop Duggan. Dr. Butler was justly celebrated for his beautiful voice. No one who heard the Dr. sing the prefaces of the Mass can ever forget the solemnity and sweetness of intonation, or the almost celestial flights taken by a voice in all its youthful freshness, while the

Pater Noster was one grand piece of mediæval Gregorian. No hand presumed to touch the organ-keys during preface or *Pater Noster*. When the war broke out Dr. Butler went to the front as chaplain of the famous Irish regiment commanded by Colonel Mulligan. He had a number of narrow escapes from death, a ball once grazing his watch-guard. Then he was taken prisoner and sentenced to be shot by a drunken Confederate commander. A reprieve came a few hours before the order was to be put into execution. He accompanied Colonel Mulligan's regiment through several campaigns in West Virginia, but returned to his parish in 1863. He taught theology in the University of St. Mary's by the Lake till 1868, when trouble with his eyes necessitated a trip to Europe. He returned to Chicago, in 1875, and was assigned to Rockford where he spent five years as rural dean. In 1887 he was appointed by Archbishop Feehan to the pastorate of St. John's, to succeed the Rev. John Waldron. He continued in charge of his congregation until his call to Rome to receive higher honours from the Holy Father. He has one relative living in Chicago, the Rev. Patrick Butler, of the Church of the Immaculate Conception. The Doctor was a successful preacher, a learned linguist, and a member of the Legion of Honour.—*The Tablet*.

THE LATE M. A. MOTLER, ESQ.

THE College met with a great loss this year in the death of its esteemed Professor of Elocution, Mr. Motler. Though he was failing very much in health during the previous year, no one expected that the end was so near; so that it came as a great shock to the students and professors, when they assembled after the summer vocation, to learn that their old friend was no more.

Mr. Motler was born some seventy years ago in Lancashire, of one of the old Catholic families. His first leaning was towards the ecclesiastical state, and for this end, after his primary studies, he went to the English College in Lisbon. While pursuing his studies in this college his health broke down, and his bishop recalled him and placed him in St. Edmund's Old Hall, near Ware, to continue his studies. Here again his health failed, and he was forced to abandon altogether the idea of going on for the Church. In his deep humility he used to say in after life that it was clearly a case of *Domine non sum Dignus*. When his health was restored, he opened a boarding school in Preston. After some time he went to Manchester to conduct a collegiate school. Then he went to work with Father Le Clerc to the Bishop's School in Salford. He used to speak of the number of pupils whom he prepared and trained for college, and who had afterwards become good priests, saying that if he himself had failed in giving himself to the priesthood, he seemed to have made up for it by helping so many to attain that dignity. After this he went to Bradford to take charge of one of the schools there, at the request of his brother Monsignor Motler. It was while he was here that he received his appointment as Professor of Elocution to Maynooth. With his appointment to Maynooth came his appointment to All Hallows, Kilkenny, and other colleges. The work he has done for elocution, especially in All Hallows, where his heart was in a special way fixed, cannot be calculated. Though declining years and infirmities compelled him to give up nearly all his appointments, he

held on to All Hallows till the end. The students appreciated this good will on his part, and worked with heart and will to profit by his valuable instructions. Mr. Motler was peculiarly fitted to be a Lecturer on Elocution for ecclesiastics. Besides a thorough knowledge of the theory and practice of elocution, his own ecclesiastical training taught him to have great reverence for the reading of Sacred Scripture, and for the delivery of sermons and instructions. He taught his pupils that in reading the Gospels and Epistles they were uttering the words of the Holy Ghost Himself, and that in preaching, they were speaking as ambassadors of Christ. He followed in practice his own principles, as could be seen on those occasions on which he gave readings and recitations in class.

In fine, Mr. Motler was a true, staunch, and affectionate son of Holy Church, not in name only, but in practice. We all hope our dear Lord was able to welcome him with a smile when called to give his account, and to say, *Euge serve bone et fidelis*. R.I.P.



ORATE PRO ANIMABUS

REV. PATRICII MACARTHY, *Presbyteri Waterfordiensis, Theologiae
Dogmaticae Professoris*;

Ad. REV. CANONICI R. DAVIDSON;

Ad. REV. P. R. DAVOREN, *Presbyteri Wilcanensis*;

D. JOSEPHI MURPHY, *Alumni hujus Collegii*;

REV. GULIELMI FLYNN, *Alumni hujus Collegii*;

REV. M. WALSHE, *Presbyteri Peoricensis*;

REV. P. O'REILLY, *Presbyteri St. Pauli*;

REV. F. M'KEON, *Presbyteri Duluthensis*;

D. THOMAS LONG, *Alumni hujus Collegii*;

REV. H. MULVANY, *Presbyteri*;

Ad. REV. DECANI MORIARTY;

Ad. REV. HUGONIS CARMODY, *Praelat. Domest*;

REV. D. MONTEVERDI, *Presbyteri Neo-Eboracensis*.

qui anno MDCCCLXLVI-VII. pie obierunt.

REQUIESCANT IN PACE. AMEN.

The Directors of the College are very anxious to obtain early notice of any death which may take place among the six hundred *alumni* Priests now actively engaged throughout the English-speaking world and South America. As soon as intelligence reaches the College, the prayers of the Students and of the Priests and the two Community Masses will be offered up for the repose of the departed soul.

INDEX ORDINATORUM

ANNO ACADEMICO MDCCCLXXXVI.—MDCCCLXXXVII.

I.

NOMINA ALUMNORUM

IN ANNO ACADEMICO MDCCCLXXXVI.—MDCCCLXXXVII.

IN SACELLO COLLEGII OMNIUM SANCTORUM SUNT ORDINATI.

Ad Primam Tonsuram.

(Die 12 Mens Junii. Sab. Quot. Temp.)

[ILLMO AC RMO. GULIELMO, Archiepiscopo Dublinensi et
Hiberniae, Primate, Celebrante.]

Eduardus M. Golrick,	Brooklynensis
Jacobus Hynes,	Sacramentensis
Patricius O'Reilly,	Natchetensis
Eduardus O'Donnell,	Bathurstensis
Timotheus Crowe,	Richmondensis
Michael Crawley,	Regipolitanus
Daniel Brazil,	Melbournensis
Jacobus M'Kearney,	Nottinghamiensis
Michael Hehir,	Sydneyensis
Jacobus Sheridan (Jun.),	Torontonensis
Patricius Healy,	Westmonasteriensis
Jacobus O'Mahony,	Duluthensis
Gulielmus Cashman,	Brisbaensis
Jeremiah O'Leary,	Brisbaensis
Thomas Sheehan,	Plymouthensis
Richardus Kirby,	Roseauensis
Joannes Ellis,	Sacramentensis
Jacobus Kiely,	Perthensis
Patricius Lynch,	Perthensis
David O'Connor,	Medioburgensis
Michael Sheehan,	Lacus Salsi
Joannes O'Brien,	Wichitensis et Concordiensis
Joannes Gowen,	Brisbaensis
Gulielmus O'Grady,	Westmonasteriensis

Ad Ordinem Lectorum.

[RMO. GULIELMO, Archiepiscopo Dublinensi et Hiberniae
Primate, Celebrante.]

(Die 12 mens Junii Sab. Quot. Temp.).

Eduardus M'Golrick,	Brooklynensis
Jacobus Hynes,	Sacramentensis
Patricius O'Reilly,	Natchetensis
Eduardus O'Donnell,	Bathurstensis
Timotheus Crowe,	Richmondensis
Michael Crawley,	Regipolitanus
Daniel Brazil,	Melbournensis
Jacobus M'Kearney,	Nottinghamensis
Michael Hehir,	Melbournensis
Jacobus Sheridan,	Torontinensis
Patricius Healy,	Westmonasteriensis
Jacobus O'Mahony,	Duluthensis
Gulielmus Cashman,	Brisbanensis
Jeremiah O'Leary,	Brisbanensis
Thoman Sheehan,	Plymouthensis
Ricardus Kirby,	Roseaucensis
Joannes Ellis,	Sacramentensis
Jacobus Kiely,	Perthensis
Patricius Lynch,	Perthensis
David O'Connor,	Medioburgensis
Michael Sheehan,	Lacus Salsi
Joannes O'Brien,	Witchitensis
Joannes Gowan,	Brisbanensis
Gulielmus O'Grady,	Westmonasteriensis

Ad Ordinem Acolytherum.

(Die 12 mens. Junii Quot. Temp.)

[RMO. GULIELMO, Archiepiscopo Dublinensi et Hiberniae
Primate, Celebrante.]

Eduardus M'Golrick,	Brooklynensis
Jacobus Corcoran,	Novarcensis
Jacobus Hynes,	Sacramentensis
Patricius O'Reilly,	Natchetensis
Eduardus O'Donnell,	Bathurstensis
Timotheus Crowe,	Richmondensis
Michael Crawley,	Regipolitanus
Daniel Brazil,	Melbournensis
Michael M'Namara,	Sydneyensis
Jacobus M'Kearney,	Nottinghamensis
Michael Hehir,	Melbournensis
Jacobus Sheridan,	Torontinensis
Patricius Healy,	Westmonasteriensis
Jacobus O'Mahony,	Duluthensis
Gulielmus Cashman,	Brisbanensis

Jeremiah O'Leary,	Brisbanensis
Thomas Sheehan,	Plymouthensis
Ricardus Kirby,	Roseauensis
Joannes Ellis,	Sacramentensis
Jacobus Kiely,	Perthensis
Patricius Lynch,	Perthensis
David O'Connor,	Medioburgensis
Michael Sheehan,	Lacus Salsi
Joannes O'Brien,	Wichitensis et Concordiensis
Joannes Gowen,	Brisbanensis
Gudelmus O'Grady,	Westmonasteriensis

Ad Subdiaconatum

(Die 13 Mens. Junii, 1897.)

[RMO. JACOBO, Vic. Apost. dist. Orien. Promont. Bonae-Spei, Celebrante.]

Eduardus McGolrick,	Brooklynensis
Jacobus Corcoran	Novarcensis
Patricius D. Hennessy,	Hobartensis
Patricius J. Hennessy,	Montereyensis et Angelorum
Philippus Brady,	Sacramentensis
Christopherus Tevlin,	Sacramentensis
Patricius M'Namara,	Dubuquensis
Patricius O'Reilly,	Natchetensis
Jacobus Vaughan,	Sacramentensis
Joannes Feehely,	Duluthensis
Jacobus Doyle,	Regipolitanus
Eduardus P. Roche,	Sancti Joannis
Andreas B. Jordan,	Sancti Joannis
Joannes Fleming,	Goulburnensis
Eduardus O'Donnell,	Bathurstensis
Joannes Sheridan,	Kansanopolitanus
Jacobus Sheridan (Sen.)	Torontonensis
Jacobus M. Kearney,	Nottinghamensis
Jacobus Sheridan (Jun.)	Torontonensis
Jeremiah O'Leary,	Brisbanensis
Bro. Bertram Mangan,	Congregationis Passionis

Ad Diaconatum.

(Die 24 Mens. Junii, 1898.)

[RMO. DIONYSIO, Episcopo Rossensi Celebrante.]

Jacobus O'Reilly,	Maitlandensis
Eduardus McGolrick	Brooklynensis
Thomas Lee,	Brisbanensis
Michael Byrne,	Omahaensis
Joannes M'Carthy,	Brisbanensis
Jacobus Corcoran,	Novarcensis

Gulielmus M. Roche,	Westmonasteriensis
Patricius D. Hennessy,	Hobartensis
Philippus Brady,	Sacramentensis
Gulielmus Barry,	Sydneyensis
Christopherus Tevlin,	Sacramentensis
Patricius O'Reilly,	Natchetensis
Joannes Feehely,	Duluthensis
David Gleeson,	Melbournensis
Jacobus Doyle,	Regipolitanus
Eduardus P. Roche,	Sancti Joannis
Andreas B. Jordan,	Sancti Joannis
Joannes Fleming,	Goulburnensis
Patritius Walsh,	Dublinensis
Daniel Black,	Dublinensis

Ad Presbyteratum.

[RDMO. DIONYSIO, Episcopo Rossensi Celebrante.]

(Die 24 Mens. Junii, 1897 in Festo Stl. Joan. Bapt.)

Jacobus O'Reilly,	Maitlandensis
Eduardus M'Golrick,	Brooklynensis
Petrus O'Reilly,	Montereyensis et Angelorum
Thomas Murphy,	Medioburgensis
Thomas Lee,	Brisbanensis
Michael Fitzpatrick,	Sydneyensis
Michael Stapleton,	Brisbanensis
Michael Byrne,	Omahaensis
Joannes M'Carthy,	Brisbanensis
Jacobus Corcoran,	Novarcensis
Gulielmus Roche,	Westmonasteriensis
Patricius D. Hennessy,	Hobartensis
Philippus Brady,	Sacramentensis
Christopherus Tevlin,	Sacramentensis
Eduardus P. Roche	Sancti Joannis

Ad Presbyteratum.

[RDMO. JOSEPHO, Archiepiscopo Madraspatano Celebrante.]

(Die 24, Mens. Junii, 1896 in Festo Stl. Joan. Bapt.)

Terentius O'Brien,	Chicaginis
Joannes O'Gorman,	Sydneyensis
Joannes Hassett,	Dubuquensis
Petrus O'Leary,	Goulburnensis
Daniel Harrington,	Omahaensis
Florentius M'Auliffe,	Maitlandensis
Joannes Leonard,	Goulburnensis
Bernardus Fagan,	Perthensis

Jacobus Curtin,	Davenportensis
Thomas Campbell,	Dubuquensis
Patricius Hogan,	Dubuquensis
Jacobus Sheehy,	Dubuquensis
Patricius Hassett,	Montereyensis et Angelorum
Josephus Murphy,	Melbournensis
Joannes O'Flynn,	Maitlandensis
Jacobus Kiernan,	Natchetensis
Michael Flynn,	Brisbanensis
Thomas Lane,	Brisbanensis
Bernardus Martin,	Sancti Pauli
Patricius Hayes	Hobartensis
Michael Nolan	Davenportensis
Antonius Clinton	Kansanopolitanos
Eugenius O'Brien	Rosseauensis

ENTRANCE EXAMINATION, SEPTEMBER, 1896.

LATIN.

UNPREPARED TRANSLATION.

1. Non enim video, cur, quid ipse sentiam de morte, non audeam vobis dicere, quod eo cernere mihi melius videor, quo ab ea propius absum. Ego vestros patres, P. Scipio, tuque C. Laeli, viros clarissimos et ibique amicissimos, vivere arbitror, et eam quidem vitam, quae est sola vita nominanda. Nam dum sumus inclusi in his compagibus corporis, munere quodam necessitatis et gravi opere perfungimur; est enim animus caelestis ex altissimo domicilio depressus et quasi demersus in terram, locum divinae naturae aeternitatisque contrarium. Sed credo deos immortales sparsisse animos in corpora humana, ut essent, qui terras tuerentur, quique caelestium ordinem contemplantes imitarentur eum vitae modo atque constantia.

2. (a) Miseret me vestri qui a nullo diligamini.

(b) Balbi interest ut Capuam ad exercitum eat: tua refert Gabii manere.

(c) O fortunate adolescens qui tuae virtutis Homerum praeconem inveneris.

(d) Non meum statuere quid cuique debeas.

(e) Nec tamen impedimento id rebus gerendis fuit.

LATIN COMPOSITION.

1. The kind hearted general, rising at dawn, and not knowing by what road he could most easily proceed to the prosperous city of Syracuse, called to a boy who by chance was passing, and addressed him as follows: "The longer I wander through the streets of this town, the more do I fear that I shall not find the path which leads towards Syracuse. Do not ask who I am, where I have come from, or what I intend to do."

(Give the preceding speech in *Oratio Recta* only.)

2. (a) He slew the soldier and stripped him of his collar.

(b) No one is so keen-sighted as not to be occasionally deceived.

(c) See that you sell half-a-dozen houses.

(d) This is too good to be true.

(e) It is on record that Balbus when expelled from Tibur taught boys literature at Capua.

(f) There is a report that the prisoners who escaped, will be led through the midst of the city.

(g) We must obey the laws of the Commonwealth.

(h) If you had obeyed your doctor, you would now be well.

GREEK GRAMMAR.

1. Give genitive, dative, accusative, singular, and dative plural of ἀνήρ, βούς, γυνή, θρίξ, χεῖρ.

2. Decline throughout οὔτος, μέλας, ὄηλος, εὐδαίμων.

3. Give comparative and superlative of καλός, ῥάδιος, γλυκύς, εὐγενής, κάκος.

4. Put the 1st aorist middle of *λύω* through the moods, and put the imperfect middle of the same verb through the persons of the indicative mood.

5. Give the present indicative and imperfect of *εἰμί*, *I am*.

6. Give the 1st aorist active and passive, the 1st future active, the perfect active and passive of *ἀγγέλλω*, *γράφω*, *διδάσκω*, *δείκνυμι*, *ρίπτω*, *σβεννυμι*.

GREEK COMPOSITION.

1. (a) A good ruler does not differ from a good father.
- (b) He concealed from his daughter the death of her husband.
- (c) If he were to do this, he would sin.
- (d) Cleon said that not he himself, but the other man was general.
- (e) I fear that you may be unjust.
- (f) Mind he does not see you.

ENGLISH.

POVE.—*Essay on Criticism and Moral Essays.*

1. Give a short analysis of the *Essay on Criticism*.
2. Repeat twenty lines beginning with "Those rules of old discover'd not devised," and paraphrase them.
3. Annotate the following:—*Pierian Spring; Charles to the Convent; South-sea year.*

ENGLISH GRAMMAR.

1. Describe, giving Examples, the various ways of distinguishing the plural number of English nouns by suffix.
2. Decline the three personal pronouns.
3. Analyse the sentence:—"I desiderate for a school of the Church, if an additional school is to be given to us, one which has a more central position than Oxford has to show."
4. Correct or justify, giving in each case your reason, the following expressions:—
 - (a) James the barber's diet was abstemious, his prayers long and fervent.
 - (b) It is me you have to deal with.
 - (c) He has been here yesterday.
 - (d) Whom do men say that I am.
 - (e) He will learn you to spell.

GEOGRAPHY.

1. Give the counties in which the following are—Sheffield, Crewe, Portsmouth, Canterbury, Carlingford, Bannockburn?
2. Name the British Colonies in South Africa with their Capitals.

HISTORY OF ENGLAND AND IRELAND.

1. Give a short account with dates of the reign of James I.
2. How many Irish Parties were there, just before the Confederation of Kilkenny? Give a short account of each.

ENGLISH COMPOSITION.

Write an Essay on *one* of the following subjects:—

- (a) Kindness.
- (b) A day of Enjoyment
- (c) Mary Queen of Scots.

MATHEMATICS.

I.—GEOMETRY.

1. Bisect a given rectilinear angle.
2. What is the value of the sum of (a) all the exterior angles, and (b) all the exterior angles of any rectilinear figure? Prove your answer in each case.
3. Describe a square that shall be equal to a given rectilinear figure.
4. Find a mean proportional between two given straight lines.

II.—ALGEBRA.

1. Find the value of $\frac{1+a}{(a-b)(a-c)} + \frac{1+b}{(b-c)(b-a)} + \frac{1+c}{(c-a)(c-b)}$

2. Solve: $-8(x-3) - (6-2x) = 2(x+2) - 5(5-x)$
 $mx - a - b \quad mx - a - c$

3. Given $\frac{\quad}{nx - c - d} = \frac{\quad}{nx - b - d}$, find the value of x .

4. Solve:—

$$\frac{1}{x} + \frac{1}{y} = \frac{7}{12}$$

$$xy = 12$$

III.—ARITHMETIC.

1. Simplify:—

$$\frac{(\frac{2}{3} - \frac{1}{4})(\cdot 4 - \cdot 3)}{\frac{2}{3} \text{ of } 2 \cdot 2 \div \cdot 5}$$

2. If the true discount on a bill for 5 months at 6 per cent. per annum is £3 7s. 6d., what is the amount of the bill?

LATIN GRAMMAR.

1. Decline throughout:—*Deus, bos, supellex, idem*.
2. Give the Genders of:—*alvus, arbor, collis, fons, ordo, ver*.
3. What difference in meaning has each of the following, according as it is in the singular or the plural:—*copia, littera, impedimentum, castrum*.
4. Give the comparative and superlative of:—*multum, magnopere, prope, saepe, vetus, maturus, felix, antiquus, malevolus, sinister*.
5. Give the perfect tense (1st person singular only) active and passive, the supine in *um*, present imperative (2nd person singular only) active and passive, and the present infinitive active and passive, of:—*facio, caedo, figo, vinco, mordeo, recipio, diligo, sepelio*.
6. Illustrate by examples the uses of:—*aut* and *vel*, *ne* and *ut mon*, *ut* and *quo*, *sive* and *utrum*.

CLASS BOOKS USED IN ALL HALLOWS COLLEGE,
DUBLIN.

I. DOGMATIC THEOLOGY.

Hurter, *Compendium Theologiae Dogmaticae*.

II. MORAL THEOLOGY.

Walsh, *De Actibus Humanis*.

Gury, *Compendium Theologiae Moral's*

III. CANON LAW.

Leard's *Praelectiones Juris Canonici*.

IV.—ECCLESIASTICAL HISTORY.

Alzog's *Universal Church History*.

V.—SACRED LITURGY AND CEREMONIES.

O'Kane : *Rubrics of the Roman Ritual*.

O'Callaghan : *Ceremonies of Low Mass*.

O'Loan : *Ceremonies of some Ecclesiastical Functions*.

VI.—MATHEMATICS AND NATURAL PHILOSOPHY.

ALGEBRA.—Todhunter.

GEOMETRY.—Euclid.

TRIGONOMETRY.—Lock.

MECHANICS.—Magnus.

NATURAL PHILOSOPHY.—Ganot's Physics.

VII.—LOGIC, METAPHYSICS, AND ETHICS.

Zigliara's *Summa Philosophica in usum Scholarum* (3 vols.)

VIII.—RHETORIC.

LATIN COMPOSITION.—Arnold (Bradley); Bradley's Aids to Latin Prose; Pott's Hints towards Latin Prose.

LATIN GRAMMAR.—Roby and Smith.

THE ALUMNI ASSOCIATION.

The following circular of this Association speaks for itself.

OFFICERS.

President:—Right Rev. Richard Scannell, Bishop of Omaha.

Vice-President:—Rev. John O'Farrell, Pastor, St. Patrick's Church, Iowa City, Ia.

Treasurer.—Right Rev. Jas. McGolrick, Bishop of Dublin.

Secretary:—Rev. Wm. Walsh, Pastor, SS. Peter and Paul's Church, Chattanooga.

BOARD OF CONSULTORS.

Very Rev. P. J. Mackin, Pastor Immaculate Conception Church, Elgin, Ill.

Rev. Joseph McNamee, Pastor, St. Teresa's Church, Brooklyn.

Rev. John Veale, Pastor, St. Patrick's Church, Memphis.

SPECIAL COMMITTEE.

Very Rev. T. Hickey, V.G., Pastor, Immaculate Conception Church, Springfield, Ill.

Very Rev. P. Smyth, Pastor, St. Francis Xavier's Church, Council Bluffs, Iowa.

Rev. John O'Farrell, Pastor, St. Patrick's Church, Iowa City, Ia.

Rev. James O'Reilly, Pastor, St. Anthony's Church, Minneapolis.

Rev. W. Walsh, Chattanooga.

To the Priests and Bishops of All Hallows Missionary College.

The All Hallows Missionary College Alumni Association was organized at Chicago, in September, 1893, at a reunion of about 100 Priests and Bishops, former students of All Hallows College, Ireland. The Very Rev. T. J. O'Mahoney, of the College Staff, was present at the reunion, which was brought about by a circular letter of invitation, issued by Right Rev. Bishop Scannell, of Omaha, and Very Rev. H. P. Smyth, of Evanston, Ill. The following is a digest of the Constitution and By-Laws, adopted on the above occasion, and amended at the reunion of 1894:—

CONSTITUTION.

Object—This Association is organized for the purpose of affording the missionary priests of All Hallows College, Ireland, an opportunity of keeping in touch with each other, with a view to promoting amongst

them a unity of thought and action on all matters affecting their mission and welfare as missionary priests, and as brothers of a common *Alma Mater*, whose perpetuity in its original spirit and accepted mission will ever remain a special interest to this Association.

Means.—The means to be used for the attainment of these objects are :—

- (a) Acceptable methods of communication with each other.
- (b) Co-operation with each other through a central office.
- (c) Fraternal reunions at stated intervals.
- (d) Cash contributions from members.
- (e) Annual Masses.

1st, for deceased members.

2nd, for deceased professors of the college.

Membership.—All priests who finished their courses and were ordained in All Hallows College or spent two years there, and are in good standing with their bishops, and they alone, are eligible to membership in this Association.

Officers.—1. The officers of the Association are a President, a Vice-president, a Secretary, a Treasurer, and three Consultants.

2. They are to be elected at a regular meeting of the Association, and hold office until their successors have qualified.

3. They are to be vested with full power for the management of the Association and the filling of vacancies in their number.

Dissolution.—The Association shall not be dissolved as long as nine members in good standing or a majority of the officers are willing to continue its existence, in accordance with the spirit of this Constitution, which shall not be changed or amended except at a meeting for that purpose, three months after each member has received written notice of the exact change or amendment proposed.

2. In case of dissolution, the property and belongings of the Association are to be turned over to the Directors of All Hallows College.

BY-LAWS.

1. The annual contribution from each member shall be \$1.00, to be paid in the month of November.

2. Each member, in good standing, is to receive a card of membership, to be signed by the President and Secretary, with seal attached.

3. Each member will, at intervals, communicate with the President and Secretary any matter deemed desirable as affecting the welfare and good name of our Association and our *Alma Mater*.

4. The Secretary shall, at intervals, communicate by circular letter with each member such information of the above class as may be deemed desirable and useful.

5. There will be an annual reunion of the Association on the second Wednesday after the 2nd of September, at such hour and place as may be decided on at the previous reunion, or designated, for special reasons, by the officers.

6. At the annual reunion a Requiem Mass will be celebrated for deceased members and benefactors of the Association and of our *Alma Mater*.

7. Notice of the death of any member or benefactor should be sent as early as possible to the Secretary, to be communicated by him to each member of the Association.

8. The Secretary will keep in communication with Directors of our *Alma Mater*.

9. The officers shall perform the duties ordinarily pertaining to such offices, and keep proper records, and their terms of office shall expire with each regular reunion, when their successors shall be elected.

At our last reunion the above-named SPECIAL COMMITTEE was appointed, to perfect a proposed plan for Provincial Organizations, receiving charters from this parent organization, and working in harmony with it.

From the scope of the Constitution and By-Laws, it will be seen that it is the design of our Association, to keep up a line of communication, through a CENTRAL OFFICE, between the All Hallows Priests scattered all over the world, and also with our *Alma Mater*, whose perpetuity, and accepted mission, in its original spirit, should be always of the greatest interest to every All Hallows man.

I wish to keep memoranda of all matters of interest to our associates as such. Those who may be pleased to send me their photographs with autobiographical or other life sketches, are hereby assured that all such will be accepted as objects of special interest, to be preserved among our records for future use.

I would ask every associate, or Alumnus of our *Alma Mater*, to send me from time to time, marked copy of any newspaper, magazine or other print, recording anything about any All Hallows man coming under his notice.

Eligible priests, not already members, will be forwarded membership cards, entitling them to all the privileges of members, on receipt by me of the enclosed blank application properly filled out.

In accordance with By-Law No. 3, above, I invite every Alumnus of our *Alma Mater* to communicate with me. A grand sacerdotal brotherhood, united in thought and action on all matters affecting our welfare as Missionary Priests, and every interest of Holy Mother Church can be easily effected by co-operation on the lines above marked out.

W. WALSH, Secretary, A. H. A. A.

SS. Peter and Paul's Church,

Chattanooga, Tenn.

Octave of the Feast of All Saints, 1894.

DIOCESAN AND PROVINCIAL ORGANIZATIONS.

1. The officers of the A. H. A. A. constitute its standing Council with powers as in No. 3 of the Constitution.

2. Subordinate Branches may be formed, said Branches to be composed of Diocesan and Provincial organizations, and numbered consecutively.

3. Two or more eligible Alumni in any Diocese may, on receipt of Charter from parent organization, form, in union with it, a Diocesan Branch: and, similarly, two or more Diocesan Branches may form a Provincial one.

4. The necessary Branch officers are—a President and Secretary, to be selected, in the first instance, by the Standing Council, and subsequently, in the manner that each Branch may determine.

5. All members, in good standing, are entitled to take part in the reunion Councils (By-Law 5); but only accredited delegates, personally in attendance, are allowed to vote.

6. Each Diocesan Branch is entitled to one delegate, and one vote for each ten members, and one for each additional ten or fraction thereof.

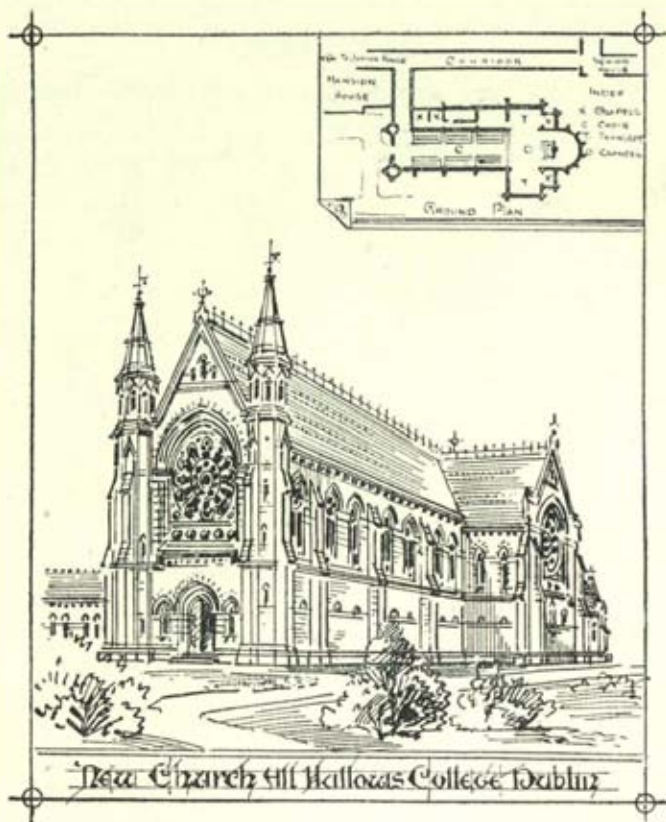
7. The necessary officers of Diocesan and Provincial Branches, as well as the members of the Standing Council, are ex-officio members of the reunion Council, and entitled to vote.

8. The officers of each Branch are to make a report to the Secretary of the Standing Council, as promptly as any matter, of special interest to the Association, occurring in their district, turns up; and regularly every 4th month, viz., November, February, May, and August.

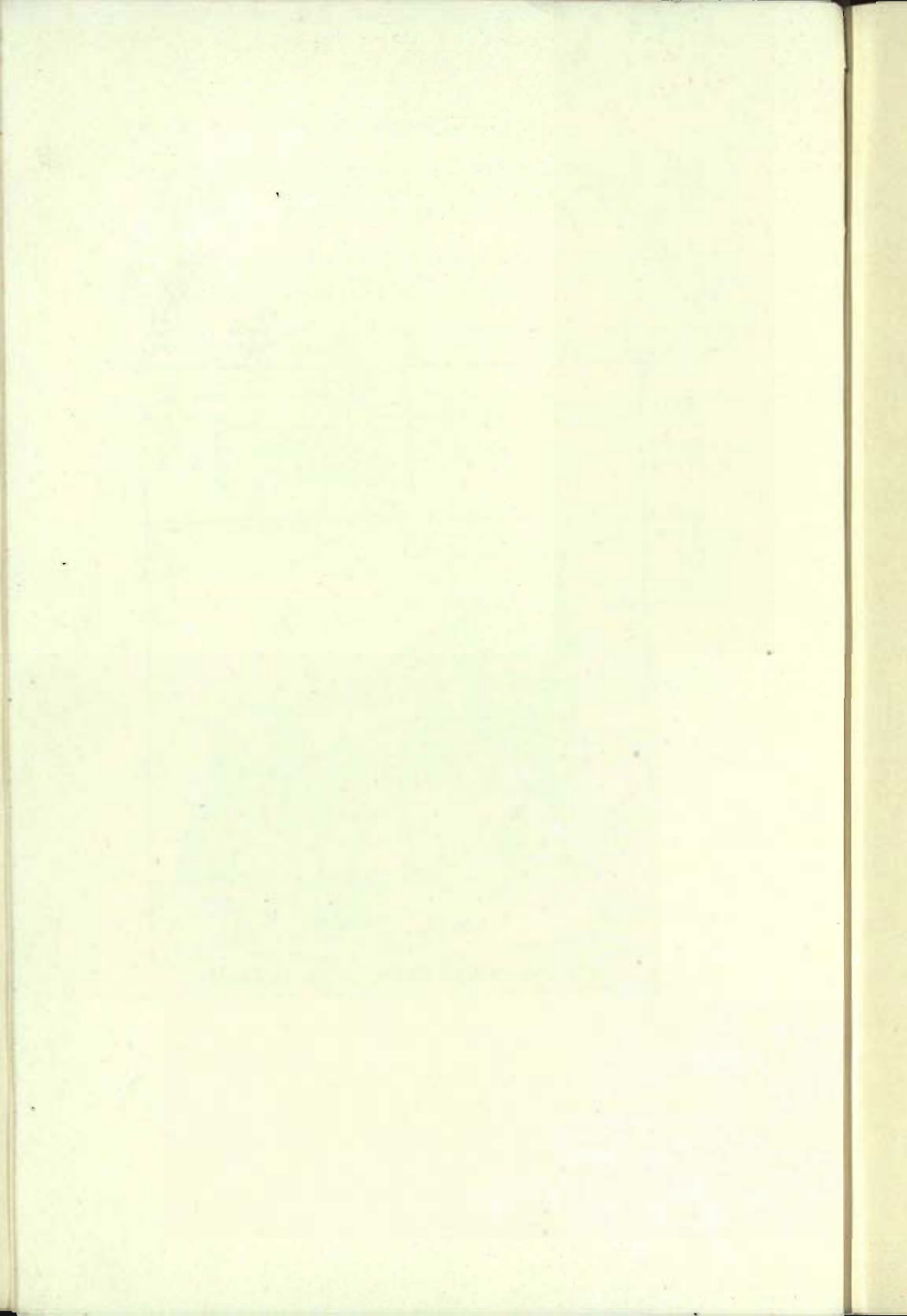
9. All officers of the Association, and its Branches hold offices until their successors have qualified.

10. For the purpose of defraying the necessary expenses of the Association, the sum of \$5 or £1, will be charged for Diocesan, and \$10 or £2, for Provincial Charters; and the annual dues, payable in November, each year, will be respectively like sums.

A report of the working of the above plan, is to be submitted at the next meeting of the ASSOCIATION, which is expected to be held in California, 2nd Wednesday in September, 1896.



THE NEW CHAPEL



LIST OF THE PRESIDENTS AND PROFESSORS OF ALL HALLOWS COLLEGE FROM ITS FOUNDATION.

PRESIDENTS :

Very Rev. John Hand, Founder of All Hallows, 1842-1846.
 Very Rev. David Moriarty (a), 1846-1854.
 Very Rev. Bartholomew Woodlock, D.D. (b), 1854-1861.
 Very Rev. Thomas Bennett, D.D. (c), 1861-1866.
 Very Rev. William Fortune, 1866-1892.
 Very Rev. James Moore, C.M.

PROFESSORS :

Rev. James O'Ryan
 Rev. James Clarke
 Rev. Patrick Kavanagh
 Rev. James O'Brien
 (d) Rev. Michael Flannery
 (e) Rev. Eugene O'Connell
 Rev. Michael Barry
 (f) Rev. Richard B. O'Brien
 Rev. Daniel C. Harrington
 Henry Bedford, Esq., M.A., Cantab.
 Rev. Thomas Mullaly
 Rev. John Rooney
 Rev. Thomas J. Potter
 (g) Rev. George Conroy, D.D.
 (h) Rev. John McDermott
 Rev. Martin Murphy
 (i) Rev. Fr. Kenrick

- (a) Died Bishop of Kerry.
 (b) Was appointed to the Bishopric of Ardagh and Clonmacnoise, which he resigned in 1895.
 (c) Still lives at the Carmelite Convent, Terenure.
 (d) Became Bishop of Killaloe, and died in Paris a few years ago.
 (e) Died Bishop of Grassvalley.
 (f) Became Dean of Limerick, and died some years ago.
 (g) Preceded Dr. Woodlock in the see of Ardagh.
 (h) Died 1891.
 (i) At present P.P. of Borrisoleigh, Cashel,

- (a) Rev. James McDevitt
Rev. Edward Hannan
 - (b) Rev. J. A. Naughten
Rev. Richard V. Howley, D.D.
Rev. Martin Byrne, Ph. D.
 - (c) Rev. Daniel Ryan
Rev. Sylvester Barry
 - (d) Rev. James O'Brien, D.D.
Rev. Patrick McCarthy
 - (e) Rev. Thomas Donaghy
Rev. Timothy J. O'Mahony, D.D., D.C.F.
Rev. John McDevitt, D.D.
 - (f) Rev. Patrick Delany, B.D.
Rev. Bernard Kelly
Rev. Patrick J. Hullan, C.M.
Rev. William Derham, C.M.
Rev. J. Geoghegan, C.M.
Rev. T. Dunphy, C.M.
-
- (a) Died Bishop of Raphoe.
 - (b) Now a Member of the Society of Jesus.
 - (c) Now Canon and P.P. in Cahel.
 - (d) Now Monsignor O'Brien, the worthy and respected Rector of St. John's University, Sydney.
 - (e) Lived Dean of Melbourne, Australia.
 - (f) The present Coadjutor Bishop of Hobart, Tasmania.

A LIST OF THE Missioners who studied in All Hallows.

WITH

The date of their departure, and their several Missions.

"Euntes docete omnes gentes."—S. MATT. xxviii. 19.

NAME	DATE	MISSION
Rev. John Prendergast...	April, 1844	St. John's College, Calcutta
Rev. James Tracy ...	April, 1844	St. John's College, Calcutta
Rev. John Sheedy ...	Sept., 1844	Scotland (W. D.)
Rev. Thomas Cody ...	Sept., 1844	Dumbarton, Scotland
Rev. John Carmody ...	Mar., 1845	Halifax, Nova Scotia
Rev. Thomas Lyons ...	Mar., 1845	Liverpool, Halifax, N. Scotia
Rev. Daniel Moloney ...	Mar., 1845	Vincennes, U.S.
Rev. John Ryan ...	Mar., 1845	Vincennes, U.S.
Rev. Patrick M'Dermott	June, 1845	Vincennes, U.S.
Rev. John O'Reilly ...	May, 1845	Dominica, West Indies
Rev. James Danaher ...	Aug., 1845	Scotland (W. D.)
Rev. Michael O'Keefe ...	Aug., 1845	Scotland (W. D.)
Rev. Joseph Jones ...	Oct., 1845	Shrewsbury, England
Rev. Michael Condon ...	Nov., 1845	Scotland (W. D.)
Rev. Thomas Moore ...	Feb., 1846	Birmingham, England
Rev. William Ellis ...	Feb., 1846	Glasgow, Scotland
Rev. Thomas Fogarty ...	Feb., 1846	
Rev. John Tuohig ...	June, 1846	
Rev. Thomas Walsh ...	June, 1846	Halifax, Nova Scotia
Rev. M. Flanagan ...	June, 1846	Vincennes, Indiana, U.S.
Rev. P. Murphy ...	June, 1846	Vincennes, Indiana, U.S.
Rev. R. Kelsh ...	July, 1846	Scotland (W. D.)
Rev. Daniel Lordan ...	Nov., 1846	Melbourne, Australia
Rev. John O'Brien ...	July, 1846	George Town, Brit. Guiana
Rev. William McGinty ...	April, 1847	Brisbane, Australia
Rev. Anthony O'Malley	May, 1847	Montreal, Lower Canada
Rev. John O'Neill ...	July, 1847	Kingston, Canada
Rev. William Burke ...	Aug., 1847	Scotland (W. D.)
Rev. Simon O'Riordan ...	Aug., 1847	Calcutta
Rev. Michael Gough ...	Aug., 1847	Madras
Rev. Daniel O'Doherty	Aug., 1847	Mootnooroo, Madras
Rev. Denis Forde ...	Sept., 1847	Madras
Rev. Thos. Fitzsimons ...	Aug., 1847	Vepery, Madras
Rev. Peter Taaffe ...	Sept., 1847	
Rev. Michael O'Neill ...	Sept., 1847	Hartford, United States

Rev. Henry Lennon	...	Sept., 1847	Boston, United States
Rev. Nicholas Barry	...	Oct., 1847	Agra, East Indies
Rev. Joseph Rooney	...	Sept., 1847	Frozepore, Agra, E. Indies
Rev. Terence Scollom	...	Oct., 1847	New York, United States
Rev. Michael Ryan	...	Oct., 1847	Hobart town, Van D's land
Rev. Eugene Luckie	...	Sept., 1848	Sydney, Australia
Rev. John Plunkett	...	May, 1848	San Fernando, Trinidad
Rev. William Casey	...	July, 1848	Greenock, Scotland
Rev. Patrick Mallon	...	Aug., 1849	Providence, Rhode Is., U.S.
Rev. Denis Spellissy	...	Sept., 1848	Mauritius
Rev. Christopher Conway	...	April, 1848	Mauritius
Rev. Andrew M-Govern	...	May, 1849	Mauritius
Rev. Nathaniel O'Donnell	...	May, 1849	Mootnoodroo, Madras
Rev. James M-Glue	...	May, 1849	Hartford, United States
Rev. Callaghan M'Carthy	...	July, 1849	Sydney, Australia
Rev. Denis Byrne	...	Sept., 1849	Salford, England
Rev. Bartholomew Stack	...	Sept., 1849	
Rev. Thomas Mulvey	...	Oct., 1849	Richmond, Virginia, U.S.
Rev. James Doyle	...	May, 1849	Port of Spain, Trinidad
Rev. Mark Gahan	...	Oct., 1849	Port of Spain, Trinidad
Rev. James Smyth	...	Oct., 1849	Port of Spain, Trinidad
Rev. Patrick Smyth	...	May, 1849	Port of Spain, Trinidad
Rev. John Tuohig	...	Nov., 1849	Pittsburg, United States
Rev. Michael Corbett, S.J.	...	Nov., 1849	Pittsburg
Rev. Roger M-Cart	...	Nov., 1849	Shrewsbury, England
Rev. Edward Farrelly	...	Dec., 1849	Boston, United States
Rev. Denis M'Iver	...	Nov., 1849	
Rev. Francis Danaher	...	July, 1850	Scotland (W. D.)
Rev. Denis Brennan	...	July, 1850	Wheeling, Virginia, U.S.
Rev. John Teeling, D.D., V.G.	...	July, 1850	Richmond, Virginia, U.S.
Rev. Andrew Talty	...	July, 1850	Richmond, Virginia, U.S.
Rev. Bernard Sheridan	...	Sept., 1850	Madras, E. I.
Rev. Thomas Gleeson	...	Sept., 1850	Madras, E. I.
Rev. James O'Hagan	...	Sept., 1850	Calcutta, E. I.
Rev. John Hoyne	...	Sept., 1850	Calcutta, E. I.
Rev. P. J. Phelan	...	Sept., 1850	Liverpool
Rev. James Lynch	...	Oct., 1850	Hartford, United States
Rev. Michael Sheehan	...	Dec., 1850	Galveston, Texas
Rev. Edward Turpin	...	Jan., 1851	
Rev. Hugh O'Reilly	...	Jan., 1851	
Rev. James O'Connell	...	Jan., 1851	Cape of Good Hope (E. D.)
Rev. Francis O'Farrell, V.G.	...	June, 1851	Buffalo, United States
Rev. James Conway	...	July, 1851	Salford, England
Rev. Denis Organ	...	July, 1851	Staleybridge, England
Rev. Charles Woods	...	July, 1851	Hobart town, Van D's land
Rev. Hugh Carmody	...	Aug., 1851	Hartford, United States
Rev. Patrick Lamb	...	Aug., 1851	Hartford, United States
Rev. James M'Donnell, V.G.	...	Sept., 1851	Auckland, New Zealand
Rev. Michael Griffin	...	Nov., 1851	Trinidad, W. Indies
Rev. Charles O'Neill	...	Jan., 1852	Beverley, England
Rev. Patrick Russell	...	Feb., 1852	Propag. for (Adelaide, Aus.)
Rev. Charles Quinn	...	Mar., 1852	Newport and Menevia
Rev. Luke Hand	...	Mar., 1852	Sydney

Rev. John Murphy ...	April, 1852	Hobart town, Van D's land
Rev. James Hegarty ...	April, 1852	Galveston, Texas, U.S.
Rev. Bernard O'Reilly ...	April, 1852	Galveston, Texas, U.S.
Rev. Patrick Cass ...	Aug., 1852	Plymouth, England
Rev. Wm. F. Laffan ...	Aug., 1852	Plymouth, England
Rev. Myles O'Reilly ...	Sept., 1852	Oregon City, U.S.
Rev. Patrick McCabe ...	Sept., 1852	Dubuque, Iowa, U.S.
Rev. John Quinn ...	Sept., 1852	Cape of Good Hope, E. D.
Rev. Wm. Hallinan ...	Sept., 1852	Scotland, W. D.
Rev. Henry M. J. Mulvany ...	Sept., 1852	Salford, England
Rev. T. J. Bentley ...	Sept., 1842	St. Salpice (for Montreal)
Rev. Cornelius Twomey ...	Oct., 1852	Sydney, Australia
Rev. John M. Magrane ...	Nov., 1852	Agra, India
Rev. Bernard Murphy ...	Oct., 1852	Sydney, Australia
Rev. T. J. Butler, D.D. ...	Jan., 1853	Propag. for (Chicago, U.S.)
Rev. Simon Carew ...	April, 1853	Propag. for (Adelaide, Aus.)
Rev. Daniel Fitzgibbon ...	April, 1853	Propag. for (Adelaide, Aus.)
Rev. M. O'Flanagan ...	Nov., 1852	Calcutta
Rev. Matthew O'Callaghan ...	May, 1853	Hobart town, Van D's land
Rev. Martin Kelly ...	May, 1853	Beverley, England
Rev. Michael Moriarty ...	June 1853	Salford, England
Rev. C. B. J. Fernando ...	Sept., 1853	Ceylon, East Indies
Rev. Joseph D. Bowles ...	Oct., 1853	Newark, United States
Rev. Patrick Macken ...	Oct., 1853	Oregon City, United States
Rev. Michael King ...	Oct., 1853	Nesquelly, Oregon, U.S.
Rev. William Kenny ...	Oct., 1853	Oregon City, United States
Rev. Thomas Dalton ...	Oct., 1853	Marysville, California
Rev. John O'Meara ...	Oct., 1853	Collegio Ecclesiastico Rome (for England)
Rev. William Gleeson ...	Dec., 1853	Agra, East Indies
Rev. Patrick O'Dwyer ...	Jan., 1854	Hartford, United States
Rev. Timothy O'Connell ...	Jan., 1854	Beverley, England
Rev. Peter Smyth ...	April, 1854	Hartford, United States
Rev. William Grennan ...	May, 1854	Cape of Good Hope (E.D.)
Rev. Michael Tully ...	May, 1854	Hartford, United States
Rev. Bernard O'Reilly ...	Aug., 1854	Cape of Good Hope (W.D.)
Rev. Thomas Martin ...	Aug., 1854	Salford, England
Mr. John Flannagan ...	Aug., 1854	St. Sulpice (San Francisco)
Mr. Pierce Griffith ...	Aug., 1854	St. Edmund's Coll., England
Rev. Patrick Madden ...	Sept., 1854	Melbourne, Australia
Mr. J. G. O'Donnell ...	Sept., 1854	Cape Town (for St. Helena)
Mr. Joseph Hasson ...	Sept., 1844	Propaganda, Rome
Rev. Michael M'Ennery ...	Sept., 1854	St. Edmund's Coll., South- wark, England
Rev. John Horan ...	Oct., 1854	St. Edmund's Coll., South- wark, England
Rev. John M'Issey, D.D. ...	Oct., 1854	Hyderabad, India
Rev. J. F. Janot ...	April, 1855	Toronto, Canada, W.
Rev. John O'Neill ...	Oct., 1855	Cape of Good Hope (E.D.)
Rev. Richard F. Fennelly ...	Sept., 1855	Melbourne, Australia
Rev. Michael O'Hara ...	Sept., 1855	Auckland, New Zealand
Rev. Patrick Birch ...	Aug., 1855	Sydney, Australia
Rev. Patrick Newman ...	Oct., 1855	Sydney, Australia

Rev. Francis X. Branagan	Jan., 1855	Boston, U.S.
Rev. Thomas Lynch, v.g.	Sept., 1855	Burlington, Vermont, U.S.
Rev. James Hasson ...	Nov., 1855	Savannah, U.S.
Rev. Patrick O'Brien ...	Oct., 1855	Newark, U.S.
Rev. Wm. J. Hamilton	Sept., 1855	Newark, U.S.
Rev. John Hackett ...	Nov., 1855	Pittsburg, U.S.
Rev. Patrick Rogers ...	Oct., 1855	Boston, U.S.
Rev. Charles O'Reilly ...	Nov., 1855	Burlington, Vermont, U.S.
Rev. John M'Kay ...	Sept., 1855	Glasgow, Scotland
Rev. W. Fox ...	Aug., 1855	Upper Michigan, U.S.
Rev. Richard V. Howley	Sept., 1855	Propaganda (for St. John's, Newfoundland)
Rev. Michael J. O'Farrell	Sept., 1855	St. Sulpice, Paris (for Mon- treal, Canada, E.)
Rev. Thomas O'Callaghan	Oct., 1853	St. Sulpice for Trinidad, W. Indies)
Rev. James Lynch ...	Oct., 1853	St. Sulpice (for Trinidad, W. Indies)
Rev. Patrick Smyth ...	Oct., 1851	Amiens (for Trinidad, W. Indies)
Rev. Hugh Lynch ...	Aug., 1851	Oscott Coll. (for Shrews- bury, England)
Rev. Laurence Smyth ...	Oct., 1856	Little Rock, Arkansas, U.S.
Rev. Eugene M'Carthy	April, 1856	Melbourne, Australia
Rev. Edward M'Carthy	April, 1856	Melbourne, Australia
Rev. Michael Byrne ...	June, 1856	Salford, England
Rev. Luke Kiernan ...	April, 1856	Boston, U.S.
Rev. Patrick Mulligan ...	Oct., 1856	Toronto, Canada
Rev. J. Holland ...	Sept., 1856	St. Cuthbert's, Ushaw, for Liverpool
Rev. Thomas Lee ...	Dec., 1856	Scotland (W. D.)
Rev. Thomas Lynch ...	Nov., 1856	Perth, W. Australia
Rev. Hugh Gleeson ...	Sept., 1856	Seminary of Quebec, Canada
Mr. R. P. Gallagher ...	Sept., 1856	English College, Valladolid (for Southwark, England)
Rev. Peter Danaher ...	Mar., 1857	Halifax, Nova Scotia
Rev. John Mark ...	Mar., 1857	Halifax, Nova Scotia
Rev. John Duffy ...	Aug., 1857	Hartford, U.S.
Rev. Patrick Hooke ...	Sept., 1857	Richmond, Virginia, U.S.
Rev. Thomas O'Reilly ...	Sept., 1857	Richmond, Virginia, U.S.
Rev. Michael Costello, D.D.	Sept., 1857	Richmond, Virginia, U.S.
Rev. Hugh Brady ...	Sept., 1857	Louisville, Kentucky, U.S.
Mr. Patrick Mathews ...	Sept., 1857	St. Sulpice (Hexham, Eng.)
Mr. Laurence Boland ...	Sept., 1857	Ushaw (for Beverley)
Rev. James M'Kay ...	Oct., 1857	Newark, New Jersey, U.S.
Rev. John Smyth ...	Oct., 1857	Newark, New Jersey, U.S.
Rev. Wm. Wiseman ...	Nov., 1857	American Coll., Louvain, for Louisville, Kentucky, U.S.
Rev. Thos. L. Coghlan...	Dec., 1857	Plymouth, England
Rev. James Kelly ...	Dec., 1857	Beverley, England
Rev. Philip Lynch ...	Dec., 1857	Roseau, Dominica, W. Indies
Rev. Patrick O'Reilly ...	Dec., 1857	Roseau, Dominica, W. Indies
Rev. Frederic Seneca ...	Feb., 1858	Pittsburg, U.S.

Rev. James Lorgan ...	May, 1858	San Francisco
Rev. Patrick O'Reilly ...	May, 1858	Marysville, California
Rev. John Treacy ...	May, 1858	Salford, England
Rev. Jean Adolphe Jacque ...	June, 1858	Alton, Illinois, U.S.
Rev. Pierse R. Kollopp ...	June, 1858	Alton, Illinois, U.S.
Rev. Joseph Petit ...	June, 1858	Alton, Illinois, U.S.
Rev. Charles Grant ...	June, 1858	Alton, Illinois, U.S.
Rev. Claude H. F. Casel ...	June, 1858	Alton, Illinois, U.S.
Rev. Victor Arnold ...	Sept., 1858	Alton, Illinois, U.S.
Mr. John Deguara ...	Aug., 1858	Propaganda, Rome (for Melbourne).
Mr. Anthony C. Gonsalves ...	Aug., 1858	Propaganda, Rome (for Melbourne).
Rev. Charles Lynch ...	Sept., 1858	Boston, U.S.
Rev. Thomas Finegan ...	Sept., 1858	Scotland (W. D.)
Rev. Patrick Cassidy ...	Sept., 1858	Louisville, U.S.
Rev. Joseph Daly ...	Sept., 1858	Shrewsbury, England
Rev. William Sheehan ...	Sept., 1858	Albany, U.S.
Rev. Cornelius O'Reilly ...	Sept., 1858	Newark, U.S.
Rev. James McEnroe ...	Sept., 1858	Brooklyn, U.S.
Rev. Robert Maguire ...	Sept., 1858	Brooklyn, U.S.
Rev. Thomas Quinn ...	Sept., 1858	Pittsburg, U.S.
Mr. Martin Byrne ...	Sept., 1858	Propaganda, Rome
Rev. Bernard Tracy ...	Sept., 1858	St. Sulpice, Paris (for Scotland, W. D.)
Rev. James Moore ...	Oct., 1858	Melbourne, Australia
Rev. Wm. Tierney ...	Dec., 1858	Melbourne, Australia
Rev. Michael Fannan ...	Dec., 1858	Southwark, England
Rev. Andrew Boland ...	Dec., 1858	Scotland (E. D.)
Rev. Patrick MacCabe ...	Mar., 1859	Perth, W. Australia
Rev. Joseph Molloy ...	Oct., 1859	Roseau, Dominica, W. Indies
Rev. Michael Naughten ...	Oct., 1859	Roseau, Dominica, W. Indies
Rev. Patrick Smyth ...	Oct., 1859	Roseau, Dominica, W. Indies
Rev. Edward Sheedy ...	July, 1859	Scotland (W. D.)
Rev. Edmund Noonan ...	Aug., 1859	Scotland (W. D.)
Rev. Michael Flanagan ...	Mar., 1859	Sydney, Australia
Rev. Thomas O'Neill ...	June, 1859	Sydney, Australia
Rev. John Cooke ...	May, 1859	Sydney, Australia
Rev. Bernard Morris ...	Feb., 1859	Marysville, California
Rev. Denis Maguire ...	Aug., 1859	Shrewsbury, England
Rev. Thomas Carolan ...	Sept., 1859	Buenos Ayres, America
Rev. Bernard Geraty ...	Sept., 1859	Brooklyn, U.S.
Rev. Patrick Brady ...	Sept., 1859	Albany, U.S.
Rev. James S. Cotter ...	Feb., 1859	San Francisco, California
Rev. John Prendergast ...	Sept., 1859	San Francisco, California
Rev. James O'Reilly ...	Sept., 1859	Scotland (E.D.)
Mr. R. P. Wilson ...	Sept., 1859	St. Sulpice (for Roseau, W. Indies)
Mr. Charles O'Callaghan ...	Sept., 1859	Propaganda, Rome, for Cape of Good Hope (E. D.)
Mr. Patrick Butler ...	Oct., 1859	Propaganda, Rome
Rev. Martin Murphy ...	Sept., 1859	St. Sulpice, Paris
Mr. James Murtagh ...	Sept., 1859	Cleveland, U.S.

Mr. Thomas Thorpe	...	Sept., 1859	Cleveland, U.S.
Mr. Patrick Corrigan	...	July, 1859	Newark, New Jersey, U.S.
Mr. Patrick Rogers	...	Sept., 1859	Eng. College, Bruges (for Northampton)
Mr. Francis N. Recounteur	Mar., 1859	Alton, Illinois, U.S.	
Mr. Joseph Moore	...	May, 1859	St. Edmund's College (for Southwark)
Mr. Pierr Adolphe Laurente	Mar., 1859	Alton, Illinois, U.S.	
Rev. J. Curran	...	Mar., 1860	Buenos Ayres
Rev. J. O'Donoghoe	...	Aug., 1860	Melbourne
Rev. J. Kirby	...	Feb., 1861	Buenos Ayres
Mr. T. McGeoghegan	...	Aug., 1860	San Francisco
Rev. M. Connolly	...	Mar., 1860	Buenos Ayres
Rev. J. Crowley	...	May, 1860	Brooklyn, U.S.
Rev. J. Brick	...	Mar., 1860	Scotland (E. D.)
Rev. F. Purcell	...	June, 1860	Albany, U.S.
Rev. M. Renehan	...	Dec., 1860	Brisbane, Australia
Rev. James Boyle	...	Jan., 1860	Scotland (W. D.)
Mr. P. O'Callaghan	...	Oct., 1860	St. Sulpice, Paris (for Trinidad, West Indies)
Mr. James Hoyne	...	July, 1860	Auckland, New Zealand
Rev. P. Kelly	...	Oct., 1860	Madras, East Indies
Rev. J. Duffy	...	Jan., 1860	Scotland (E.D.)
Rev. Wm. Margison	...	June, 1860	Nottingham, England
Mr. J. Redington	...	Feb., 1861	St. Sulpice (for Beverley, England)
Mr. W. McDonagh	...	Oct., 1860	Mobile, U.S.
Mr. W. O'Connell	...	Oct., 1860	Mobile, U.S.
Mr. M. A. Wren	...	Nov., 1860	St. Edmund's College, Ware (for Westminster)
Mr. W. Harte	...	Sept., 1860	American College, Rome (for Hartford, U.S.)
Mr. F. A. Zabel	...	June, 1860	Collegio di St. Brigitta, Rome (for Alton, U.S.)
Rev. John Galvin	...	Sept., 1861	Scotland M.D.)
Rev. James Foley	...	June, 1861	Sydney, Australia
Rev. Thomas McGivern	...	Oct., 1861	Chicago, U.S.
Rev. John Macken	...	Oct., 1861	Chicago, U.S.
Rev. D. J. Mulkerns	...	Mar., 1861	Liverpool, England
Rev. George Dillon	...	June, 1861	Sydney, Australia
Rev. John O'Donovan	...	Oct., 1861	Sydney, Australia
Rev. Maurice O'Sullivan	...	Sept., 1861	Scotland (W.D.)
Rev. Michael Hennessy	...	Sept., 1861	Scotland (W.D.)
Rev. Patrick Maguire	...	Oct., 1861	Chicago, U.S.
Rev. John Griffin	...	Nov., 1861	Marysville, California
Rev. W. J. Corbett	...	June, 1861	Scotland (E.D.)
Rev. Henry C. Kalpman	...	Dec., 1861	Northampton, England
Mr. Denis Ryan	...	July, 1861	St. Sulpice, Paris (for Burlington, U.S.)
Mr. M. Keating	...	Sept., 1861	St. Sulpice (for Mauritius)
Mr. Henry J. Hoven	...	May, 1861	Alton, U.S.
Mr. James Bourka	...	Oct., 1861	San Francisco, California
Mr. David Curtin	...	Sept., 1861	St. Sulpice (for Mauritius)

Mr. Patrick Cunningham	Oct., 1861	St. Sulpice (for Burlington)
Mr. George Poole	Sept., 1861	Rome (for Plymouth, Eng.)
Mr. James Butler	Aug., 1861	Halifax, Nova Scotia
Rev. Joseph Dalton	Aug., 1861	Hyderabad, India
Mr. Patrick M'Guinis	Oct., 1861	France (for Brisbane)
Mr. John P. Marsden	June, 1861	English Coll., Bruges (for Shrewsbury)
Mr. Thomas Halpin	Sept., 1861	Episcopal Seminary, Bruges (for Brisbane)
Mr. S. H. M'Donagh	June, 1861	Episcopal Seminary, Bruges (for Brisbane)
Mr. John Rooney	June, 1861	Carlow College (for Cape of Good Hope, W. D.)
Rev. Patrick O'Reilly	June, 1861	Carlow College (for Cape of Good Hope, W. D.)
Rev. V. P. Coletti	Sept., 1861	St. Edmund's Ware (for Westminster)
Rev. Patrick Dunne	Sept., 1861	Propaganda, Rome (for Cape of Good Hope, W. D.)
Rev. Richard Duigan	Aug., 1862	Sydney, Australia
Rev. John O'Dwyer	June, 1862	Glasgow
Rev. Thomas Halligan	July, 1862	Chicago, U.S.
Rev. Francis M'Carthy	June, 1862	Melbourne, Australia
Rev. Robert Davidson	June, 1862	Liverpool, England
Rev. Moses Doon	June, 1862	Liverpool, England
Mr. John Scanlan	April, 1862	Pittsburg
Rev. Patrick Donelan	June, 1862	Richmond, Virginia
Rev. Thomas Fagan	July, 1862	San Francisco
Rev. Patrick Kiernan	June, 1862	Beverly
Rev. James Callan	July, 1862	Marysville
Rev. Thos. Keating, Lie. Th.	July, 1862	Brisbane
Rev. Patrick Toner	July, 1862	Chicago, U.S.
Rev. John O'Sullivan	June, 1862	Newport and Meneria
Rev. Michael Clifford	June, 1862	Alton, U.S.
Rev. Thomas Cushing	June, 1862	Monterey, U.S.
Rev. Peter O'Meara	June, 1862	Hobart Town
Mr. James J. O'Brien	Sept., 1862	Roman Seminary
Mr. Joseph Heaney	April, 1862	Pittsburg, U.S.
Rev. Hugh Lennon	May, 1862	Cape of Good Hope (E.D.)
Rev. Peter O'Reilly	Sept., 1862	Albany, U.S.
Rev. Denis Nugent	July, 1862	Chicago, U.S.
Mr. Sylvester Barry	Sept., 1862	St. Sulpice, Paris
Mr. Jean Marie Girard	Dec., 1862	Galveston, U.S.
Rev. Henry Beswick	May, 1862	Salford, England
Rev. James D'Arcy	June, 1862	Newark, U.S.
Rev. James Conolly	May, 1862	France
Rev. Emanuel Sciacaluga	May, 1862	Gibraltar
Mr. James Hartz	Aug., 1862	Alton, U.S.
Rev. John Daly	June, 1862	Newark, U.S.
Mr. Michael Supple	April, 1862	Boston, U.S.
Mr. Joseph C. M'Grath	June, 1862	Bruges
Mr. Richard Gerard	June, 1862	Salford
Mr. George V. Barry	Aug., 1862	Melbourne
Mr. Michael Colgan	Sept., 1862	Propaganda, Rome

Mr. John Millage	...	June, 1862	English College, Bruges
Mr. Grindal O'Kane	...	June, 1862	Hamilton, Canada
Rev. Lergus M. Leahy	...	Jan., 1863	Buenos Ayres
Rev. Patrick J. Dillon	...	Nov., 1863	Buenos Ayres
Rev. Dominick Monteverdi	...	Nov., 1863	Marysville
Rev. John M'Kernan	...	Feb., 1863	Hobart Town
Rev. Edward O'Reilly	...	Mar., 1863	Cape of Good Hope (E. D.)
Rev. Francis A. Dunham	...	June, 1863	Liverpool, England
Rev. Peter Campbell	...	June, 1863	Chicago, U.S.
Rev. Matthew Gibney	...	Aug., 1863	Perth, W. Australia
Rev. James Atkins	...	Aug., 1863	Beverley
Rev. Patrick Moore	...	Aug., 1863	Melbourne
Rev. Terence Quinn	...	Jan., 1863	Brisbane
Rev. Edward Corcoran	...	June, 1863	Brooklyn
Rev. Thomas Taaffe	...	June, 1863	Brooklyn
Rev. Peter O'Reilly	...	May, 1863	Salford, England
Rev. James Noone	...	Aug., 1863	Hobart Town, Tasmania
Rev. Michael Nelan	...	Aug., 1863	Melbourne, Australia
Rev. Edward Walsh	...	Aug., 1863	Hobart Town
Rev. William Quinlan	...	Feb., 1863	Melbourne, Australia
Rev. James Garvey	...	Oct., 1863	Sydney, Australia
Rev. Gerald A. Shanahan	...	June, 1863	Beverley, England
Rev. James O'Hara	...	Sept., 1863	Florida, U.S.
Rev. John Butler	...	Aug., 1863	Hobart Town, Tasmania
Rev. M. Beechinor	...	Aug., 1863	Hyderabad
Rev. Maurice Flavin	...	June, 1863	Dubuque, Iowa, U.S.
Rev. John Hodges	...	June, 1863	San Francisco
Rev. Thomas Gibney	...	Oct., 1863	San Francisco
Rev. Thomas Donaghy	...	Nov., 1863	Propaganda, Rome
Rev. C. M'Dermott Roe	...	April, 1863	Plymouth
Rev. James O'Haire	...	April, 1863	Cape Town
Mr. James M'Gourty	...	Jan., 1863	St. John's, New Brunswick
Mr. Michael Donnelly	...	Jan., 1863	St. John's, New Brunswick
Rev. John Nulty	...	Oct., 1863	Marysville, California
Rev. Ml. E. Dillon	...	Jan., 1863	Salford, England
Rev. Wm. Kenny	...	June, 1863	Hexham, England
Mr. Patrick Carroll	...	Oct., 1863	Burlington, U.S.
Mr. Thomas Walsh	...	Nov., 1863	Coll. Brignole Sale, Genoa
Mr. Patrick M. Burke	...	Oct., 1863	Burlington, U.S.
Mr. Edmund Molyneux	...	Oct., 1863	Melbourne, U.S.
Rev. Samuel Doherty	...	June, 1863	San Francisco
Mr. John Masterson	...	Aug., 1863	Kingston, Canada
Mr. Peter Fitzsimons	...	Aug., 1863	Kingston, Canada
Mr. Matthew Maginnis	...	Oct., 1863	American College, Rome
Mr. J. Cummings	...	Aug., 1863	Harbour Grace, Newfound- land
Mr. Thomas Walsh	...	Jan., 1864	Auckland, New Zealand
Mr. John Aylward	...	Jan., 1864	Auckland, New Zealand
Mr. Edward Walsh	...	Jan., 1864	France
Mr. James M'Entagart	...	Jan., 1864	Auckland, New Zealand
Rev. Patrick M. M'Cabe	...	1864	Natchez
Rev. James Hennessy	...	1864	Liverpool
Rev. Thomas Hudson	...	1864	Monterey
Rev. Francis Soden	...	1864	Liverpool

Rev. Wm. O'Brien	...	1864	Sydney
Rev. Patrick Dee	...	1864	Alton
Rev. Richard Walshe	...	1864	Alton
Rev. Malachy O'Callaghan	...	1864	Salford
Rev. Denis O'Brien	...	1864	Salford
Rev. Charles Lynch	...	1864	Sacramento
Rev. Richard Power	...	1864	Salford
Rev. Patrick Scanlan	...	1864	San Francisco
Rev. Thomas Walshe	...	1864	Brisbane
Rev. Patrick Sheehan	...	1864	Brisbane
Rev. Hugh M'Grath	...	1864	Salford
Rev. Francis Stenson	...	1864	Glasgow
Rev. Tim. O'Callaghan	...	1864	Melbourne
Rev. John M'Cormick	...	1864	Ottawa
Rev. Patrick Brady	...	1864	Alton
Rev. Patrick O'Brien	...	1864	Plymouth
Rev. William Reardon	...	1864	Sydney
Rev. Thomas Hennessy	...	1865	
Rev. James M'Gahan	...	1865	Brisbane
Rev. Patrick Farrelly	...	1865	Marysville (Sacramento)
Rev. Matthew M'Guinness	...	1866	San Francisco
Rev. Maurice Cunningham	...	1865	Liverpool
Rev. Thaddeus Hogan	...	1865	Brisbane
Rev. Richard Ellis	...	1865	Melbourne
Rev. Hugh M'Devitt	...	1865	Sydney
Rev. Joseph M'Grath	...	1865	Southwark
Rev. Patrick M'Guinness	...	1865	Brisbane
Rev. Matthew Keogan	...	1865	Sydney
Rev. Charles M'Gauran	...	1865	Dubuque
Rev. Henry Finegan	...	1865	Sydney
Rev. Edmund Sheehy	...	1865	Newport and Merevia
Rev. Patrick M'Avoy	...	1865	Liverpool
Rev. John O'Dwyer	...	1865	Brisbane
Rev. Thomas Gaffney	...	1865	Burlington
Rev. Thomas O'Reilly	...	1866	Dubuque
Rev. John Brosnan	...	1866	Shrewsbury
Rev. John Smyth	...	1866	Hartford
Rev. Michael D'Arcy	...	1866	Sydney
Rev. Philip Farrelly	...	1866	Monterey
Very Rev. Monsignor Fagan	...	1866	Eastern District, Cape of Good Hope
Rev. John O'Leary	...	1866	Southwark
Rev. Felix O'Callaghan	...	1866	Buenos Ayres
Very Rev. Monsignor Cox	...	1866	Mauritius
Rev. Gerald Byrne	...	1866	Melbourne
Rev. Philip Smith	...	1866	Albany
Rev. James Hennessy	...	1866	Liverpool
Rev. Thomas Hogan	...	1866	Liverpool
Rev. Patrick N. Moore	...	1866	Melbourne
Rev. Daniel Meagher	...	1866	Marysville (Sacramento)
Rev. Jeremiah O'Sullivan	...	1866	Marysville (Sacramento)
Rev. Maurice Hickey	...	1866	Marysville (Sacramento)
Rev. Patrick Keane	...	1866	Marysville (Sacramento)
Rev. Michael Mahony	...	1866	Monterey

Rev. John Curtis	...	1866	Omaha
Rev. Daniel Casey	...	1866	Shrewsbury
Rev. Patrick Sampson	...	1866	
Rev. John Ryan	...	1866	St. John's, Newfoundland
Rev. Thomas Hyland	...	1866	Adelaide
Rev. Thomas O'Donnell	...	1866	Melbourne
Rev. Thomas Power	...	1866	Plymouth
Rev. Edward Doyle	...	1866	St. John's, Newfoundland
Rev. Patrick Hewitt	...	1866	Sydney
Rev. Robert Byrne	...	1866	Sydney
Very Rev. Francis Ryan	...	1866	Toronto
Rev. James Brosnan	...	1866	Halifax
Rev. William Nugent	...	1866	Bathurst
Rev. Michael McCabe	...	1866	Armidale
Rev. Philip Ryan	...	1866	Bathurst
Rev. Denis McGrath	...	1866	Bathurst
Rev. John Dowd	...	1867	Melbourne
Rev. Philip Sweeney	...	1867	Birmingham
Rev. Patrick Gibney	...	1867	Perth
Rev. Thomas Moore	...	1867	Melbourne
Rev. John O'Callaghan	...	1867	Shrewsbury
Rev. Patrick Lynch	...	1867	Buenos Ayres
Rev. Timothy Murphy	...	1867	Adelaide
Rev. James O'Driscoll	...	1867	Albany
Rev. James O'Reilly	...	1867	Buenos Ayres
Rev. John Lohan	...	1867	Madras
Rev. Francis Kells	...	1867	San Francisco
Rev. Francis Clare	...	1867	Marysville (Sacramento)
Rev. Thomas Brady	...	1867	Richmond
Rev. Stephen Kearney	...	1867	Vancouver's Island
Rev. Matthew Colman	...	1867	Marysville (Sacramento)
Rt. Rev. J. McGrick, D.D.	...	1867	Duluth
Rev. Michael Kennedy	...	1867	Adelaide
Rev. Alexander Moynihan	...	1867	Dubuque
Rev. James O'Reilly	...	1867	Albany, U.S.A.
Rev. John O'Sullivan	...	1867	Melbourne
Rt. Rev. Thos. Grace, D.D.	...	1867	Sacramento
Rev. W. McGlements	...	1867	Newport and Menevia
Rev. John Kelly	...	1867	Sydney
Rev. Justin Mooney	...	1867	Southwark
Rev. Thomas Larkin	...	1867	San Francisco
Rev. Eugene Kenny	...	1867	St. Louis
Rev. Lawrence Kennedy	...	1867	Marysville (Sacramento)
Rev. Arnold Wall	...		
Rev. John Fitzgerald	...	1867	Melbourne
Rev. John Leahy	...	1867	Buenos Ayres
Rev. Thomas Mulleady	...	1867	Buenos Ayres
Rev. James McCormack	...	1867	Ottawa, Canada
Rev. John Daly	...		
Rev. Peter Kearney	...	1867	Brooklyn
Very Rev. Wm. Murnane	...	1868	Southwark
Rev. Patrick Murphy	...	1868	Liverpool
Very Rev. J. J. Carroll	...	1868	Sydney
Rev. Michael McNaboe	...	1868	San Francisco

Rev. Edward Flannery	...	1868	Buenos Ayres
Rev. Wm. O'Connor	...	1868	San Francisco
Rev. Robert Meade	...	1868	San Francisco
Rev. Edmund Morrissey	...	1868	Chicago
Rev. Michael McDevitt	...	1868	Chicago
Rev. Edmund Callanan	...	1868	Melbourne
Rev. John Hogan	...	1868	Melbourne
Rev. John Sullivan	...	1868	Melbourne
Rev. Timothy Brosnahan	...	1868	Boston
Rev. James O'Connor	...	1868	Melbourne
Right Rev. L. Scanlan, D.D.	...	1868	Salt Lake, U.S.A.
Rev. Patrick Fay	...	1868	Hartford
Rev. Denis Shanahan	...	1868	Melbourne
Rev. Thomas Murphy	...	1868	Newport and Meneria
Rev. Hugh O'Neill	...	1868	Madras
Rev. Daniel Adams	...	1868	Albany
Rev. Anthony Luddon	...	1868	Albany
Rev. James Luddon	...	1868	Albany
Very Rev. Tim Hickey	...	1868	Alton
Rev. John Twomey	...	1868	Kingston, Canada
Rev. John Maguire	...	1868	Brooklyn
Rev. Thomas Norris	...	1868	Boston, U.S.A.
Rev. Tim Fitzpatrick	...	1868	San Francisco
Rev. John Kelly	...	1868	Hartford
Rev. Michael Donoghue	...	1868	Kingston, Canada
Rev. Thomas Egan	...	1868	Melbourne
Rev. James Rooney	...	1868	Marysville (Sacramento)
Rev. John Galligan	...	1868	Burlington
Rev. Michael Killane	...	1868	Liverpool
Rev. Michael Kirwin	...	1868	Perth
Rev. Wm. O'Farrell	...	1868	Mauritius
Rev. Bernard M'Intaggart	...	1868	Liverpool
Rev. John Lawless	...	1868	Maitland
Rev. Thomas Donoghue	...	1868	Monterey
Rev. Thomas Pettit	...	1868	Marysville (Sacramento)
Right Rev. John Brady, D.D., Aux. B.	...	1868	Boston
Rev. Michael Lane	...	1868	Boston
Rev. Patrick Kearns	...	1869	Melbourne
Rev. Thomas Lane	...	1869	Melbourne
Rev. Patrick Kirley	...	1869	Vancouver's Island
Rev. James Hothersall	...	1869	Salford
Rev. John Kiely	...	1869	Brooklyn
Rev. John Buckley	...	1869	Fort Wain
Rev. John Hayes	...	1869	Sydney
Rev. John Herbert	...	1869	Melbourne
Rev. John Purcell	...	1869	Brooklyn
Rev. William Reardon	...	1869	St. Paul's, Minnesota
Rev. James Kelly	...	1869	Bathurst
Rev. William Lyons	...	1869	Sydney
Rev. Thomas Kelly	...	1869	Richmond
Rev. Francis Downing	...	1869	Plymouth
Rev. Timothy O'Callaghan	...	1869	San Francisco
Rev. William O'Connor	...	1869	Alton

Rev. John Flanagan	...	1869	New Orleans
Rev. Mehael Laffin	...	1869	Madras
Most Rev. John O'Reilly	...	1869	Adelaide
Rev. Terence O'Reilly	..	1869	Port of Spain (Trinidad)
Rev. Patrick Farrelly	...	1869	Grahamstown
Rev. Michael Matthews	...	1869	Maitland
Rev. Patrick Hand	...	1869	Maitland
Rev. Andrew Cullen	...	1860	San Francisco
Rev. Thomas Coffey	...	1869	Grahamstown
Rev. Peter Dówd	...	1869	Dubuque
Rev. Patrick Cogan	...	1869	Natchez
Rev. James Danagher	...	1869	Alton
Rev. Thomas Duffy	...	1869	Nesqually
Rev. Patrick Gibney	...	1869	Orgeon
Rev. Patrick M'Carthy	...	1869	Melbourne
Ree, Henry Lane	...	1869	Burlington, U.S.A
Rev. Michael Brady	...	1869	Shrewsbury
Rev. Paul Aherne	...	1869	Brooklyn
Rev. James Donegan	...	1869	Boston, U.S.A.
Rev. Patrick Mahony	...	1869	Sydney
Rev. Michael Hickey	...	1869	Brooklyn
Rev. Luke Torney	...	1869	Marysville
Rev. Patrick Davoren	...	1868	Bathurst
Rev. James Martin	...	1869	Melbourne
Rev. John Tallon	...	1869	Mauritius
Rev. Wm. Byrne	...	1869	Omaha
Rev. Thomas Keatinge	...	1869	Sydney
Rev. Micheel Gough	...	1869	Melbourne
Rev. John Veale	...	1870	Nashville
Rev. Patrick Corcoran	...	1870	Maitland
Rev. John Dunne	...	1870	Bathurst
Rev. John Nugent	..	1870	San Francisco
Rev. James M'Gough	...	1870	Maitland
Rev. Andrew O'Donnell	...	1870	Marysville
Rev. Matthew Ryan	...	1870	Bathurst
Rev. John Black	...	1870	Bathurst
Rev. John Nealan	..	1870	Melbourne
Rev. John Smyth	...	1870	Dubuque
Rev. Robert Cleary	...	1870	Adelaide
Rev. Cornelius O'Connor	...	1870	San Francisco
Rev. Cornelius Scannell	...	1870	Monterey
Rev. Edward Woods	...	1870	Salford
Rev. Michael Fitzsimons	...	1870	Bathurst
Rev. Michael Mullins	...	1870	Melbourne
Rev. James Dawson	...	1870	
Rev. James Hynes	...	1870	Marysville
Rev. Daniel O'Connell	...	1870	Melbourne
Rev. John O'Farrell	...	1870	Dubuque
Rev. Thomas Carolan	...	1870	Glasgow
Rev. Peter Macken	...	1870	Alton
Rev. Arthur Hurley	...	1870	St. Paul's, Minnesota
Rev. Bernard Nevin	...	1870	Adelaide
Rev. William M'Quaid	...	1870	Boston

L. D. S.

APPENDIX.

NOMINA ALUMNORUM COLLEGII OMNIUM
SANCTORUM

QUI IN SCHOLIS VARIIS PRAEMII ET ELOGII HONORES PUBLICE
SUNT CONSECTI, DIE 24 JUNII, A.D. 1896.

*In Theologia Dogmatica.**In Prima Classe.*

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt:—

Terentius O'Brien
Joannes O'Gorman
Thomas Lane

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Joannes Brady
Michael Nolan
Joannes Leonard

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Patritius Hayes
Joannes Hasset
Josephus Murphy

His proxime accesserunt:—

Michael Cregan
Daniel Harrington
Jacobus Curtin
Michael Stapleton
Petrus O'Reilly
Jacobus Sheehy
Antonius Clinton
Robertus O'Donovan
Michael Fitzpatrick

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt:—

D.D. Eduardus P. Roche
Gulielmus Barry
Patritius D. Hennessy

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Andreas Jordan
Dionysius Murphy
Gulielmus Roche

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Jacobus Sheridan (Senior)
Michael M'Namara
Barnabas O'Leary

His proxime accesserunt:—

D.D. Joannes Feehely
Patritius O'Reilly
Thomas Morris
David Gleeson
Joannes Sheridan
Jacobus Sheridan (Junior)
Patritius Cahill
Patritius Mulligan
Jacobus O'Mahony

In Theologia Morali.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Terentius O'Brien
Joannes O'Gorman
Joannes Leonard

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Michael Nolan
Patritius Hayes
Joannes Hassett

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joseph Murphy
Joannes Brady
Thomas Lane

His proxime accesserunt:—

D.D. Antonius Clinton
Thomas Campbell
Joannes Curtin
Michael Stapleton
Michael Flynn
Thomas Murphy
Michael Fitzpatrick

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Eduardus P. Roche
Patritius D. Hennessy
Gulielmus Barry

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

D.D. Andreas Jordan
Dionysius Murphy
Joannes Sheridan

TERTIUM PRAEMIUM meriti et consecuti sunt :—

D.D. Michael M'Namara
David Gleeson
Thomas Morris

His proxime accesserunt :—

D.D. Patricius O'Reilly
Michael Hehir
Patricius Cahill
Barnabus O'Leary
Patricius Mulligan
Joannes Feehily
Gulielmus Roche
Jacobus Sheridan, sen.
Joannes Hennessy

In Sacris Scripturis.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt :—

D.D. Terentius O'Brien
Gulielmus Barry
Eduardus P. Roche

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

D.D. Joannes Brady
Patricius D. Hennessy
Andreas Jordan

TERTIUM PRAEMIUM meriti et consecuti sunt :—

D.D. Joannes O'Gorman
Gulielmus Roche
Bernardus Martin

QUARTUM PRAEMIUM meriti et consecuti sunt :—

D.D. Michael Fitzpatrick
Thomas Lane
J. F. Leonard

His proxime accesserunt :—

D.D. Josephus Murphy
Michael Nolan
David Gleeson
Michael Cregan
Dionysius Murphy
Michael Hehir
Michael Stapleton
Thomas Murphy
Michael M'Namara
Thomas Morris
Patricius Mulligan

In Jure Canonico.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Eduardus P. Roche
 Patricius Hennessy
 Gulielmus Barry

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joannes Brady
 Gulielmus Roche
 Michael Cregan

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Andreas Jordan
 Michael Fitzpatrick
 Thomas Murphy

His proxime accesserunt:—

D.D. Michael Stapleton
 Jacobus Sheridan (Senior)
 Jacobus Corcoran
 Michael M'Namara
 David Gleeson
 Dionysius Murphy
 David O'Donnell
 Patricius Cahill
 Joannes Fleming

In Historia Ecclesiastica.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Gulielmus Barry
 Eduardus P. Roche
 Andreas Jordan

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Gulielmus Roche
 Joannes Brady
 Daniel Cronin

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Joannes Feehely
 Michael Hehir
 Joannes Sheridan

His proxime accesserunt:—

D.D. Patricius D. Hennessy
 Jacobus O'Mahony
 Michael Byrne
 Dionysius Murphy
 Thomas Murphy
 Michael M'Namara
 Thomas Morris
 Ricardus Kirby
 Patricius Cahill

In Sacra Eloquentia.

PRÆSTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
 sunt:—

Eduardus P. Roche
 Terencius O'Brien
 Andreas Jordan

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Joannes Brady
 Joannes O'Gorman
 Gulielmus Barry

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Patricius Hayes
 Michael Nolan
 Thomas Murphy

QUARTUM PRAEMIUM meriti et consecuti sunt:—

Joannes Hassett
 Florentius M'Auliffe
 Gulielmus Roche

His proxime accesserunt:—

Antonius Clinton
 Dionysius Murphy
 Jacobus Curtin
 Bernardus Martin
 Patricius D. Hennessy
 Petrus O'Leary
 Barnabas O'Leary
 Eduardus M'Goldrick
 Thomas Sheehan
 Gulielmus Cash

In Philosophia Naturali.

PRÆSTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
 sunt:—

D.D. Franciscus Kenny
 Joannes O'Brien
 Martinus Brassill

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Jacobus Kiely
 Patricius Lynch
 Joannes Hackett

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Thomas Sullivan
 Michael Sheehan
 Joannes Gowen

His proxime accesserunt:—

D.D. Thomas Barry
 Joannes Ellis
 Joannes Rohan
 David J. O'Connor
 Petrus Mulligan

In Facultate Philosophica.

In Schola Metaphysicae et Ethicae.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Thomas Barry
 Franciscus Kenny
 Eduardus Smyth

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Michael Nolan
 Patricius Lynch
 Martinus Brassill

TERTIUM PRAEMIUM meriti et consecuti sunt:—

D.D. Jacobus Kiely
 Johannes Roughen
 Johannes J. O'Connell
 Johannes Rohan

His proxime accesserunt:—

D.D. Thomas Murphy
 Patricius M'Kernan
 Laurentius Roche
 Michael Sheehan
 Johannes Hackett
 Thomas Stack
 Gulielmus O'Grady

In Schola Logicae et Metaphysicae.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Johannes Considine
Johannes P. O'Connell
Jeremiah O'Leary

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Josephus Leonard
Patricius M'Kenna
Thomas Fitzsimons

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Johannes Mullins
Johannes J. O'Connell
Thomas Crowley

His proxime accesserunt:—

Thomas Horgan
Matthaeus Twomey
Justinus White
Thomas Hayes
Jacobus Stack
Michael Bradley
Michael Allman

In Historia Philosophiae.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Johannes Rohan
Michael Nolan
Thomas Murphy

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Johannes Rohan
Michael Nolan
Thomas Murphy

His proxime accesserunt:—

D.D. Martinus Brassill
Johannes J. O'Connell
Johannes Roughen
Jacobus Kiely
Johannes Gowen
Eduardus Smyth
Patricius M'Kernan

In Hermeneutica.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Franciscus Kenny
Martinus Brassill
Joannes J. O'Connell

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

D.D. Patricius M'Kernan
 Jacobus Kiely
 Joannes Rohan

His proxime accesserunt:—

D.D. Joannes Gowen
 Danielis Kiely
 Martinus Collins
 Ricardus Daly
 Michael Nolan

In Historia Profana.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

D.D. Michael Nolan
 Thomas Barry
 Joannes Rohan
 Joannes Gowan

His proxime accesserunt:—

Jacobus Kiely
 Martinus Brassil
 Joannes Roughen
 Patritius Hassett
 Thomas Murphy

In Facultate Litterarum.

In Lingua Latina.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Thomas Corcoran
 Jacobus O'Dea
 David Cronin

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Bernardus Crowley
 Philippus Brady
 Jacobus M'Kee

His proxime accesserunt:—

Thomas Power
 Gulielmus O'Connell
 Edwardus Ryan
 Joannes O'Sullivan

In Lingua Graeca.

PRAESTANTISSIMI JUDICATI PRIMUM ET UNICUM PRAEMIUM meriti
et consecuti sunt:—

Eduardus Ryan
Thomas Corcoran
Philippus Brady

His proxime accesserunt:—

Jacobus O'Dea
Bernardus Crowley
Timotheus O'Herlihy

*In Literis Anglicis.**In Prima Classe.*

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt:—

Michael A. Nolan
Thomas Barry
Joannes J. O'Connell

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Franciscus Kenny
Patricius Lynch
Joannes Roughan
Jacobus Kiely

TERTIUM PRAEMIUM meriti et consecuti sunt:—

Thomas Murphy
Joannes Gowen
Martinus Brassill
Joannes Rohan

His proxime accesserunt:—

Patricius M'Kenna
David O'Connor
Eduardus Smyth
Thomas Stack
Guilielmus O'Grady
Joannes O'Brien

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt:—

Joannes P. O'Connell
Patricius M'Kenna
Josephus Leonard
Joannes P. Considine

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Michael Bradley
 Thomas Fitzsimons
 Jeremias O'Leary
 Thomas Moriarty

TERTIUM PRAEMIUM meriti et consecuti sunt :—

Gulielmus Cahill
 Patricius Bresnan
 Joannes J. O'Connell
 Thomas Horgan

His proxime accesserunt :—

Justinus White
 Michael White
 Eduardus Clarke
 Joannes Mullins
 Thomas Crowley
 Joannes Gilmartin
 Bernardus Crowley
 Timotheus Bresnan
 Joannes O'Dea
 David Cronin
 Patricius Gilsenan
 Patricius Delaney

In Lingua Gallica.

*In Prima Classe.*PRAE STANTISSIMI JUDICATI PRIMUM ET UNICUM PRAEMIUM merit
et consecuti sunt :—

Michael A. Nolan
 Thomas Barry
 Joannes Gowen
 Thomas Murphy
 Martinus Brasil

His proxime accesserunt :—

Joannes Roughen
 Franciscus Kenny
 Gulielmus O'Grady
 Joannes J. O'Connell
 Patricius Lynch

In Secunda Classe.

D.D. Joannes Considine
 Joannes P. O'Connell
 Joannes Lynch

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Thomas Moriarty
Patricius Delaney
Josephus Leonard
Gulielmus Cahill

His proxime accesserunt:—

Patricius Bresnan
Jeremias O'Leary
Justinus White
Timotheus Bresnan
Thomas Horgan
Thomas Hayes
Michael Allman
Michael Forde
Thomas Fitzsimons
Cornelius B. Crowley

En Lingua Germanica.

In Prima Classe

PRIMUM ET UNICUM PRAEMIUM meriti et consecuti est:—

Joannes Consadine

Huic proxime accesserunt:—

D.D. Timotheus M'Gueken
Josephus Leonard
Joannes Rohan
Joannes P. O'Connell
Timotheus Herlihy
Jeremias O'Leary
Joannes Ellis
Daniel Cronin

En Mathematica.

In Prima Classe.

PRAESTANTISSIMI JUDICATI UNICUM PRAEMIUM meriti et consecuti sunt:—

D.D. Thomas Fitzsimons
Johannes P. O'Connell
Jeremias O'Leary
Justinus White

His proxime accesserunt:—

D.D. Thomas Horgan
 Patricius Delaney
 Patricius McKenna
 Thomas Moriarty
 Johannes Considine
 Josephus Leonard
 Mattheus Twomey

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Jacobus O'Dea
 Thomas Corcoran
 Timotheus O'Driscoll

His proxime accesserunt:

Philippus Brady
 Thomas O'Brien
 Joannes O'Sullivan
 Eduardus Ryan
 Joannes Quillinan

In Historia Biblica.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt:—

Josephus Leonard
 Joannes P. O'Connell
 Joannes Considine

SECUNDUM PRAEMIUM meriti et consecuti sunt:—

Jeremias O'Leary
 Joannes Mullins
 Thomas Fitzsimons

TERTIUM PRIMUM meriti et consecuti sunt:—

Thomas Moriarty
 Jacobus O'Dea
 Thomas Corcoran

QUARTUM PRAEMIUM meriti et consecuti sunt:—

Justinus White
 Thomas Horgan
 Mattheus Twomey

His proxime accesserunt :—

Patricius M'Kenna
Edwardus Ryan
David Cronin
Jacobus M'Kee
Timotheus O'Herlihy
Michael Allman
Joannes Lynch, sen.
Bernardus Crowley
Thomas O'Brien

En Sacris Ritibus.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt :—

D.D. Terentius O'Brien
Josephus Murphy
Robertus O'Donovan

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Florentius M'Auliffe
Joannes O'Flynn
Michael Nolan

TERTIUM PRAEMIUM meriti et consecuti sunt :—

Joannes Brady
Joannes Hasset
Petrus O'Reilly

His proxime accesserunt :—

D.D. Joannes Leonard
Thomas Murphy
Michael Flynn
Michael Fitzpatrick
Patricius Hasset
Patricius Hayes
Jacobus Sheehy

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt :—

D.D. Eduardus P. Roche
Gulielmus Roche
Gulielmus Barry

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Patricius D. Hennessy
David Gleeson
Patricius Cahill

TERTIUM PRAEMIUM meriti et consecuti sunt :—

Andreas Jordan
Thomas O'Reilly
Barnabas O'Leary

His proxime accesserunt :—

D.D. Joannes Feehily
Joannes Hynes
Patricius O'Reilly
Eduardus O'Donnell
Jacobus Sheridan, sen.
Jacobus Hurley
Joannes Hennessy
Patricius Leddy
Daniel Horgan
Daniel O'Brien
Joannes O'Connor
Gulielmus Cashmon

In Musica Sacra.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti sunt :—

Robertus O'Donovan
Josephus Murphy
Andreas Jordan

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Gulielmus Cashmon
Joannes F. Hennessy
Michael M'Namara

TERTIUM PRAEMIUM meriti et consecuti sunt :

Thomas Murphy
Gulielmus Barry
Michael Fitzpatrick

His proxime accesserunt :—

Antonius Clinton
Eugenius O'Brien
Joannes M'Carthy

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM ET UNICUM PRAEMIUM meriti
consecuti sunt :—

Thomas Sullivan
Joannes Considine
Josephus Leonard
Joannes J. O'Connell (jun.)
Jacobus Kiely

His proxime accesserunt :—

Daniel Kiely
Laurentius Roche
Martinus Brassil
Michael Nolan
Patricius Delaney
Patricius Deasy

In Schola Elocutionis.

In Prima Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt :—

Thomas Sullivan
Patricius Looney
Joannes J. O'Connell

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Michael Sheehan
Patricius M'Kernan
Martinus Brassil

His proxime accesserunt :—

Eduardus Smyth
Patricius Lynch
Michael A. Nolan
Franciscus Kenny
Joannes Ellis
David O'Connor
Michael Lynch
Michael Farrelly

In Secunda Classe.

PRAESTANTISSIMI JUDICATI PRIMUM PRAEMIUM meriti et consecuti
sunt :—

Josephus Leonard
Joannes Considine
Joannes J. O'Connell

SECUNDUM PRAEMIUM meriti et consecuti sunt :—

Patricius Delaney
Thomas Fitzsimons
Thomas Hayes

His proxime accesserunt :—

Gulielmus O'Sullivan
Jeremias O'Leary
Ednardus Clarke
Patricius Bresnan
Timotheus M'Guckin
Patricius Gilsenan
Joannes Quillinan

1.—P₁2.—P₂3.—P₃4.—P₄

CORRIGENDA.

- 1.—Page 22, 31st line, "was . . . thesis" should be "were . . . theses."
- 2.—Page 25, 17th line, "we had" is omitted.
- 3.—Page 65, last line, "to" omitted after "impart."
- 4.—Page 81, 24th line, "vocation" should be "vacation."